

**TOWN OF IPSWICH, MASSACHUSETTS  
2000 ANNUAL REPORT**

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#### BOARD OF SELECTMEN

Seated (l-r) Patrick J. McNally, James R. Engel (Chair)  
Standing (l-r) James W. Foley, Edward B. Rauscher,  
Eugene A. Hailson

Cover: Ipswich Middle School/High School  
Photo courtesy of Frank Ferrel

**ANNUAL REPORT**

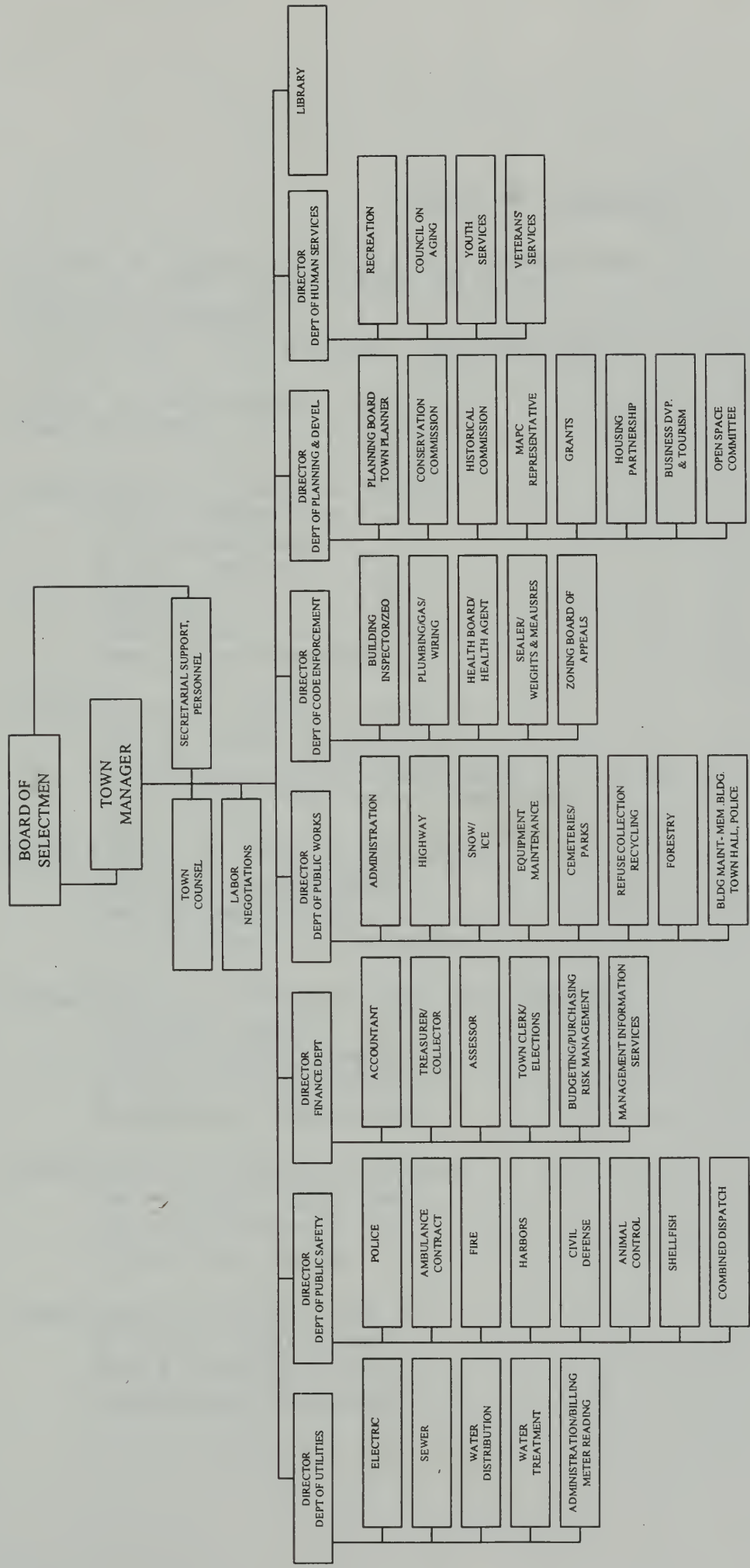
**TOWN OF IPSWICH  
MASSACHUSETTS**

**2000**











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# 2000-2001 ROSTER OF TOWN OFFICIALS AND COMMITTEES

E	<b>BOARD OF SELCTMEN</b>				<b>FINANCE COMMITTEE</b>
	James R. Engel, Ch.	2001	E2		<u>Elected at Town Meeting</u>
	Eugene A. Hailson	2002			Ellen Rose 2002
	James W. Foley	2003			Mary Harrington, Ch. 2003
	Patrick J. McNally	2002			George Markos 2001
	Edward B. Rauscher	2001	03		<u>Appointed by Moderator</u>
					Jamie Fay 2002
					William Craft 2003
					Clark Ziegler 2001
E	<b>SCHOOL COMMITTEE</b>		S		<u>Appointed by Selectmen</u>
	Jeffrey Loeb, Ch.	2001			John Bruni 2002
	Edmund Traverso	2002			Joni Soffron 2003
	Norman Sheppard	2002			Raymond Morley 2001
	Margot Sherwood	2003			
	Deborah Henry	2003			
	Barry Hopping	2002			
	Joan Arsenault	2001	E		<b>HOUSING AUTHORITY</b>
					Kenneth Blades 2003
E	<b>CONSTABLE</b>				Tone Kenney 2005
	Peter Dziadose	2001			Robert Como 2001
					Joseph Brady (State) 2001
E	<b>TOWN MODERATOR</b>				Sara O'Connor, Ch. 2004
	A. James Grimes	2001			

## APPOINTED ADMINISTRATION

S	TOWN MANAGER	M	HARBORMASTER
	George E. Howe		Charles Surpitski
S1	FINANCE DIR./TOWN ACCT.		Charles Schwartz, Deputy
	Rita Negri	M1	HEALTH AGENT
S1	UTILITIES DEPT. DIRECTOR		Colleen Pelley
	Tim Henry	M1	LIBRARIAN
S1	TREASURER/COLLECTOR		Victor Dyer
	Virginia Cleary	M1	RECREATION DIRECTOR
M1	ELECTRIC DEPT. MANAGER		Elizabeth Dorman
	Raymond Shockey	M1	TOWN CLERK
M1	ASSESSOR		Frances Richards
	Frank Ragonese	M1	PUBLIC WORKS DIRECTOR
M1	CODE ENFORCEMENT		Armand Michaud
	BUILDING INSPECTOR	M	FIRE CHIEF
	James Sperber		Henry Michalski
M1	DIRECTOR OF PLANNING	M	CEMETERIES/PARKS DEPT.
	TOWN PLANNER		James Graffum
	Glenn Gibbs	M	COUNCIL ON AGING DIRECT.
M1	DIRECTOR OF PUBLIC		Diane Mitchell
	SAFETY, POLICE CHIEF	M	SHELLFISH CONSTABLE
	Charles Surpitski		Philip Kent
M1	PARKING CLERK	7	SUPERINTEND'T OF SCHOOLS
	Susan LeMieux		Richard Korb

# APPOINTED BOARDS AND COMMITTEES

M	<b>CEMETERIES AND PARKS COMMISSION</b>		S	<b>IPSWICH CULTURAL COUNCIL</b>	
	Arthur Sotis, Ch.	2003		Georgia Flood	2001
	Nicholas Markos	2002		Coco McCabe	2002
	Theodore LeMieux	2001		Janet Taisey-Craft	2003
M	<b>CIVIL DEFENSE/EMERGENCY MANAGEMENT</b>			Laurie Miles	2003
	John Poirier	2001		Linnea Duff	2003
S	<b>COMMUTER RAIL COMMITTEE</b>			Thorpe Feidt	2001
	Dorcas Rice	2001		Elizabeth Loudon, Ch.	2002
	Joseph Carlin	2001	S	Miranda Updike	2003
	Robert Waldner	2000		Philippa Melhuish	2003
M6	<b>CONSERVATION COMMISSION</b>		S	<b>LIBRARY TRUSTEES</b>	
	David Pancoast, Agent			Ann S. Brown	2003
	Glenn Wood	2002		Robert Weatherall	2002
	Ed Dick	2002		Lawrence Pszeny	2002
	David Standley	2003		Mary Louise Scudder	2002
	Sandra Hamilton	2003		Charles Cobb	2003
	Jennifer Hughes	2003		George Gray	2003
	Brandon Boyd	2001		Philip Kuhn	2001
	Mary Capkanis	2001		William Thoen	2001
	Lillian North (Assoc.)			Marion Frost	2001
S	<b>FAIR HOUSING</b>		S	<b>TRUST FUND COMMISSION</b>	
	George Howe	2001		Jean Emerson	2003
	Sara O'Connor	2001		Edward Michon	2002
	Tone Kenney	2001		Walter Pojasek	2001
S	<b>COUNCIL ON AGING</b>		S	<b>GOVERNMENT STUDY COM.</b>	
	Elizabeth Nelson	2002		Charles Cobb	2001
	Marion Sokolov	2002	03	<b>HALL-HASKELL HOUSE COM.</b>	
	Virginia H. Baisley	2003		Vivian Endicott	2001
	Carol Emerson-Owen	2001		Theresa Stephens	2001
	Jean Parker	2001		Peg Burr	2001
	Richard Ostberg	2001		William Thoen	2001
	Frederick Ruzanski	2001		Stephanie Gaskins	2001
M6	<b>HISTORICAL COMMISSION</b>			Margaret Broekel	2001
	Walter Pojasek	2003		Joyce Harrington	2001
	John Moss	2002		Ed Sukach	2001
	Peter Lampropoulos	2003	M	<b>BOARD OF HEALTH</b>	
	Wilma Gooby	2002		Carl Hiltunen	2002
	June Gahan	2003		Kenneth Zinn, MD	2003
	Marjorie Robie	2001		Susan Hubbard	2001
	Robert Simmons	2001	M	<b>RECREATION COMMISSION</b>	
M	<b>MAPC REPRESENTATIVE</b>			Jane Martone	2002
	Ingrid Miles	2002		Bruce Bryant	2003
				Justin Daly	2003
				Debra Boufford	2003
				Linda Murphy	2001
				Jennifer Wile	2001
				Irvin Levy	2001

S	<b>REGISTRARS OF VOTERS</b>		
	Robert M. Stone	2003	
	Orville Giddings, Sr.	2002	
	Phillip Grenier	2001	
S	<b>SHELLFISH ADVISORY BOARD</b>		
	Wayne Castonguay	2001	
	David Swicker, Ch.	2001	
	Anthony Murawski	2001	
	John Pelletier	2001	
	Evan Parker	2001	
	Michael Lambros	2001	
	Joseph D. Kmiec	2001	
M	<b>BOARD OF ASSESSORS</b>		
	Frank Ragonese	2001	
	John Moberger	2003	
	John R. Heaphy	2002	
S	<b>WATERWAYS ADVISORY COM.</b>		
	Kenneth Spellman, Ch	2001	
	Chris Dort	2001	
	Robert Chambers	2001	
	John Stella	2001	
	Ronald Cameron	2001	
	John Ferrick	2001	
	Ken Trocki	2001	
M	<b>PLANNING BOARD</b>		
	Robert Weatherall	2005	
	Leo Murphy	2002	
	Leslie Brooks, Ch	2003	
	Joshua Massey	2004	
	Janet Heintzman-Lindsay	2001	
	David Morrow, Assoc	2001	
S	<b>ZONING BOARD OF APPEALS</b>		
	Keith Hughes, Ch	2002	
	Arthur Sotis	2004	
	Richard Alfoni	2005	
	David Mollica	2001	
	Jennifer Walker	2003	
	Kevin Lombard (Alt)	2001	
	Robert Gambale (Alt)	2001	
3	<b>OPEN SPACE COMMITTEE</b>		
	James Allen	2001	
	Lawrence Eliot	2001	
	Carl Nylen	2001	
	Glenn Hazelton, Ch.	2001	
	William Wells	2001	
	Ruth Sherwood	2001	
	David Standley	2001	
	Carolyn Britt	2001	
S	<b>COASTAL POLLUTION CONTROL</b>		
	Michael Schaff	2001	
	Aldyth Innis	2001	
	Wayne Castonguay, Ch.	2001	
	Haines Danforth	2001	
	Ingrid Miles	2001	
S	<b>EIGHT TOWNS AND A BAY</b>		
	Tim Purinton	2001	
	Wayne Castonguay	2001	
M	<b>IPSWICH BAY CIRCUIT</b>		
	Lawrence Eliot, Ch	2001	
	Mary Cunningham	2001	
	Barbara Carpenter	2001	
	Barbara Ostberg	2001	
	Ralph Williams	2001	
	Patrick Glennon	2001	
S	<b>HOUSING PARTNERSHIP</b>		
	James Haskell	2001	
S	<b>INDUSTRIAL DEVEL. FINANCE</b>		
	James Lahar	2004	
	George Howe	2001	
M	<b>CABLE E.R. ADVISORY COM.</b>		
	Mark Coltin, Ch	2001	
	Margaret Whittier	2001	
	Elaine Lee	2001	
	Clark Ziegler	2001	
	James Muench	2001	
	Peter Dziadosz	2001	
	Charles Surpitski	2001	
	G. William Brenizer	2001	
S	<b>SOLID WASTE ADVISORY COM.</b>		
	James Temple, Ch	2001	
	Winthrop Snow, Jr.	2001	
	Elizabeth Krafchuk	2001	
S	<b>ACTION, INC.</b>		
	Tone Kenney	2001	
	Charlotte Dodge	2001	
S	<b>SANDY POINT ADVISORY COM.</b>		
	Joseph W. Parks	2001	
	Diane L. Richard	2001	



S	<b>CABLE TELEVISION ADVIS.</b>		E = Elected
	Susan Boice	2001	S = Appointed by Board of
	Arthur Savage	2001	Selectmen
	Stephen Harris	2001	M = Appointed by Town
	George Howe	2001	Manager
M	<b>MOSQUITO CONTROL ADVIS.</b>		O = Other
	Daniel Deren, Ch.	2001	1 = Supervised by Town
	Lisa Galanis	2001	Manager
	Mary Lou Sirois	2001	2 = Elected at Town Meeting
	Reta Pelletier	2001	3 = Appointed by Moderator
	Ian Forman	2001	4 = General Laws
	Ed Ruta	2001	5 = 1976 STM, Article II
	Ernest Brockelbank	2001	6 = Confirmed by Board of
	Ann Galanis-Wallace	2001	Selectmen
	Ann G. Miller	2001	7 = Appointed by School Com.



## 2000 ANNUAL TOWN MEETING

ESSEX, ss

To the Constable of the Town of Ipswich in said County,

### GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Ipswich, qualified to vote in Town affairs, to meet at the IPSWICH MIDDLE SCHOOL, 25 Green Street in said Ipswich, on MONDAY, THE THIRD OF APRIL, 2000, at 7:30 O'clock in the evening, then and there to act on the following articles, viz:

Moderator James Grimes called the 367th Annual Town Meeting to order at 7:35 p.m. with more than 200 voters present. There were 206 voters present at 7:15 p.m. and the final count was 650 at 10:00 p.m. Richard Korb, Superintendent of Schools, led the Pledge of Allegiance to the Flag. Moderator Grimes informed the voters about town meeting procedures; printed copies of the procedures were available at the door. A five-minute speaking limit was initiated with high school students acting as timekeepers. William Wasserman was appointed by the Moderator to fill in as his assistant in the cafeteria with high school students acting as runners. Tellers appointed by the Moderator were: Robert McNeil, Bruce Bryant, Don Francis and Joanne Accomando. Deborah Eliason from Kopelman and Paige was Town Counsel. It was moved, seconded and so voted to admit non-voters.

### ARTICLE 1

To see if the Town will vote: (1) to fix the salary and compensation of all elected Town Officers; (2) to choose the following officers, viz: Constable for one [1] year; Moderator for one [1] year; one [1] Selectman for three [3] years; one [1] member of the Housing Authority for five [5] years; two [2] members of the School Committee for three [3] years; the above officers, and two ballot referendum questions which are printed at the end of this warrant, to be voted on one ballot at the YMCA Hall, County Road; on Tuesday, April 11, 2000; the polls shall open at 10:00 a.m. and shall close at 8:00 p.m.; (2) to act on the transfer of any surplus funds in the Electric Division, Department of Utilities; (3) to amend the action taken by the Town under Article 8 of the October 20, 1997, Special Town Meeting with respect to the effective date for local acceptance of Massachusetts General Laws Chapter 64G, Section 3A; and (4) to transfer a sum of money from water surplus to the sewer fund; or to take any other action relative thereto.

Selectman Edward Rauscher moved that Town vote: (1) to fix the salary and compensation of all elected Town Officers as presented in the town and school operating budgets; (2) to choose the following officers, viz: Constable for one [1] year; Moderator for one [1] year; one [1] Selectman for three [3] years; one [1] member of the Housing Authority for five [5] years; two [2] members of the School Committee for three [3] years; the above officers and two ballot referendum questions to be voted on one ballot at the VFW Hall, County Road; on Tuesday, April 11, 2000; the polls shall open at 10:00 a.m. and shall close at 8:00 p.m. (3) to transfer \$209,244 from surplus funds in the Electric Division, Department of Utilities to reduce taxes; (4) to amend the action taken by the Town under Article 8 of the October 20, 1997, Special Town Meeting with by changing the effective date for local acceptance of Massachusetts General Laws Chapter 64G, Section 3A from July 01, 1998, to January 01, 2000; and (5) to transfer the sum of \$27,000 from the water fund to the sewer fund. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

### ARTICLE 2

To see if the Town will vote to choose one member of the Finance Committee for three (3) years.

Finance Committee member Clark Ziegler moved that the Town elect Mary P. Harrington to the Finance Committee for a term of three (3) years. Seconded. Mr. Ziegler spoke for and urged support for Mary P. Harrington. It was moved, seconded and so voted to close the nominations. Motion to elect Mary P. Harrington

to the Finance Committee carried by a unanimous voice vote.

ARTICLE 3

To see if the Town will vote:  
to amend its action taken under Article 9 of the April 5, 1999, Annual Town Meeting (the FY00 Municipal Operating Budget), as amended by Article 1 of the October 18, 1999, Special Town Meeting, by transferring sums of money between departmental accounts, and/or by consolidating categories within departmental accounts, the total appropriation to remain the same as previously appropriated as a result of these transfers and/or consolidations; and  
to appropriate a sum of money in addition to the sums already having been appropriated under Article 14 of the April 5, 1999, Annual Town Meeting and Article 1 of the October 18, 1999, Special Town Meeting (the FY00 Water Division Budget), said sum to be raised by transferring an equal sum from water surplus; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to: amend its action taken under Article 9 of the April 5, 1999, Annual Town Meeting (the FY00 Municipal Operating Budget), as amended by Article 1 of the October 18, 1999, Special Town Meeting, by transferring sums of money between departmental accounts, and/or by consolidating categories within departmental accounts, the total appropriation to remain the same as previously appropriated as a result of these transfers and/or consolidations, as indicated:

To:

From:

1. Adjust wages (to fund Library contract) as follows:		
Increase Library Salaries	\$282,550	\$291,125
Decrease Miscellaneous Finance (salary transfer account)	54,769	46,194
2. Increase Miscellaneous Finance/Debt Service:		
Interest Expense (Eagle Hill)	118,380	129,645
Decrease sums in the following Accounts:		
Elections Salaries	15,728	14,728
Miscellaneous Finance (Insurance)	154,332	151,332
Police Salaries	1,413,595	1,410,595
Fire Expenses	119,331	118,366
Highway Expense	184,276	182,276
Forestry Expense	16,703	15,703
Cemeteries Wages	261,206	260,906
3. Decrease Building Insp. Salaries	76,659	75,759
Increase Building Insp. Expenses	9,370	10,270
4. Decrease Health Dept. Salaries	53,707	50,957
Increase Health Dept. Expenses	30,247	32,997
5. Increase Assessors Salaries	131,910	134,714
Decrease Misc. Fin.(091) Expense	99,775	98,775
Decrease Highway Expense	182,276	180,872
Decrease Cemetery Expense	45,770	45,570
Decrease Equip. Maint. Expense	52,286	52,086
6. Increase Veterans Expenses	80,000	95,000
Increase Reserve Fund	42,950	43,750

Decrease Hist. Commission Exp.	3,090	2,790
Decrease Misc. Fin. (091) Expense	98,775	97,275
Decrease Highway Salaries	292,285	285,285
Decrease Highway Expense	180,872	179,372
Decrease Equip. Maint. Expense	52,086	51,086
Decrease Sanitation Comp. Contract	544,706	543,706
Decrease SWTS Expense	9,247	8,247
Decrease Recreation Salaries	99,413	97,913
Decrease Library Salaries	291,125	290,125
7. Increase Harbors Expense	10,088	11,088
Decrease Police Expense	109,828	108,828
8. Increase Harbors Salaries	8,424	10,824
Decrease Shellfish Salaries	39,100	36,700
9. Increase Planning Contracts Expense	10,500	15,500
Decrease Legal Expense	58,000	53,000
10. Increase Planning Salaries	84,100	85,372
Decrease Conservation Expense	2,485	2,313
Decrease Planning Expense	15,420	14,320

the total appropriation to remain the same as previously appropriated. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 4

To see if the Town will vote to amend its action taken under Articles 11 and 12 of the April 5, 1999, Annual Town Meeting (School Capital Projects and Debt Service, and the FY2000 School Budget, respectively), the latter as amended by Article 22 of the October 18, 1999, Special Town Meeting, by increasing the appropriations thereunder, and to transfer an equal sum from available funds for said purposes; or to take any other action relative thereto.

School Committee Member Joan Arsenault moved that the Town vote: 1) to amend its action taken under Article 12 of the April 5, 1999, Annual Town Meeting (the FY2000 School Budget) as amended by Article 22 of the October 18, 1999, Special Town Meeting, by increasing the total appropriation by \$19,660, (from \$13,195,359 to \$13,215,019) and to raise this appropriation by transferring from available funds (Chapter 70) \$19,660; and 2) to amend its action taken under Article 11 of the April 5, 1999, Annual Town Meeting (School Capital Projects and Debt Service), by increasing the total appropriation by \$19,455, (from \$1,543,645 to \$1,563,100) and by transferring from free cash the sum of \$19,455. Seconded.

School Committee, Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 5

To see if the Town will vote: (1) to re-authorize the revolving fund established under Massachusetts General Laws Chapter 44, Section 53E½ for Building Department permit revenues (net of plumbing and gas fees) collected in excess of \$105,000, the purpose of said fund being to finance additional part-time help in the Building Department and to pay related expenditures; and (2) to determine that no more than \$10,000 may be expended by the Building Department in FY01 from such excess funds transferred into such revolving fund; or to take any other action relative thereto.



## PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 <u>FIN. COMM.</u> <u>RECOMMEND</u>
GENERAL GOVERNMENT: ADMINISTRATION & LEGAL				
003 SELECTMEN:				
Salaries & Wages	\$4,000	\$4,000	\$5,600	\$5,680
Expenses	6,266	7,016	7,280	7,504
Capital Outlay	0	0	0	0
Total	10,266	11,016	12,880	13,184
005 TOWN MANAGER:				
Salaries & Wages	113,490	117,885	122,954	127,191
Expenses	11,280	12,831	12,982	12,840
Labor Consultants	12,236	16,000	18,000	12,000
Capital Outlay	0	0	0	0
Total	137,006	146,716	153,936	152,031
007 LEGAL:				
Town Counsel-Litigation	42,295	0	0	0
Town Counsel Expenses	22,749	56,500	58,000	35,000
Total	65,044	56,500	58,000	35,000
009 MODERATOR:				
Salaries & Wages	100	100	100	200
Expenses	0	0	0	0
Total	100	100	100	200
011 FINANCE COMMITTEE:				
Salaries & Wages	563	2,408	2,800	1,800
Expenses	4,163	4,900	4,900	4,700
Total	4,726	7,308	7,700	6,500
TOTAL GENERAL GOVERNMENT: ADMINISTRATION & LEGAL	217,142	221,640	232,616	206,915
FINANCE DEPARTMENT				
015 ELECTIONS & REGISTRATIONS:				
Salaries & Wages	8,266	19,262	15,728	17,597
Expenses	6,610	8,733	9,841	10,345
Capital Outlay	0	0	1,000	0
Total	14,876	27,995	26,569	27,942
025 ACCOUNTANT:				
Salaries & Wages	114,760	118,424	119,987	116,715
Expenses	3,732	10,741	5,849	6,251
Capital Outlay	0	0	0	0
Total	118,492	129,165	125,836	122,966



# PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 FIN. COMM. <u>RECOMMEND</u>
026 MANAGEMENT INFO. SYSTEMS				
Salaries & Wages	45,335	46,350	41,320	41,320
Expenses	33,974	33,769	33,923	55,070
Capital Outlay	10,460	13,000	43,000	0
Total	89,769	93,119	118,243	96,390
029 ASSESSORS:				
Salaries & Wages	119,903	125,613	131,910	133,335
Consultants	9,900	3,500	0	0
Expenses	9,159	10,385	12,450	9,920
Capital Outlay	0	0	0	3,600
Total	138,962	139,498	144,360	146,855
033 TREASURER/COLLECTOR:				
Salaries & Wages	105,955	111,335	115,655	129,541
Expenses	26,302	23,350	26,605	30,989
Capital Outlay	1,416	0	0	0
Total	133,673	134,685	142,260	160,530
035 PURCHASING & BUDGET				
Salaries & Wages	29,935	31,437	32,943	32,613
Expenses	8,618	7,635	9,560	7,260
Capital Outlay	14,995	12,000	0	0
Total	53,548	51,072	42,503	39,873
039 TOWN CLERK:				
Salaries & Wages	63,830	66,763	70,377	70,970
Expenses	3,943	8,588	8,140	7,673
Capital Outlay	3,795	2,000	0	0
Total	71,568	77,351	78,517	78,643
TOTAL FINANCE DEPARTMENT	620,888	652,885	678,288	673,199
PLANNING & DEVELOPMENT DEPARTMENT				
063 PLANNING BOARD:				
Salaries & Wages	73,693	78,430	84,100	85,600
Expenses	20,608	33,852	10,920	7,082
Capital Outlay	0	0	25,000	0
Total	94,301	112,282	120,020	92,682
064 PLANNING & DEVELOPMENT CONTRACTS:				
Salaries & Wages	0	0	0	0
Expenses	0	0	10,500	2,860
Capital Outlay	0	0	0	35,000
Total	0	0	10,500	37,860

# PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 FIN. COMM. <u>RECOMMEND</u>
065 HISTORICAL COMMISSION:				
Salaries & Wages	0	50	50	50
Expenses	1,915	2,865	3,090	3,690
Capital Outlay	4,200	2,700	0	0
Total	6,115	5,615	3,140	3,740
066 CONSERVATION COMMISSION:				
Salaries & Wages	23,344	42,848	46,407	46,492
Expenses	1,475	2,810	2,485	2,570
Capital Outlay	0	0	0	0
Total	24,819	45,658	48,892	49,062
TOTAL PLANNING & DEVELOPMENT	125,235	163,555	182,552	183,344
PUBLIC SAFETY DEPARTMENT				
101 POLICE:				
Salaries & Wages	1,233,222	1,354,099	1,413,595	1,579,598
Expenses	89,166	103,553	109,828	119,419
Ambulance Contract	134,915	139,541	143,722	146,970
Capital Outlay	55,314	46,500	80,700	107,400
Total	1,512,617	1,643,693	1,747,845	1,953,387
102 HARBORS:				
Salaries & Wages	4,851	5,872	8,424	10,535
Expenses	7,800	8,755	10,088	13,751
Capital Outlay	0	0	0	0
Total	12,651	14,627	18,512	24,286
103 FIRE:				
Salaries & Wages	877,799	935,439	960,118	995,846
Expenses	94,845	117,310	119,331	124,103
Capital Outlay	104,738	54,600	28,900	49,000
Total	1,077,382	1,107,349	1,108,349	1,168,949
112 SHELLFISH:				
Salaries & Wages	36,381	37,346	39,100	39,100
Expenses	4,200	5,092	4,071	4,426
Capital Outlay	0	0	0	0
Total	40,581	42,438	43,171	43,526

PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 <u>FIN. COMM.</u> <u>RECOMMEND</u>
114 EMERGENCY MANAGEMENT:				
Salaries & Wages	3,400	3,400	3,400	3,400
Expenses	1,739	1,851	2,127	2,385
Capital Outlay	0	0	0	0
Total	5,139	5,251	5,527	5,785
116 ANIMAL CONTROL:				
Salaries & Wages	32,178	32,732	38,376	36,740
Expenses	7,449	8,966	10,376	9,433
Capital Outlay	2,620	0	0	0
Total	42,247	41,698	48,752	46,173
TOTAL PUBLIC SAFETY DEP'T	2,690,617	2,855,056	2,972,156	3,242,106
PUBLIC WORKS DEPARTMENT				
301 ADMINISTRATION:				
Salaries & Wages	79,446	84,205	87,969	88,607
Expenses	2,641	4,332	5,424	5,717
Capital Outlay	0	0	0	0
Total	82,087	88,537	93,393	94,324
303 HIGHWAY:				
Salaries & Wages	236,156	282,144	292,285	300,674
Expenses	177,369	187,124	189,196	190,177
Road Treatment	266,076	302,616	316,260	316,260
Capital Outlay	174,719	239,500	91,111	150,000
Total	854,320	1,011,384	888,852	957,111
109 FORESTRY:				
Salaries & Wages	60,568	74,325	75,131	79,364
Expenses	13,924	17,968	16,703	17,312
Capital Outlay	0	0	90,000	0
Total	74,492	92,293	181,834	96,676
305 SNOW & ICE CONTROL:				
Expenses	143,997	131,370	131,370	132,529

# PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 <u>FIN. COMM.</u> <u>RECOMMEND</u>
309 EQUIPMENT MAINTENANCE:				
Salaries & Wages	35,997	39,647	39,798	42,124
Expenses	51,501	53,291	52,286	50,959
Capital Outlay	1,000	6,450	10,000	12,500
Total	88,498	99,388	102,084	105,583
403 SANITATION CONTRACT:				
Sanitation Composite Contract	499,131	523,755	544,706	668,676
Expenses	1,555	3,500	3,500	7,100
Capital Outlay	0	0	0	0
Total	500,686	527,255	548,206	675,776
405 SOLID WASTE TRANSFER STATION:				
Salaries & Wages	30,666	34,525	34,721	36,715
Expenses	4,319	6,161	9,247	7,376
Capital Outlay	1,000	0	0	0
Total	35,985	40,686	43,968	44,091
407 TOWN HALL & ANNEX:				
Salaries & Wages	27,316	30,088	30,282	31,832
Expenses	32,664	37,947	37,072	36,977
Capital Outlay	14,713	0	7,500	0
Total	74,693	68,035	74,854	68,809
410 CEMETERIES, PARKS & BUILDING MAINTENANCE:				
Salaries & Wages	229,079	257,283	261,206	268,265
Expenses	38,400	41,684	45,770	48,517
Road Treatment	2,875	0	0	0
Capital Outlay	6,255	65,150	21,000	12,500
Total	276,609	364,117	327,976	329,282
TOTAL PUBLIC WORKS DEP'T.	2,131,367	2,423,065	2,392,537	2,504,181



# PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 <u>FIN. COMM.</u> <u>RECOMMEND</u>
CODE ENFORCEMENT DEPARTMENT				
490 BUILDING INSPECTION:				
Salaries & Wages	69,785	72,068	76,659	92,591
Expenses	7,780	4,146	9,370	6,045
Capital Outlay	1,912	0	0	0
Total	79,477	76,214	86,029	98,636
061 APPEALS BOARD:				
Salaries & Wages	7,169	7,661	16,342	16,496
Expenses	1,408	1,970	2,770	2,900
Capital Outlay	0	0	0	0
Total	8,577	9,631	19,112	19,396
501 HEALTH:				
Salaries & Wages	56,828	58,946	53,707	60,479
Expenses	30,873	26,733	30,747	30,945
Capital Outlay	630	0	0	0
Total	88,331	85,679	84,454	91,424
502 HEALTH CONTRACTS:				
Expenses	214,528	184,223	202,669	234,413
Consultants	3,240	4,500	4,500	4,500
Total	217,768	188,723	207,169	238,913
TOTAL CODE ENFORCEMENT	394,153	360,247	396,764	448,369
HUMAN SERVICES DEPARTMENT				
520 RECREATION AND YOUTH SERVICES:				
Salaries & Wages	90,445	96,962	99,413	96,867
Expenses	23,004	24,658	27,222	31,830
Capital Outlay	10,466	0	0	0
Total	123,915	121,620	126,635	128,697
531 COUNCIL ON AGING:				
Salaries & Wages	39,398	43,532	46,713	48,232
Expenses	21,804	22,997	24,008	24,992
Capital Outlay	0	10,000	0	0
Total	61,202	76,529	70,721	73,224
551 VETERANS' BENEFITS:				
Expenses	11,067	18,000	80,000	57,000
Total	11,067	18,000	80,000	57,000
TOTAL HUMAN SERVICES DEP'T.	196,184	216,149	277,356	258,921

# PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	FY1998 <u>EXPENDED</u>	FY1999 <u>EXPENDED</u>	FY2000 * <u>APPRO.</u>	FY2001 FIN. COMM. <u>RECOMMEND</u>
LIBRARY				
601 LIBRARY:				
Salaries & Wages	227,358	263,867	282,550	284,584
Expenses	101,297	126,776	125,467	129,153
Capital Outlay	5,436	1,800	2,200	14,600
TOTAL LIBRARY DEPT	334,091	392,443	410,217	428,337
UNCLASSIFIED				
013 RESERVE FUND:(Transfers dispersed into appropriate budgets in prior years)	0	25,550	58,800	60,000
071 BENEFITS:				
Military Service Credits				
County Retirement System				
Health & Life				
Medicare				
Consolidated Benefits	769,595	823,109	831,145	923,680
TOTAL BENEFITS	769,595	823,109	831,145	923,680
081 INSURANCE:	117,393	140,325	154,332	148,122
091 OFFICE SUPPLIES & EQUIPMENT:				
Wages	0	0	0	6,750
Expenses	84,445	139,375	104,775	95,575
091 SALARY TRANSFER ACCOUNT: **	0	24,546	54,759	60,000
701 DEBT SERVICE:				
Payment of Principal	0	150,138	118,380	186,467
Payment of Interest	83,767	95,000	239,000	319,000
Interest on Tax Ant. Notes; Debt Issuance Fees	0	7,920	12,045	8,438
Total	83,767	253,058	369,425	513,905
TOTAL UNCLASSIFIED:	1,055,200	1,405,963	1,573,236	1,808,032
TOTAL OPERATING BUDGET:***	\$7,764,877	\$8,691,003	\$9,115,722	\$9,753,404

\* Note: FY2000 reflects Reserve Fund transfers through November 30, 1999.

\*\* Represents allowance for salary/wage increases; appropriations approved in prior years have been dispersed into individual department budgets.

\*\*\*FY98 through FY00 budget totals adjusted by deleting Sewer Division.

Selectman Brad Hill moved that the Town vote: (1) to continue a revolving fund under Massachusetts General Laws, Chapter 44, Section 53E½ into which to deposit Building Department permit revenues (net of plumbing and gas permit fees) collected in excess of \$105,000, to fund additional part-time help in the Building Department and to pay expenditures related thereto, and to determine that the total of \$10,000 may be expended by the Building Department in FY01 from such excess funds transferred into such Building Department revolving fund. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 6

To see if the Town will vote to transfer a sum of money from available funds to pay unpaid bills incurred in prior years and remaining unpaid; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote: (1) to appropriate the sum of \$20.24 to pay bills incurred in prior years and remaining unpaid:

Accounting Expenses	
Corecomm, Inc.	\$ 20.24; and

(2) to raise this appropriation by transferring the sum of \$20.24 from free cash. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 7

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 57C, relative to the issuance of quarterly tax bills for real estate and personal property; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 57C relative to the issuance of quarterly tax bills for real estate and personal property. Seconded.

Board of Selectmen unanimously recommended. Finance Committee voted 7-2 in favor. The voice vote was inconclusive. On a hand count with 332 voting in favor and 117 voting against, the motion passed.

ARTICLE 8

To hear and act upon the report of the Finance Committee relative to the municipal budget, and to raise, appropriate, transfer money from available funds, and change the purpose of the unexpended balances of prior appropriations, all to be used for the ensuing year's operations, including the compensation of elected Town Officers; or to take any other action relative thereto.

Finance Committee Chairman Mary Harrington moved that the Town vote: (1) to raise and appropriate the sum of (\$9,546,931) for the purposes indicated in the FY01 Municipal Operating Budget as outlined in the Finance Committee Report (as amended by the handout provided this evening), and that:

for the FY01 Municipal Operating Budget of	\$9,546,931
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the town transfer from available funds:	
Free Cash	476,191



Free Cash (restricted revenue - Library)	8,130
Plum Island National Wildlife Refuge In Lieu of Taxes	25,147
Waterways Improvement Fund (Offset Harbors Expense)	5,500
Wetlands Protection Fund (Offset Conservation Commission)	3,829
Cemetery Sale of Lots Fund (Offset Cemetery Capital)	7,500
Cemetery Flower Fund (Offset Cemeteries Expense)	600
Lottery Fund Additional Distribution	54,411
Overlay Surplus	138,914
Library Construction Grant	<u>51,257</u>
	\$ 771,479
Leaving a net to be raised and assessed of:	\$8,775,452
and 2) to raise and appropriate:	
For Override Debt Service:	206,473
For a Total Appropriation of:	\$9,753,404
And a Net to be Raised and Assessed:	\$8,981,925
Seconded.	

Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 9

To see if the Town will vote: (1) to appropriate a sum of money for debt service payments and other costs related to the construction and furnishing of the new middle school and high school including, without limitation, moving expenses and expenses necessary to secure the former Whipple Middle School; and (2) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or otherwise; or to take any other action relative thereto.

School Committee Chairman Jeffrey Loeb moved that the Town vote to raise and appropriate the sum of \$2,555,003 for FY01 debt service payments related to the construction and furnishing of the new middle school and high school. Seconded.

The School Committee, Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 10

To hear and act upon the reports of the Finance Committee and of the School Committee relative to the School Department budget and to raise, appropriate, transfer money from available funds, and change the purpose of the unexpended balances of prior appropriations, all to be used for the ensuing year's operations; to act upon a request to authorize the school department to enter one or more contracts for the purchase of goods and/or services for a duration in excess of three years; to act upon a request to establish one or more new revolving funds, pursuant to state law; and to authorize the school department to procure goods on a lease-purchase basis by one or more contract(s) having a term in excess of one (1) fiscal year; or to take any other action relative thereto.

School Committee Chairman Jeffrey Loeb moved that the Town vote:

(1) to raise and appropriate the sum of \$14,231,960 for the School Department budget for FY01 and

for the FY01 School Department Budget of	\$14,231,960
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(2) to transfer from available funds:

Free Cash	476,192
Plum Island National Wildlife Refuge In Lieu of Taxes	25,146
Lottery Fund Additional Distribution	54,412



Overlay Surplus	138,914
	\$ 694,664

Leaving a subtotal (for the school operating budget) net to be raised and assessed of:	\$13,537,296
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and

(3) to authorize the school department procure goods on a lease-purchase basis by one or more contract(s) having a term in excess of one (1) fiscal year, specifically for musical instruments. Seconded.

The School Committee, Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

### ARTICLE 11

To see if the Town will vote to raise and appropriate a sum of money to cover the Town's share of the ensuing year's annual operating and debt service expenses of the Whittier Regional Vocational Technical High School District; or to take any other action relative thereto.

Selectman/Whittier School Representative Eugene Hailson moved that the Town vote to raise and appropriate the sum of \$104,510 for the Town's share of the FY01 annual operating, capital, and debt service expenses of the Whittier Regional Vocational Technical High School District. Seconded.

Board of Selectmen, Finance Committee and School Committee unanimously recommended. Motion carried by unanimous voice vote.

School Committee Chairman Jeffrey Loeb expressed appreciation to Eugene Hailson for his years of service as the Whittier School Representative.

### ARTICLE 12

To see if the Town will vote: (1) to raise and appropriate a sum of money for the ensuing year's expenses of the Water Division, Department of Utilities, said sum to be offset by revenues of the Water Division during FY2001; and (2) to raise and appropriate a sum of money for the ensuing year's expenses of the Sewer Division, Department of Utilities, said sum to be offset by revenues of the Sewer Division during FY2001; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote:

(1) to raise and appropriate the sum of \$1,575,801 for the FY01 operating, debt service, and capital expenses of the Water Division, Department of Utilities, said sum to be offset by revenues from the water the water division during FY01 as follows:

for the FY01 Water Budget of	\$1,554,745
the town transfer from available funds:	
Water Surplus	118,311

Leaving a net to be raised and assessed: (which net sum shall be offset by revenues of the water division during FY01).	\$1,436,434
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and

(2) to raise and appropriate the sum of \$1,088,057 for the FY01 operating, debt service, and capital expenses of the Wastewater Division, Department of Utilities, said sum to be offset by revenues from the sewer division during FY01. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

### ARTICLE 13

To see if the Town will vote to raise and appropriate a sum of monies to pay tuition costs for Ipswich high school students attending the Essex Agricultural Institute for FY01; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote to raise and appropriate the sum of \$25,700 to pay tuition costs for Ipswich high school students attending the Essex Agricultural Institute for FY01. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

### ARTICLE 14

To see if the Town will vote: (1) to appropriate a sum of money to survey, design, and undertake repairs to roads and bridges under the provisions of Chapter 90 of the General Laws, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; (4) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or by borrowing; and (5) to appropriate a sum of money, in addition to that appropriated under Article 15 of the April 5, 1999, Annual Town Meeting, as amended under Article 23 of the October 18, 1999, Special Town Meeting, to survey, design, and undertake repairs to roads and bridges under the provisions of Chapter 90 of the General Laws, and to obtain any materiel and/or services incidental thereto, and to transfer an equal sum from available funds; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote:

(1) to raise and appropriate the sum of \$214,756 to engage engineering services and to acquire any related materiel and/or services for the construction and maintenance of roads and bridges under Chapter 90 of the General Laws, as amended;

(2) to authorize the Board of Selectmen to apply for, accept, and expend without further appropriation any federal and/or state grants which may be available for the aforementioned purposes; and

(3) to amend its action taken under Article 15 of the Warrant for the April 5, 1999, Annual Town Meeting, as amended by its action taken under Article 23 of the Warrant for the October 18, 1999, Special Town Meeting, by increasing the FY2000 appropriation for Chapter 90 purposes from \$107,378 to \$214,746, said increase to be raised by the transfer from available funds (Chapter 90) of an equal sum. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

### ARTICLE 15

To hear and act on the reports of the Committees and to continue such Committees as the Town may vote to continue; and to amend the "charter" of the Open Space Committee established under Article 17 of the Warrant for the October 17, 1992, Special Town Meeting; or to take any other action relative thereto.

Town Manager George Howe read the report for the Coalition for Youth and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Dorcas Rice read the report (poem) for the Commuter Rail Committee and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Larry Seidler read the report for the School Building Committee and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Glenn Hazelton read the report for the Open Space Committee and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Glenn Hazelton moved to amend the charter for the Open Space Committee (as established under Article 17 of the Warrant for the October 17, 1992, Special Town Meeting, by adding the following listed responsibility:

" \* to perform an advocacy role for the protection of fragile resources, preservation of the Town's landscape character, and improved management of open space, by actively encouraging and working with other governmental agencies, private institutions and individuals to fulfill the objectives of the Open Space and Recreation Plan ." Seconded.

Board of Selectmen, Finance Committee and Planning Board unanimously recommended. Motion carried unanimously.

Terri Stephens read the report for the Hall-Haskell House Committee and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Moderator Grimes moved to continue the Historic District Study Committee and the School Building Needs Committee. Seconded. Motion carried unanimously.

## ARTICLE 16

To see if the Town will appropriate a sum of money: (1) to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School as a municipal center, and to obtain any materiel and or services incidental thereto; (2) in furtherance of the project, to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (3) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7, as amended; said appropriation to be contingent on the passage of a ballot referendum under the provisions of Massachusetts General Laws, Chapter 59, Section 21C (k) and (m) and Town of Ipswich General Bylaws, Chapter II, Section 6; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote: (1) to appropriate the sum of \$4,100,000 to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School as a municipal services center and to obtain any materiel and or services incidental thereto; (2) in furtherance of the project, to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (3) to meet this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7(22); said appropriation to be contingent on the passage of the following question which shall appear on the official ballot, in fulfillment of the provisions of Town of Ipswich General Bylaws, Chapter II, Section 6 and Massachusetts General Laws, Chapter 59, Section 21C. clause (k):

"(a) Shall the Town approve the appropriation voted under Article 16 of the Warrant for the April 3, 2000, Annual Town Meeting: to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School



as a municipal services center, and to obtain any materiel and or services incidental thereto; and to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7, as amended, provided that the appropriation shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by Massachusetts General Laws, Chapter 59, Section 21C (Proposition 2 ½) amounts required to pay the principal of and interest on the borrowing; and (b) Shall the Town of Ipswich be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School as a municipal services center and to obtain any materiel and or services incidental thereto? YES / / NO / /"

Seconded.

Board of Selectmen and Finance Committee unanimously recommended. On a hand count with 524 voting in favor and 22 voting against, the motion passed by the required 2/3's majority vote.

At the Annual Town Election on Tuesday, April 11, 2000, the ballot question passed with a vote of 1,468 for and 758 against.

#### ARTICLE 17

To see if the Town will vote: (1) to authorize the sale of the Memorial Building, situate in the area of Central Street (Assessors Map 42A, Lot 261), consisting of 17,270 square feet, more or less, and the building thereon (Essex County South District Registry of Deeds Book 2484, Page 45); (2) to set a minimum acceptable selling price for said sale; and (3) to authorize the Board of Selectmen to execute any and all instruments necessary to effectuate said sale; or to take any other action relative thereto

Selectman James Engel moved that the Town vote to transfer to the Board of Selectmen for the purpose of conveyance, and to authorize the Board of Selectmen to sell, for a minimum price of \$1.00, the Memorial Building, situate in the area of Central Street (Assessors Map 42A, Lot 261), consisting of 17,270 square feet, more or less, and the building thereon (Essex County South District Registry of Deeds Book 2484, Page 45), subject to such exterior preservation covenants as the Board of Selectmen (with the advice of the Historical Commission) deems appropriate, and to authorize the Board of Selectmen to execute any and all instruments necessary to effectuate said sale. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. On a hand count with 9 voting against and 20 voting in favor, Moderator Grimes declared the motion passed by the required 2/3 majority vote.

Selectman Edward Rauscher asked for a moment of silence in memory of Harris Smith.

#### ARTICLE 18

To see if the Town will vote:

- (a) to appropriate a sum of money to purchase the fee or lesser interest(s) in real estate for open space, water supply protection, recreation and/or general municipal purposes, said general municipal purposes not to include lands to be controlled or used by the Public Safety, Public Works, School, Sewer or Electric Departments, and to obtain any materiel and/or services incidental thereto; provided that any such real estate shall be identified by assessors' map and lot number on a list of priority parcels on file with the Town Clerk and the Director of Planning and Development on or before March 31, 2000, or as amended thereafter by action of Town Meeting;
- (b) to authorize the Town to sell, in accordance with applicable laws, portions of any properties acquired under this article not otherwise to be used for open space, water supply protection or recreation, the revenue there from to be deposited into the capital projects fund within which the proceeds of bonds issued hereunder shall have been placed, said revenues to be expended for the payment of debt service on the bonds issued hereunder;
- (c) to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary, on behalf of the Town of Ipswich, to effect said purchases or sales, or to take any other action thereon; provided, however, that any such purchase or sale which exceeds \$1,500,000 shall require a specific town



meeting vote approving same;

(d) to authorize the Board of Selectmen to contract for and expend any Federal or State aid or grants available for these purchases, and to accept and expend any private grants or funds offered for these purchases;

(e) to authorize the Board of Selectmen to adopt and from time to time amend written policies establishing and directing the procedures to be followed for the nomination, acquisition, or disposal of parcels or interests in parcels purchased pursuant to the provisions of this Article; and

(f) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7 (3); said appropriation to be contingent on the passage of an override of proposition two and one-half pursuant to the provisions of Massachusetts General Laws Chapter 59, Section 21C(k); or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote:

(a) to appropriate the sum of \$10,000,000 to purchase the fee or lesser interest(s) in real estate for open space, water supply protection, recreation and/or general municipal purposes, said general municipal purposes not to include lands to be controlled or used by the Public Safety, Public Works, School, Sewer or Electric Departments, and to obtain any materiel and/or services incidental thereto; provided that any such real estate shall be identified by assessors' map and lot number on a list of priority parcels on file with the Town Clerk and the Director of Planning and Development on or before March 31, 2000 or as amended thereafter by action of Town Meeting; and

(b) to authorize the Town to sell, in accordance with applicable laws, portions of any properties acquired under this article not otherwise to be used for open space, water supply protection or recreation, the revenue there from to be deposited into the capital projects fund within which the proceeds of bonds issued hereunder shall have been placed, said revenues to be expended for the payment of debt service on the bonds issued hereunder;

(c) to authorize the Board of Selectmen to enter into all agreements and execute any and all instruments as may be necessary, on behalf of the Town of Ipswich, to effect said purchases or sales, or to take any other action thereon; provided, however, that any such purchase or sale which exceeds \$1,500,000 shall require a specific town meeting vote approving same;

(d) to authorize the Board of Selectmen to contract for and expend any Federal or State aid or grants available for these purchases, and to accept and expend any private grants or funds offered for these purchases;

(e) to authorize the Board of Selectmen to adopt and from time to time amend written policies establishing and directing the procedures to be followed for the nomination, acquisition, or disposal of parcels or interests in parcels purchased pursuant to the provisions of this Article; and

(f) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7 (3); said appropriation to be contingent on the passage of a Proposition 2 ½ override pursuant to the provisions of Massachusetts General Laws Chapter 59, Section 21C(k).

The questions to appear on the ballot shall read:

"(a) Shall the Town approve the appropriation voted under Article 18 of the Warrant of the April 3, 2000, Annual Town Meeting to purchase the fee or lesser interest(s) in real estate for open space, water supply protection, recreation and/or general municipal purposes, said general municipal purposes not to include lands to be controlled or used by the Public Safety, Public Works, School, Sewer or Electric Departments, and to obtain any materiel and/or services incidental thereto; provided that any such real estate shall be identified by assessors' map and lot number on a list of priority parcels on file with the Town Clerk and the Director of Planning and Development on or before March 31, 2000 or as amended thereafter by action of Town Meeting?; and

(b) Shall the Town of Ipswich be allowed to exempt from the provisions of proposition two and one-half, so called, the amount required to pay for the bond or bonds issued to purchase the fee or lesser interest(s) in real estate for open space, water supply protection, recreation and/or general municipal purposes, said general municipal purposes not to include lands to be controlled or used by the Public Safety, Public Works, School, Sewer or Electric Departments, and to obtain any matériel and/or services incidental thereto; provided that any

such real estate shall be identified by assessors' map and lot number on a list of priority parcels on file with the Town Clerk and the Director of Planning and Development on or before March 31, 2000 or as amended thereafter by action of Town Meeting?

Yes / / No / /" Seconded.

Board of Selectmen unanimously recommended. Finance Committee voted 8 to 1 in favor. On a hand count with 369 voting in favor and 149 voting against, the motion passed by the required 2/3's majority vote.

At the Annual Town Election on Tuesday, April 11, 2000, the ballot question passed with a vote of 1,403 for and 876 against.

#### ARTICLE 19

To see if the Town will vote: (1) to appropriate a sum of money to survey, design and construct a pedestrian bridge crossing of the Ipswich River, to be located in the area of South Main Street and Union Street, and to obtain any materiel and/or services incidental thereto; and (2) to determine if said appropriation shall be raised by taxes, by transfer from available funds, by borrowing, or otherwise; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote (1) to appropriate \$100,000 to survey, design, and construct a pedestrian bridge across the Ipswich River, to be located in the area of South Main Street and Union Street, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (3) to meet this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7. Seconded.

Board of Selectmen unanimously recommended. Finance Committee voted 7 to 2 in favor as a \$100,000 limit.

The voice vote was inconclusive. On a hand count with 366 voting in favor and 55 voting against, the motion passed by the required 2/3's majority vote.

#### ARTICLE 20

To see if the Town will vote: (1) to appropriate a sum of money to survey, design, and construct an addition to the Fowlers Lane electric substation, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements necessary for said project, by purchase, gift, lease, eminent domain, or otherwise; (3) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to determine that said appropriation shall be raised by transfer of available funds or by borrowing; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote (1) to appropriate \$850,000 to extend and enlarge the electric lighting plant, including surveying, designing, and constructing an addition to the Fowlers Lane electric substation and installing a new sub-transmission line from the High Street substation to the Fowlers Lane substation, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements necessary for said project, by purchase, gift, lease, eminent domain, or otherwise; (3) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to meet this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 8. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. The voice vote on the motion was inconclusive. On a hand count with 360 voting in favor and 8 voting against, the motion passed by the required 2/3's majority vote.

#### ARTICLE 21



To see if the Town will vote to appropriate a sum of money to survey and design streetscape and drainage improvements in the area of the North Green, and to survey, design, construct and/or reconstruct sidewalks; and to determine if this appropriation shall be raised by taxes, transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote (1) to appropriate the sum of \$350,000 to survey and design streetscape and drainage improvements in the area of the North Green, and to survey, design, construct and/or reconstruct sidewalks in Ipswich; (2) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants in connection with said projects without further appropriation thereof; and (3) to meet this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts, Chapter 44, Section 7. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. The voice vote on the motion was inconclusive. On a hand count with 230 voting in favor and 171 voting against, the motion failed the 2/3's majority vote.

## ARTICLE 22

To see if the Town will vote to raise and appropriate a sum of money, in addition to that appropriated under Article 12 of the Warrant for the April 3, 2000, Annual Town Meeting, to supplement the FY01 wastewater division operating budget, to engage professional engineering services to evaluate the technical, economic, and regulatory feasibility, for the areas commonly known as Jeffrey's Neck, Great Neck and Little Neck, (a) of alternative technologies for on-site disposal works, (b) of standard collections systems and one or more neighborhood package wastewater treatment works, and (c) of standard collections systems and treatment at the Fowlers Lane treatment facility; and to obtain any materiel and or services incidental thereto; said appropriation to be offset by an equal sum of revenue from the wastewater division; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote (1) to appropriate the sum of \$72,000 to engage professional engineering services to evaluate the technical, economic, and regulatory feasibility, for the areas commonly known as Jeffrey's Neck, Great Neck and Little Neck, (a) of alternative technologies for on-site disposal works, (b) of standard collections systems and one or more neighborhood package wastewater treatment works, and (c) of standard collections systems and treatment at the Fowlers Lane treatment facility, and to obtain any materiel and or services incidental thereto; and (2) to determine that said \$72,000 appropriation shall be offset by an equal sum of revenues from the Wastewater Division during FY01. Seconded.

Board of Selectmen unanimously recommended. Finance Committee voted 8 to 1 in favor. Motion carried by unanimous voice vote.

Harvey Schwartz, 11 Marshview Road moved that Article 31, concerning a building cap that was proposed by a citizens' petition, be considered and voted on immediately before consideration and voting on Article 23, a similar article proposed by the Growth Management Committee. He further moved that citizens be permitted to discuss both Article 31 and Article 23 during consideration of the two articles. Seconded.

Board of Selectmen and Finance Committee were unanimously against changing the order of the articles on the Annual Town Meeting Warrant. On a hand count with 236 voting in favor and 139 voting against, the motion to move Article 31 before Article 23 passed by majority vote.

## ARTICLE 31

Amend Section X. Special Regulations of the Protective Zoning By-law by adding a new subsection "J. Temporary Limit on Residential Building Permits," to read as follows:

J. Temporary Limit on Residential Building Permits '

1. Intent and Purpose. Ipswich has no sufficiently effective method of controlling the rate of growth of its population and the provision of services for a growing population. A growth management committee has been formed and is studying proposals for managing the Town's growth, the effect of growth on the Town's infrastructure, character and municipal services, and the Town's ability to financially support adequate improvements that growth might require. The purpose of this by-law is to ensure that in the interim before the implementation of permanent growth controls that residential growth occurs in an orderly and planned manner, at a rate that can be supported by existing Town services.
2. Applicability. No building permit for a new dwelling unit or units shall be issued unless in accordance with the regulations of this subsection.
3. Growth Rate Limit. The Growth Rate Limit shall be twenty (20) dwelling units per year, to be granted at no more than ten (10) units in the first six months of a year and ten (10) units in the second six months of a year. After the growth rate limit has been reached in any year, the Building Inspector shall issue no additional building permits for dwelling units that year, except under the following sections a), b) and c).
  - a. Notwithstanding any provision of this by-law, any person who owned a parcel of land in Ipswich as of the date of enactment of this by-law may be issued a building permit for a single residential dwelling unit on that parcel, either as a separate building or as an additional dwelling unit in the same building, to be occupied by himself or herself or an immediate family member.
  - b. In addition to the twenty building permits allowed under the Growth Rate Limit, five (5) additional building permits may be issued in any year for construction of low and/or moderate income housing.
  - c. Residential dwelling units on a Great Estate for which a development plan had been filed with the Planning Board as of the date of enactment of this bylaw shall not be subject to the Growth Rate Limit or the provisions of this subsection J and shall not be counted in computing the Growth Rate Limit.
  - d. No developer shall be issued more than four (4) dwelling unit building permits in any year, except for multi-family buildings requiring Planning Board approval.
  - e. No developer may have more than four (4) dwelling unit building permit applications pending at any one time, except for multi-family buildings requiring Planning Board approval.
  - f. Building permits issued but then abandoned under the provisions of the State Building Code shall not be counted in computing the Growth Rate Limit.
4. Definitions of Terms.
  - a. "Growth Rate Limit" shall mean the maximum number of building permits for "Dwelling Units" that may be issued in the first twelve months following the enactment of this by-law and each successive twelve month period. The "Growth Rate Limit" shall not apply to or include building permits for expansion or modification of existing housing. It shall not apply to nonresidential business or commercial construction.
  - b. "Developer" shall mean any entity, either an individual, a beneficial owner of a real estate trust, a partner in a partnership, or an officer or owner of a corporation or limited liability company, who requests one or more building permits for the construction of new dwelling units.
  - c. "Dwelling unit" shall mean a separate permanent living facility for one or more persons, including provisions for cooking, sleeping, and sanitation, whether in a single-unit building or a multi-unit building. Each separate and distinct residential apartment or condominium in a building shall constitute a separate and distinct "dwelling unit." "Dwelling unit" shall not include such temporary housing as motel or hotel rooms.
  - d. "Low and/or Moderate Income Housing" shall mean residential dwelling units for which (i) occupancy of the units is restricted to households qualifying under a Local Initiative Program as administered by the Department of Housing and Community Development, and (ii) the affordable units are subject to a properly executed and recorded deed restriction running with the land which shall limit the successive resale price to an increase of ten (10) percent plus any increase in the consumer price index.



- e. "Year" shall mean the 12-month period beginning on the day following the date of the Town meeting at which this bylaw is approved, and successive twelve-month periods.
- f. "Immediate family member" includes children, grandchildren, parents, grandparents, and brothers or sisters.

- 4. Time Period. This Growth Rate Limit shall remain in effect for seven (7) years from its enactment, unless revoked or modified by Town Meeting before that time.

Harvey Schwartz moved that the Town amend the Protective Zoning By-law of the Town of Ipswich as presented in Article 31 of the Warrant for the April 3, 2000, Annual Town Meeting, with the following change: in the first line, the reference shall be to Section IX, not Section X. Seconded.

Board of Selectmen and Finance Committee unanimously recommended against the motion. Planning Board voted 3 to 1 against the motion.

Several voters spoke for and against the motion. The question was moved and seconded. The voice vote to move the question was inconclusive. On a hand count with 267 voting in favor and 58 voting against, the motion to move the question passed. The voice vote on the main motion was inconclusive. On a hand count with 94 voting in favor and 251 voting against, the main motion failed to pass.

## ARTICLE 23

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by amending SECTION IX. SPECIAL REGULATIONS by adding a new subsection, "J. Temporary Limit on Residential Building Permits", to read as follows:

### "J. Temporary Limit on Residential Building Permits

#### 1. Intent and Purpose

This Subsection J. is adopted pursuant to the provisions of M.G.L., c. 40A and the Home Rule Amendment, Article 89 of the Massachusetts Constitution, for the following purposes:

- a. To ensure that growth occurs in an orderly and planned manner, at a rate that can be supported by Town services, while avoiding large year to year variations in the development rate;
- b. To allow the Town time to undertake growth management planning and to provide the Town with time to study the effect of growth on the municipality's infrastructure, water supply, character and municipal services;
- c. To relate the rate of residential development to the Town's ability to provide adequate public safety, schools, roads, municipal infrastructure, and human services at the level of quality which citizens expect, and within the Town's ability to pay under the financial limitations of Proposition 2½;
- d. To preserve the historic and rural small-town character of the community; and
- e. To allow departures from the strict application of the growth rate measures herein in order to encourage certain types of residential growth which address the housing needs of specific population groups.

#### 2. Applicability, Effect and Definitions

- a. No building permit shall be issued for a new dwelling unit between April 3, 2000, and July 1, 2000, unless exempted by Paragraph 6 herein.
- b. Beginning on July 1, 2000, no building permit for a new dwelling unit or units shall be issued unless in accordance with the regulations of this Subsection J., or unless exempted by

Paragraph 6 herein.

- c. The provisions of this Subsection J. shall expire on July 1, 2003; however, by a vote of Town Meeting before said date, the provisions of this Subsection may be extended for an additional two years in order to complete the comprehensive municipal planning studies necessary to promote orderly growth. If such action is taken by Town Meeting prior to July 1, 2003, these provisions shall not be construed to have lapsed on such date.
- d. For the purposes of this Subsection J., the following terms shall have the following meaning:
  - (i) "Growth Rate Limit" shall mean the maximum number of building permits that may be authorized in one year, which shall be 55 building permits for dwelling units. The Growth Rate Limit is based upon recent growth rates and an analysis of the Town's current and future ability to provide essential local services such as public safety, schools, public works and human services.
  - (ii) "Development" shall mean a single parcel or set of contiguous parcels of land held in common ownership, regardless of form, at any time on or after the date of adoption of this Subsection J., for which one or more building permits will be sought.
  - (iii) "Development Schedule" shall mean the schedule provided in Paragraph 4, which outlines the maximum building permit issuance per development.
  - (iv) "Applicant" shall mean any business entity or any person who either as an individual, a beneficial owner of a real estate trust, a partner in a partnership, or an officer or owner of a corporation or a limited liability company, applies for one or more building permits for the construction of new residential dwelling units.
  - (v) "Year" shall mean the period beginning July 1 and ending June 30.

### 3. Planned Growth Rate

- a. The Growth Rate Limit shall be based on a target rate of 55 dwelling units per Year. In no case, however, shall the number of nonexempt building permits issued be reduced below permits for 15 dwelling units in any Year.
- b. Whenever the number of building permits issued for dwelling units equals the applicable Growth Rate Limit, the Building Inspector shall not issue building permits for any additional dwelling unit or units unless such unit or units are exempt under Paragraph 6. In addition, the Building Inspector shall not issue building permits in a Year for more than 25 dwelling units that are not exempt under Paragraph 6.
- c. Dwelling units authorized under a Development Schedule, but for which building permits have not been issued during the scheduled period set forth in Paragraph 4 below, shall not be counted in computing the applicable Growth Rate Limit. Building permits which are issued for dwelling units, but subsequently abandoned under the provisions of the State Building Code, shall not be counted in computing the applicable Growth Rate Limit.
- d. Administrative procedures for the issuance of building permits shall be established by the Building Inspector, consistent with the provisions of this Subsection J.

### 4. Development Scheduling

- a. This Paragraph shall apply to the following types of Development which would result in the creation of new dwelling units: (i) definitive subdivision plans, (ii) plans subject to M.G.L. Chapter 41, Section 81P(ANR), and (iii) special permits.
- b. Dwelling units shall be considered as part of a single Development, for purposes of development scheduling, if located on either a single lot or on contiguous lots held by an Applicant in common ownership, regardless of form, at any time on or after the date of adoption of this Subsection J.
- c. Where consistent with the applicable Growth Rate Limit, building permits for the construction of dwelling units in the Developments described in sub-paragraph (a) above, shall be authorized only in accordance with the following table:

Number of dwelling	Maximum number of new
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units in Development	dwelling units allowed per year
1-5	1-5
6-10	5
11-20	6
21-30	7
31-40	8
41-54	9
55-80	10
More than 80	12.5% of total in Development

Notwithstanding that a Development Schedule has been approved, the Building Inspector shall not be required to issue one or more building permits for the stated number of dwelling units if the issuance of a building permit would result in exceeding the Growth Rate Limit. Adoption of a Development Schedule shall not be construed as a commitment to issue building permits. The Planning Board shall not establish any Development Schedule that exceeds ten (10) years.

## 5. Procedures For Development Schedules

- a. No building permits for new dwellings in a development which is subject to the requirements of Paragraph 4, Development Scheduling, shall be issued until a Development Schedule has been recorded in the Essex South District Registry of Deeds and a certified copy of the recorded Development Schedule has been filed with the Planning Board.
- b. Upon transfer of any lot or dwelling unit in the Developments subject to development scheduling, the deed shall include a reference to the Development Schedule and state the earliest date on which construction may be commenced in accordance with the provisions of this Subsection J.
- c. Not including building permits for dwelling units described in Paragraph 6, no Applicant shall be issued building permits for dwelling units in any one Year for more than twenty (20%) percent of the Growth Rate Limit.
- d. Procedures for Development Schedules shall be in accordance with rules and regulations, consistent with the provisions of this Subsection J., to be adopted by the Planning Board on or before July 1, 2000.

## 6. Exemptions

Dwelling units in the following types of Developments are specifically exempt from the Growth Rate Limit and Development Scheduling provisions of this Subsection J. Except for dwelling units described in sub-paragraphs (a) or (b) below, dwelling units in these Developments shall be included in computing the Growth Rate Limit in a Year.

- a. Applications for a building permit for the enlargement, restoration, or reconstruction of a dwelling unit in existence as of April 3, 2000, provided that no additional dwelling unit is created.
- b. All dwelling units allowed on a lot for which an Applicant has filed a preliminary concept plan with the Planning Board before April 3, 2000, under the Great Estate Preservation Development (GEPD) subsection of the Protective Zoning Bylaw; or if after such filing, the Applicant does not elect to develop the lot under said subsection, not more than fifty (50) dwelling units on the lot.
- c. Not more than two dwelling units on any lot created prior to April 3, 2000, are exempt from the provisions of this Subsection J.
- d. Dwelling units for low and/or moderate income families or individuals, which satisfy the requirements of SECTION IX., Subsection I. of this zoning bylaw.

- e. Any lot existing and not held by an Applicant in common ownership with an adjacent lot on April 3, 2000, shall receive a one-time exemption from the Planned Growth Rate and Development Scheduling provisions for the purpose of constructing one dwelling unit on the lot.
- f. Dwelling units in the Business (B) District.
- g. If at the time a Development is ready for the issuance of building permits (i.e., all other municipal permits have been received and the Development is in compliance with those permits), and the Development Schedule does not accommodate issuing a building permit in that Year, one building permit for one dwelling unit will be issued each Year for the Development until such time as the Development Schedule accommodates issuing building permits.

## 7. Zoning Change Protection

Any protection against zoning changes provided by M.G.L. c. 40A, s.6, shall be extended to the earliest date on which the final unit in the development could be authorized under by this bylaw.

## 8. Severability

The provisions of this bylaw are hereby declared severable and, if any provision shall be held invalid or unconstitutional, it shall not be construed to affect the validity or constitutionality of any of the remaining provisions of this bylaw. "; or to take any other action relative thereto.

Planning Board member Joshua Massey moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 23 of the Warrant for the April 3, 2000, Annual Town Meeting. Seconded.

Planning Board unanimously recommended. Board of Selectmen voted 4 to 1 against the motion. Finance Committee voted 7 to 2 against the motion.

Several voters spoke for and against the motion. The question was moved, seconded and so voted by a 2/3's majority voice vote. On a hand count with 187 voting in favor and 141 voting against, the main motion failed by the required 2/3's majority vote.

## ARTICLE 24

To see if the Town will vote to amend the General Bylaws of the Town of Ipswich, as follows:

- (1) Amend "CHAPTER IV GENERAL PROVISIONS ON BOARDS, COMMITTEES AND OFFICERS, Section 3. Annual Town Report", in the first sentence by deleting the phrase "and distributed to the voters of the Town" so that said first sentence, as amended, shall read: "The Annual Town Report, as prepared and published by the Town Manager, shall be issued at least one week prior to the date of the Annual Town Meeting.";
- (2) Amend "CHAPTER V FINANCE COMMITTEE, Section 5. Annual Report and Recommendations", subsection (a), first sentence, by deleting the words "to be distributed with the annual report of the other town officers" and by substituting in lieu thereof the following: "to be distributed to the town" so that said first sentence as amended shall read as follows: "It shall be the duty of the Committee to make an annual report to the Selectmen to be distributed to the town, and they shall cause the matter in hand to be arranged in clear, compact form, and they shall divide it in separate propositions wherever, in their judgment, such division may be desirable."; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to amend the General Bylaws of the Town of Ipswich as presented



in Article 24 of the Warrant for the April 3, 2000, Annual Town Meeting. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by a majority voice vote.

## ARTICLE 25

To see if the Town will vote to amend the General By-Laws of the Town of Ipswich:

(1) Chapter XV. MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, by adding a new "Section 18. Cat Control" as follows:

### "Section 18. Cat Control

- (a) All cats, over four (4) months old, owned or kept in the Town of Ipswich, must be licensed by the Town Clerk. Licenses shall be issued for a period of one (1) year, or part thereof, and shall expire on December 31<sup>st</sup> of each year. At the time of licensing, proof of rabies inoculation by a licensed veterinarian using a vaccine approved by the Department of Public Health, proof of spaying or neutering, and identifying information about the cat must be presented to the Town Clerk.
- (b) License fees for unaltered cats shall be four (\$4.00) dollars, and for altered cats shall be two (\$2.00) dollars.
- (c) Owners or keepers of cats shall license said animals between January 1 and March 31 each year or shall be subjected to a late fee of five (\$5.00) dollars for each month or part thereof said license is issued after March 31.
- (d) Enforcement. Violations of this Section shall be enforced in accordance with all other applicable laws governing municipal bylaws; however, at the option of the enforcing person, violations may be enforced non-criminally pursuant to M.G.L Chapter 40, Section 21D, rather than by a criminal complaint in District Court."; and

(2) Chapter XVII. NON CRIMINAL DISPOSITION OF CERTAIN VIOLATIONS, Section 4. Applicable By-Laws, Rules or Regulations, Subsection B. General By-Laws, under the table listing penalties under CHAPTER XV, by adding a new subtitle 12. Licensing of Cats (Animal Control Officer) as follows:

### "12. Licensing of Cats (Animal Control Officer)

- a. First offense warning
- b. Second and subsequent offense \$50.00";

or to take any other action relative thereto.

Selectman James Engel moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by a majority voice vote.

## ARTICLE 26

To see if the Town will vote: (1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to: the condominium complex known as "Ipswich Club Homes Homeowners Association", located at The Ipswich Country Club, Ipswich; and (2) to raise and appropriate a sum of money, in addition to that appropriated under the municipal operating budget for FY2001, to pay for said additional services; or to take any other action relative thereto.

Michael O'Keefe, 5 Eagle Court moved that the Town vote (1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to

be rendered to: the condominium complex known as "Ipswich Club Homes Homeowners Association", located at The Ipswich Country Club, Ipswich; and (2) to raise and appropriate \$33,324, in addition to that appropriated under the municipal operating budget for FY2001, to pay for said additional services. Seconded.

Board of Selectmen and Finance Committee unanimously recommended against the motion. The voice vote on the motion was inconclusive. On a hand count with 62 voting in favor and 96 voting against, the motion failed to pass.

#### ARTICLE 27

To see if the Town will vote: (1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to: the condominium complex known as 15 Green Street Condominium Trust, located at 15 Green Street, Ipswich; and (2) to raise and appropriate a sum of money in addition to that appropriated under the municipal operating budget for FY2001, to pay for said additional services; or to take any other action relative thereto.

Anne Wilhelm, 15 Green Street moved that the Town vote (1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to: the condominium complex known as 15 Green Street Condominium Trust, located at 15 Green Street, Ipswich; and (2) to raise and appropriate \$876 in addition to that appropriated under the municipal operating budget for FY2001, to pay for said additional services. Seconded.

Board of Selectmen unanimously recommended against the motion. Finance Committee voted 8 to 0 (one abstention) not to recommend. Motion carried by a simple majority voice vote.

#### ARTICLE 28

To see if the Town will vote:

(1) to authorize the School Committee to sell or auction one or both paintings by Arthur Wesley Dow, namely, "Les Sables de Reguenes" and "Au Soir," for a minimum selling price of \$700,000.00 for "Les Sables de Reguenes" and for a minimum selling price of \$500,000.00 for "Au Soir", the proceeds of such sale or auction to be used by the School Committee (a) to fund a gallery and exhibition of reproductions by noted Ipswich artists to be located in the new middle school/high school (approximately \$75,000); (b) to fund the installation of fly loft rigging, additional stage lighting, acoustical shells and musical instruments for the performing arts center at the middle school/high school (approximately \$350,000); and (c) the remainder of the proceeds to be used to establish a trust fund, the annual proceeds of which shall be used to support the Arthur Wesley Dow Summer Institute for the Arts at the middle school/high school and to support other artistic endeavors in Ipswich; and (2) to name Building 3 segment C of the new middle school/high school, "The Arthur Wesley Dow Center for the Arts"; or take any other action relative thereto.

School Committee member Barry Hopping moved that action on this article be postponed indefinitely. Seconded.

School Committee and Board of Selectmen unanimously recommended to indefinitely postpone action on this article. Motion carried by unanimous voice vote.

#### ARTICLE 29

To see if the Town will vote to raise and appropriate a sum of money to be placed in the stabilization fund; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to raise and appropriate the sum of \$450,000 to be placed in the stabilization fund. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice

vote.

ARTICLE 30

To see if the Town will vote to increase the sum appropriated under Article 21 of the Warrant for the April 2, 1999, Annual Town Meeting, for the acquisition of a parcel of land in the area of Linebrook Road, now or formerly of the Ipswich Housing Authority (Assessors Map 29C, Lot 2B) from \$103,500 to \$150,000, and to increase the amount authorized to be borrowed for said purposes; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote: (a) to increase the sum appropriated under Article 21 of the Warrant for the April 2, 1999, Annual Town Meeting, for the acquisition of a parcel of land in the area of Linebrook Road, now or formerly of the Ipswich Housing Authority (Assessors Map 29C, Lot 2B), from \$103,500 to \$150,000; and (b) to increase the amount authorized under said Article 21 to be borrowed for said purposes pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 7 (3), from \$103,500 to \$150,000. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 32

To see if the Town will vote, pursuant to the provisions of CHAPTER XV MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 16. Town Meeting Approval of Sewer Extensions, to approve an application for a permit to extend the sanitary sewer line on Lowes Lane approximately 650 lineal feet, generally as shown on Proposed Sanitary Sewer Line Extension Plan prepared for Robert Gambale, dated February 16, 2000, by Graham Associates, Inc.; or to take any other action relative thereto.

Robert Gambale, 8 Island Park Road moved that the Town will vote, pursuant to the provisions of CHAPTER XV MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 16. Town Meeting Approval of Sewer Extensions, to approve an application for a permit to extend the sanitary sewer line on Lowes Lane approximately 650 lineal feet, generally as shown on Proposed Sanitary Sewer Line Extension Plan prepared for Robert Gambale, dated February 16, 2000, by Graham Associates, Inc. Seconded.

Board of Selectmen unanimously recommended. Finance Committee voted 8 to 1 in favor. Motion carried by unanimous voice vote.

ARTICLE 33

To see if the Town will vote to reconsider any or all previous articles raising and/or appropriating money which have a direct impact on the levy for the next ensuing fiscal year, as contained in this warrant, for the purpose of completing a budget which is balanced and in compliance with the levy limit provisions of Proposition 2½, so called; or to take any other action relative thereto.

Selectman Edward Rauscher moved that action on this article be postponed indefinitely. Seconded. Motion carried by unanimous voice vote.

Motion to adjourn was moved, seconded and so voted. The 367<sup>th</sup> Annual Town Meeting was adjourned at 1:00 a.m.

The voters are further warned that the following additional questions shall be on the printed ballot for the April 11, 2000 elections:

"1. (a) Shall the Town approve the appropriation voted under Article 16 of the Warrant for the April 3, 2000, Annual Town Meeting: to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School



as a municipal services center, and to obtain any materiel and or services incidental thereto; and to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 7, as amended, provided that the appropriation shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by General Laws Chapter 59, Section 21C (Proposition 2 ½) amounts required to pay the principal of and interest on the borrowing; and

(b) "Shall the Town of Ipswich be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School as a municipal services center and to obtain any materiel and or services incidental thereto? YES / / NO / /"

"2. (a) Shall the Town approve the appropriation voted under Article 18 of the Warrant of the April 3, 2000, Annual Town Meeting to purchase the fee or lesser interest(s) in real estate for open space, water supply protection, recreation and/or general municipal purposes, said general municipal purposes not to include lands to be controlled or used by the Public Safety, Public Works, School, Sewer or Electric Departments, and to obtain any materiel and/or services incidental thereto; provided that any such real estate shall be identified by assessors' map and lot number on a list of priority parcels on file with the Town Clerk and the Director of Planning and Development on or before March 31, 2000 or as amended thereafter by action of Town Meeting? and (b) Shall the Town of Ipswich be allowed to exempt from the provisions of proposition two and one-half, so called, the amount required to pay for the bond or bonds issued to purchase the fee or lesser interest(s) in real estate for open space, water supply protection, recreation and/or general municipal purposes, said general municipal purposes not to include lands to be controlled or used by the Public Safety, Public Works, School, Sewer or Electric Departments, and to obtain any materiel and/or services incidental thereto; provided that any such real estate shall be identified by assessors' map and lot number on a list of priority parcels on file with the Town Clerk and the Director of Planning and Development on or before March 31, 2000 or as amended thereafter by action of Town Meeting? Yes/ / No/ /"

And you are directed to serve this Warrant by posting attested copies thereof at the Post Office and at each of the meeting houses in the Town, by publication at least seven days prior to the time for holding said meeting in a newspaper published in, or having a general circulation in, the Town of Ipswich.

Given unto our hands this Sixth day of March in the year of our Lord, Two Thousand.

TOWN OF IPSWICH  
BOARD OF SELECTMEN

Edward B. Rauscher  
Patrick J. McNally  
James R. Engel  
Eugene A. Hailson  
Bradford H. Hill



## SPECIAL TOWN MEETING

October 16, 2000

ESSEX, ss

To the Constable of the Town of Ipswich in said County,

### GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Ipswich, qualified to vote in Town affairs, to meet at the auditorium of the Ipswich High School, 134 High Street, in said Ipswich, on MONDAY, THE SIXTEENTH OF OCTOBER, 2000, at 7:30 o'clock in the evening, then and there to act on the following articles, viz:

Moderator James Grimes introduced Jeff Loeb, Chairman of the School Committee, who welcomed all the voters into the new facility for the first Town Meeting held in the Performing Arts Center. Mr. Grimes called the meeting to order at 7:45 p.m. with 208 voters present. The final count was 315 at 9 p.m. Following the Pledge of Allegiance to the Flag led by Superintendent Richard Korb, a moment of silence was observed in memory of the seventeen fallen sailors who gave their lives for this country. It was moved, seconded and so voted to admit non-voters. Mr. Grimes explained the rules and regulations in the new facility and informed voters about town meeting procedures. Tellers appointed by the Moderator were: Bob McNeil, Bruce Bryant, Don Francis and Phil Stewart. Deborah Eliason from Kopelman and Paige was Town Counsel.

### ARTICLE 1

To see if the Town will vote to amend its action previously taken under Article 8 of the April 03, 2000, Annual Town Meeting (the FY01 Municipal Operating Budget), by raising and appropriating an additional sum of money, and/or by transferring sums of money between departmental accounts, and/or by transferring sums of money from available funds, and/or by determining if a portion of said additional appropriations shall be offset by estimated receipts of user fees, in accordance with the provisions of Massachusetts General Laws Chapter 44, Section 53E; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to amend its action taken under Article 8 of the April 03, 2000 Annual Town Meeting (the FY2001 Municipal Operating Budget) by:

	From:	To:
(COPs Grant Offset):		
1) increasing Police Capital Outlay	\$ 107,400	\$ 167,400
2) decreasing Police Salaries (dispatchers)	1,516,949	1,396,949
(and decreasing estimated receipts by \$60,000)		

(AFSCME Group #1 Labor & Trades)

3) increasing Highway Salaries & Wages	286,115	307,305
4) increasing Forestry Salaries & Wages	74,899	81,352
5) increasing Equip. Maint. Salaries & Wages	39,503	43,557
6) increasing Transfer Sta. Salaries & Wages	34,780	37,954
7) increasing Town Hall/Annex Salaries & Wages:	30,068	32,734
8) increasing Cemeteries/Parks Salaries & Wages:	257,402	274,176
9) increasing Library Salaries & Wages.	297,098	300,160
10) decreasing Misc. Fin. Salary Transfer Acct.:	146,342	88,969

(Housekeeping Changes)

11)increasing Council on Aging Salaries & Wages	48,232	48,702
12)increasing Council on Aging Expenses	24,992	26,492
13)increasing Reserve Fund (too low)	60,000	73,228
14)increasing MIS Salaries & Wages (GP)	41,320	48,085
15)increasing Police Expenses (Uniforms)	119,419	121,619
16)increasing Misc.Fin. Office Equip. Exp.(too low)	95,575	101,575
17)decreasing Miscellaneous Finance (Retirement)	625,540	595,377

(Whipple Annex Building – Mothballing for Winter)

18)increasing Town Hall & Annex Expenses	36,977	52,977
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(Energy Expense Adjustments)

19) increasing Reserve Fund	73,228	102,877
20)decreasing Miscellaneous Finance (Retirement)	595,377	565,728

(Information Technology)

21)increasing Misc. Finance (091)		
Office Supplies & Equipment – Expenses	101,575	141,575
22)increasing MIS Expenses (Access Int'l, etc.)	55,070	74,504
23)decreasing Miscellaneous Finance (Retirement)	565,728	506,294

24)increasing the <u>revenue offset</u> /library grant	51,257	60,335
25)increasing the <u>revenue offset</u> /free cash	476,191	492,191
26) increasing Library Salaries & Wages	300,160	300,910

and by determining that said \$750 increase shall be offset by estimated receipts (Collins Room usage fees) per MGL Chapter 44, Section 53E;

so that the municipal operating budget, as so amended and inclusive of override debt service, shall total:

\$ 9,710,154

offset by revenues totaling:

796,557

leaving a net to be raised and assessed of:

\$ 8,913,597

Seconded. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 2

To see if the Town will vote to appropriate a sum of money, in addition to that appropriated under Article 12 of the April 03, 2000, Annual Town Meeting (the FY01 Water and Sewer Division Budgets), to fund the provisions of a collective bargaining agreement with Local #2905, AFSCME and for other purposes; said appropriations to be raised by the transfer of an equal sum of money from water surplus and from sewer surplus, respectively; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to amend its action taken under Article 12 of the April 03, 2000 Annual Town Meeting (the FY2001 Water and Sewer Budgets) by:

- 1) correcting the appropriation figure in the first paragraph of the Water Budget to read: \$1,554,745;
- 2) increasing said Water Budget of \$1,554,745 by \$32,317 to read: \$1,587,062, to fund the terms of a collective bargaining agreement with AFSCME Group #1 Labor & Trades), said increase to be offset by transfer of \$32,317 from water surplus; and
- 3) increasing the FY2001 Water Budget from \$1,587,062 to \$1,641,634 to fund field testing costs for Water District Zoning, energy costs (\$4,572 ), and other expenses, said increment of \$54,572 to be funded by a transfer of \$54,572 from water surplus;
- 4) increasing the FY2001 Wastewater Budget from \$1,088,057 to \$1,102,822 to fund the terms of a collective bargaining agreement with AFSCME Group #1 Labor & Trades), said increase to be offset by transfer of \$7,234 from sewer surplus, the balance of \$7,531 to be raised by current operating revenues of the wastewater division; and
- 5) increasing the FY2001 Wastewater Budget from \$1,102,822 to \$1,107,061 fund extraordinary energy expenses (\$4,239 ) and other expenses, said increase to be offset by transfer of \$4,239 from sewer surplus.

Seconded. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 3

To see if the Town will vote to amend its action taken previously under Article 23 of the April 07, 1997, Annual Town Meeting, by changing the purpose from "...to engage environmental engineering services to remediate a hazardous materials condition in the municipal parking lot..." to "...to engage environmental engineering services to remediate hazardous materials conditions on municipal property."; or to take any other action relative thereto.

Selectman James Foley moved that the Town vote to amend its action taken previously under Article 23 of the April 07, 1997, Annual Town Meeting, by changing the purpose from "...to engage environmental engineering services to remediate a hazardous materials condition in the municipal parking lot..." to read as follows: "...to engage environmental



engineering services to remediate hazardous materials conditions on municipal property."

Seconded. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 4

To see if the Town will vote to amend its action taken under Article 10 of the Warrant for the April 03, 2000, Annual Town Meeting (the FY01 School Department Operating Budget), to increase the appropriation authorized thereunder; to determine whether said increase shall be met by raising taxes, by transfer from available funds, or otherwise; or to take any other action relative thereto.

School Committee member Joan Arsenault moved that the Town vote to amend its action taken under Article 10 of the Warrant for the April 03, 2000 Annual Town Meeting by increasing the appropriation from \$14,231,960 to \$14,279,235, said increase to be offset by an increase in cherry sheet aid (Chapter 70) of \$47,275.

Seconded. School Committee, Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 5

To see if the Town will vote: (1) to appropriate a sum of money, in addition to that appropriated under Article 11 of the Warrant for the October 21, 1996, Special Town Meeting, to survey, design, and construct a new middle school, a new high school, a new auditorium, athletic fields and facilities and other appurtenant facilities (all to be located on the site of the existing High School), and additional athletic fields and appurtenant facilities to be located at the Mile Lane site (Assessors' Map 29A, Lot 5), and to obtain materiel and services incidental thereto; (2) to raise this appropriation: (a) by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7, as amended, or Massachusetts General Laws Chapter 70B, or any other enabling authority; or (b) by transfer from available funds, by taxes, or otherwise; and (3) to authorize the School Building Committee to expend funds under this article and take any other action necessary to carry out this project; or to take any other action relative thereto.

School Committee Chairman Jeffrey Loeb moved that the Town vote (1) to appropriate the sum of \$350,000, in addition to that appropriated under Article 11 of the Warrant for the October 21, 1996, Special Town Meeting to: survey, design, and construct a new middle school, a new high school, a new auditorium, athletic fields and facilities and other appurtenant facilities (all to be located on the site of the existing High School), and additional athletic fields and appurtenant facilities to be located at the Mile Lane site (Assessors' Map 29A, Lot 5), and to obtain materiel and services incidental thereto; (2) of said \$350,000 appropriation, the sum of \$150,000 shall be raised by authorizing the

Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7, as amended, or Massachusetts General Laws Chapter 70B, or any other enabling authority; and \$200,000 shall be raised by transfer from free cash (restricted revenues); and (3) to authorize the School Building Committee to take any other action necessary to carry out this project; or to take any other action relative thereto. (Sponsor: School Committee)

Seconded. School Committee, School Building Needs Committee, Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 6

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay unpaid bills incurred in prior years and remaining unpaid; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town: (1) appropriate the sum of \$27,121.23 to unpaid bills incurred in prior years and remaining unpaid:

Town Manager Expenses

Deutsch Williams (Labor Counsel)	\$3,482.39
American Arbitration Association	150.00

Legal Expenses:

Kopelman and Paige	48.00
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Planning Expenses:

Community Newspaper Company	34.65
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School Department:

AIMS Education Foundation	300.00
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Concord-Assabet Family & Adolescent Services, Inc.	450.00
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North Shore ARC	630.00
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MCI Worldcom	10.90
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First National Bank of Ipswich	929.99
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Patricia Harding	236.71
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Verizon Wireless	33.68
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Crotched Mountain School (SPED)	<u>11,489.74</u>
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General fund subtotal:	\$17,796.06
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Wastewater Division:

Community Newspaper Company	93.75
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Sousa Fuel Company	707.51
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Aramak Uniforms	38.80
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Scott Oil Company	339.39
Ipswich Electric Division	748.82
Ipswich Water Division	7,058.23
Analytical Products Group	209.00
Essexgas	16.04
Bell Atlantic	98.04
Verizon Wireless	<u>15.59</u>
Subtotal: Sewer Fund	\$ 9,325.17
Total:	\$ 27,121.23

and (2) to raise this appropriation the Town shall transfer \$9,325.17 from sewer surplus, and raise the balance (\$17,796.06) by taxes.

Seconded. Board of Selectmen, Finance Committee and School Committee unanimously recommended. The voice vote on the motion was inconclusive. On a hand count with four (4) opposed and forty-four (44) in favor, the motion passed by the required 9/10 majority vote.

## ARTICLE 7

To see if the Town will vote to amend its action taken under Article 19 of the Warrant for the April 03, 2000, Annual Town Meeting ("Riverwalk Bonds"), by changing the purpose for which the bonds were to be expended

from: "...survey, design, and construct a pedestrian bridge across the Ipswich River, to be located in the area of South Main Street and Union Street, and to obtain any materiel and/or services incidental thereto",

to: "...survey, design, and construct a pedestrian bridge across the Ipswich River, to be located in the area of South Main Street and Union Street, and to obtain any materiel and/or services incidental thereto, and further in conjunction with said project, to acquire interests in land by purchase, gift, lease, or otherwise"; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to amend its action taken under Article 19 of the Warrant for the April 03, 2000, Annual Town Meeting ("Riverwalk Bonds") by changing the purpose for which the bonds were to be expended from:

"...survey, design, and construct a pedestrian bridge across the Ipswich River, to be located in the area of South Main Street and Union Street, and to obtain any materiel and/or services incidental thereto", to: "...survey, design, and construct a pedestrian bridge across the Ipswich River, to be located in the area of South Main Street and Union Street, and to obtain any materiel and/or services incidental thereto, and further in conjunction with said project, to acquire interests in land by purchase, gift, lease, or otherwise."

Seconded. Board of Selectmen and Finance Committee unanimously recommended. The voice vote on the motion was inconclusive. On a hand count with four (4) opposed and twenty (20) in favor, the motion passed by the required 2/3 majority vote.



## ARTICLE 8

To see if the Town will vote to appropriate a sum of money for engineering and architectural services for plans and specifications to remodel, reconstruct, and/or make extraordinary repairs to the Town Hall for lease to The Trial Court of the Commonwealth of Massachusetts, and for architectural and engineering feasibility services for the former Whipple School Annex and for site plans, and to obtain any materiel and or services incidental thereto; (2) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and to determine if this appropriation shall be raised by taxation, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote (1) to appropriate a the sum of \$135,000 for engineering and architectural services for plans and specifications to remodel, reconstruct, and/or make extraordinary repairs to the Town Hall for lease to The Trial Court of the Commonwealth of Massachusetts, and to obtain any materiel and or services incidental thereto; (2) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (3) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes pursuant to the provisions of Massachusetts General Laws Chapter 44, section 7 (22), as amended.

Seconded. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 9

To see if the Town will vote: (1) to appropriate a sum of money, in addition to that appropriated under Article 16 of the Warrant for the April 05, 1999, Annual Town Meeting, to survey, design, and undertake extraordinary repairs to a sidewalk and a seawall in the area of County Street; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to determine if this additional appropriation shall be raised by taxation, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote to appropriate the sum of \$25,000, in addition to that appropriated under Article 16 of the Warrant for the April 05, 1999, Annual Town Meeting, to survey, design, and undertake extraordinary repairs to a sidewalk and a seawall in the area of County Street; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of

Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes pursuant to the provisions of Massachusetts General Laws Chapter 44, section 7 (7), as amended.

Seconded. Board of Selectmen unanimously recommended. Finance Committee voted eight (8) in favor with one (1) abstention. Motion carried by unanimous voice vote.

## ARTICLE 10

To see if the Town will vote: (1) to ratify and confirm the proposed acquisition of one or more parcels of land, each at an intended purchase price in excess of \$1,500,000, in accordance with the conditions of the bonds authorized to be issued under Article 18 of the Warrant for the April 03, 2000 Annual Town Meeting; and (2) to add parcels to, or delete parcels from, the list (as referenced in said Article 18) on file in the office of the Planning Board and in the Office of the Town Clerk, said changes to be placed on file in the office of the Planning Board and in the Office of the Town Clerk by September 25, 2000; or to take any other action relative thereto.

Selectman James Engel moved that action on this article be postponed indefinitely. Seconded. Board of Selectmen and Planning Board unanimously recommended. The Finance Committee voted eight (8) to one (1) for indefinite postponement. Several voters spoke for and against the motion. The voice vote on the motion was inconclusive. On a hand count with 122 in favor and 134 against, the motion to indefinitely postpone did not pass.

David Standley of 4 Spillers Lane moved to authorize the Board of Selectmen, pursuant to Part © of the Open Space Bond Authorization approved as Article 18 of the Warrant for the April 2000, Annual Town Meeting, to expend Open Space Bond funds pursuant to said Authorization for the acquisition, for general municipal purposes, of the fee interest in the parcel of land known as the Wendel property at 52 Jeffreys Neck Road, Assessors Map No. 22D Lot 48, in an amount exceeding one million five hundred thousand dollars (\$1,500,000.00) but not exceeding three million five hundred thousand dollars (\$3,500,000.00); provided that the Selectmen may accept on behalf of the Town any grants or gifts of money to be added to Town funds for the acquisition of this property, and may enter into cooperative agreements with other parties to provide additional funds for or otherwise defray a portion of the total cost of this acquisition. Seconded.

The Board of Selectmen voted three (3) to two (2) against the motion. The Finance Committee voted eight (8) to one (1) against the motion. The Planning Board voted two (2) in favor and two (2) against the motion. The voice vote on the motion was inconclusive. On a hand count with 151 in favor and 107 against, the motion for Open Space Bond Authorization carried.



## ARTICLE 11

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending SECTION XI. ADMINISTRATION by deleting subsection “J. Special Permits” in its entirety and substituting in lieu thereof the following:

### “J. Special Permits.

1. Special Permit Granting Authority. As provided in this Bylaw, certain classes of special permits shall be issued by the designated special permit granting authority, which will be the Zoning Board of Appeals, the Planning Board, or the Board of Selectmen, as indicated in the Table of Use Regulations or elsewhere in this Bylaw.
  2. Criteria. Unless otherwise specified herein, special permits shall be granted by the special permit granting authority (SPGA) only upon its written determination that:
    - (a) the benefit to the Town outweighs the adverse effects of the proposed use, taking into account the characteristics of the site and of the proposal in relation to that site; and
    - (b) the petitioner’s application materials include, in the SPGA's opinion, sufficiently detailed, definite, and credible information to show the project meets the intent of this bylaw.
- In making this determination, the SPGA shall apply the following criteria:
- a. Social, economic, or community needs which are served by the proposal;
  - b. Potential fiscal impact, including impact on town services, tax base, and employment;
  - c. Traffic flow and safety, including parking, loading;
  - d. Adequacy of utilities and other public services;
  - e. Compatibility with neighborhood character; and
  - f. Impacts on the natural environment.
3. Procedures. Applications shall be filed in accordance with the rules and regulations of the special permit granting authority. The SPGA is encouraged to seek review and comment from other town agencies as part of its consideration of the special permit application.
  4. Conditions. Special permits may be granted with such reasonable conditions, safeguards, or limitations on time or use, including performance guarantees, as the special permit granting authority may deem necessary to serve the purposes of this bylaw.



5. Lapse. Special permits shall lapse if a substantial use thereof or construction thereunder has not begun, except for good cause, within 24 months following the granting of the special permit approval (plus such time required to pursue or await the determination of an appeal referred to in G.L. c. 40A, s. 17) by the SPGA.
6. Regulations. The SPGA may adopt rules and regulations for the administration of this section.
7. Fees. The SPGA may adopt reasonable administrative fees and technical review fees for applications for special permits.”;

or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town vote to amend The Protective Zoning Bylaw of the Town of Ipswich as presented in Article 11 of the Warrant for the October 16, 2000, Special Town Meeting. Seconded.

Planning Board unanimously recommended. The Finance Committee voted six (6) to two (2) in favor. The Board of Selectmen voted four (4) to one (1) in favor. The voice vote on the motion was inconclusive. On a hand count with sixteen (16) against and forty-two (42) in favor, the motion passed by the required 2/3 majority vote.

## ARTICLE 12

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by amending SECTION II. APPLICABILITY as follows:

- (1) Delete existing subsections “B.” and “C.”, and substitute in lieu of the following:

### “B. Nonconforming Uses and Structures

This zoning by-law shall not apply to structures or uses lawfully in existence or lawfully begun, or to a building or special permit issued before the first publication of notice of the public hearing on such bylaw required under G.L. c. 40A, s. 5 at which this zoning bylaw, or any relevant part thereof, was adopted. Such prior, lawfully existing nonconforming uses and structures may continue, provided that no modification of the use or structure is accomplished, unless authorized hereunder.

1. Nonconforming Uses. The Zoning Board of Appeals may grant a special permit to change or substantially extend a nonconforming use in accordance with this section only if it determines that such change or extension shall not be substantially more detrimental to the neighborhood than the existing nonconforming use. The following types of changes to nonconforming uses may be considered by the Zoning Board of Appeals:
  - a. Substantial extension of the use;

- b. Change from one nonconforming use to another, less detrimental nonconforming use.

Pre-existing nonconforming uses may be extended or altered provided that there is a finding by the Zoning Board of Appeals that the extension or alteration shall not be substantially more detrimental to the neighborhood than the existing nonconforming use.

- 2. Nonconforming Structures Other than Single and Two Family Structures. The Board of Appeals may grant a special permit to reconstruct, extend, alter, or change a nonconforming structure in accordance with this section if it determines that such reconstruction, extension, alteration, or change shall not be substantially more detrimental to the neighborhood than the existing nonconforming structure. The following types of changes to nonconforming structures may be considered by the Board of Appeals:

- a. Reconstructed, extended or structurally changed;
- b. Altered to provide for a substantially different purpose or for the same purpose in a substantially different manner or to a substantially greater extent;

The reconstruction, extension or structural change of such nonconforming structure so as to increase an existing nonconformity, or create a new nonconformity, including the extension of an exterior wall at or along the same nonconforming distance within a required yard, shall require the issuance of a variance from the Zoning Board of Appeals.

- 3. Nonconforming Single and Two Family Structures. Nonconforming single and two family residential structures may be reconstructed, extended, altered, or structurally changed upon a determination by the Inspector of Buildings that such proposed reconstruction, extension, alteration, or change does not increase the nonconforming nature of said structure. The following circumstances shall not be deemed to increase the nonconforming nature of said structure:

- a. alteration to a structure which complies with all current setback, yard, building coverage, and building height requirements but is located on a lot with insufficient area, where the alteration will also comply with all of said current requirements.
- b. alteration to a structure which complies with all current setback, yard, building coverage, and building height requirements but is located on a lot with insufficient frontage,



where the alteration will also comply with all of said current requirements.

- c. alteration to a structure which encroaches upon one or more required yard or setback areas, where alteration will comply with all current setback, yard, building coverage and building height requirements (the provisions of this clause shall apply regardless of whether the lot complies with current area and frontage requirements).
- d. alteration to the side or face of a structure which encroaches upon a required yard or setback area, where the alteration will not encroach upon such area to a distance greater than the existing structure (the provisions of this clause shall apply regardless of whether the lot complies with current area and frontage requirements ).
- e. alteration to a nonconforming structure which will not increase the footprint of the existing structure provided that existing height restrictions shall not be exceeded.

In the event that the Inspector of Buildings determines that the nonconforming nature of such structure would be increased by the proposed reconstruction, extension, alteration, or change, the Zoning Board of Appeals may, by special permit, allow such reconstruction, extension, alteration or change upon its determination that the proposed modification will not be substantially more detrimental to the neighborhood than the existing nonconforming structure.

- 4. Abandonment or Non-use. A nonconforming use or structure which has been abandoned, or not used for a period of two years, shall lose its protected status and be subject to all of the provisions of this bylaw.
- 5. Reconstruction. Any nonconforming structure may be reconstructed after a fire, explosion or other catastrophe, provided that such reconstruction is completed within twenty-four months after such catastrophe, and provided that the building(s) as reconstructed shall be only as great in volume or area as the original nonconforming structure unless a larger volume or area is authorized by special permit from the Zoning Board of Appeals. Such time for reconstruction may be extended by the Zoning Board of Appeals for good cause.
- 6. Reversion to Nonconformity. No nonconforming use shall, if changed to a conforming use, revert to a nonconforming use.”; and

(2) Re-letter “D. Municipal Construction Projects” to “C. Municipal Construction Projects”;



or to take any other action relative thereto.

Planning Board member Joshua Massey moved that the Town vote to amend The Protective Zoning Bylaw of the Town of Ipswich as presented in Article 12 of the Warrant for the October 16, 2000, Special Town Meeting. Seconded.

The Planning Board, Board of Selectmen and Finance Committee unanimously recommended. The motion carried by unanimous voice vote.

### ARTICLE 13

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending "SECTION IX. A. Open Space Preservation (Cluster) Zoning (OSPZ)" as follows:

"The developer shall submit a "Yield Plan" which indicates the maximum number of lots achievable under a conventional layout without altering any land areas in which such activity would be precluded by normal application of state and town laws and regulations governing wetlands and riverfront areas, or by the existence of floodplain areas or steep (over 25%) slopes. In unsewered areas, the developer shall provide evidence acceptable to the Planning Board that individual on-site wastewater treatment and disposal systems may be permitted and constructed to serve all the proposed under the "Yield Plan" as submitted. This evidence shall include a demonstration of suitable soil and groundwater conditions through representative sampling and testing of the buildable areas of the site by means and methods approved by the Board of Health and shall at a minimum consist of one determination of soil permeability and one observation of maximum ground water elevation per two acres of otherwise buildable land, such tests being distributed with reasonable uniformity over the site. For the yield plan to be approved, all such determinations and observations shall meet the above presumption, except that if more than five determinations and observations are made, only seventy-five percent of said determinations and observations need demonstrate the above presumption."; and

(2) Amend Paragraph 5. "Development Requirements" as follows:

Revise "c. Open Space Restriction" by deleting paragraph "c." in its entirety and substituting in lieu thereof the following:

"c. Open Space Restriction: A minimum of thirty percent (30%) of the lot shall be:

- i) Conveyed to the Town of Ipswich and accepted by it for open space use;
- ii) Conveyed to the Commonwealth of Massachusetts as part of a state forest, park, or wildlife management area;

iii) Conveyed to a non-profit corporation, the principal purpose of which is the conservation of open space, and made subject to a conservation restriction prepared in accordance with the provisions of Section 31 and 33, inclusive, of Chapter 184 of the General Laws of the Commonwealth of Massachusetts; or

iv) Conveyed to a corporation or trust owned or to be owned by the owners of lots or residential units within the plot; or

v) Made subject to a conservation restriction prepared in accordance with the provisions of Section 31 and Section 33, inclusive, of chapter 184 of the General Laws of the Commonwealth of Massachusetts running in favor of either the Town or, upon the approval of the Planning Board, a non-profit corporation, the principal purpose of which is the conservation of open space. The conservation restriction shall provide that such land shall be kept, in perpetuity, in an open or natural state, in accordance with the above-noted sections of Chapter 184 of the General Laws.

The method of protecting open space requires the approval of the Planning Board.

In designating the open space, the applicant shall apply the guidelines adopted by the Planning Board in May of 1997, entitled CRITERIA FOR EVALUATING PROPOSED OPEN SPACE, as amended. The open space shall be available for use by the general public, unless the applicant can provide compelling reasons to the Planning Board why such access would be infeasible in whole or in part. If it is deemed necessary to achieve the purposes of this subsection, the Planning Board may increase the open space minimum requirement, to a maximum of forty percent (40%)."; and

(3) Revise "d. Dimensional Regulations" by deleting "(3)" in its entirety and substituting in lieu thereof the following:

"3. For each lot located within any minimum tract, the minimum lot width shall be 80 feet, the minimum lot frontage shall be 50 feet, the minimum front, side and rear setbacks shall be 20 feet, 15 feet (per side) and 30 feet, respectively, and the maximum building coverage shall be 25%. The Planning Board may waive any of these requirements if it determines that such action would not be inconsistent with the purpose of this Open Space Preservation Zoning section.";

or to take any other action relative thereto.

Planning Board member Robert L. Weatherall moved that the Town vote to amend The Protective Zoning Bylaw of the Town of Ipswich as presented in Article 13 of the Warrant for the October 16, 2000, Special Town Meeting, with the following amendments:

Prior to the first sentence of the article, add the following: “(1) Amend Paragraph ‘4. Density Standards’, subparagraph ‘a. Base Density’, by deleting the last two sentences of the paragraph and substituting in lieu thereof the following:” ; and

Amend the second sentence of the article by adding, immediately before the word “proposed”, the word “lots “. Seconded.

The Planning Board, Finance Committee and Board of Selectmen unanimously recommended. The motion as amended carried by unanimous voice vote.

ARTICLE 14

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by

(1) amending SECTION V. USE SCHEDULE, Table of Use Regulations, as follows:

Within said Table under the heading COMMERCIAL, add the use "Car wash facility" and insert a "SPB" under the HB, PC, and I columns, and a "-" under the remaining columns; and

Within said Table under the heading ACCESSORY, add the use "Temporary fairs, horse shows, sports instructional programs, and similar events" and inserting a "P" under all the columns; and

add footnote “22.” to said use, said footnote to read as follows:

“22. Provided that such events are held on property at least one acre in size. Fairs, horse shows and similar events shall not continue for more than five (5) days; sports instructional programs shall not continue for more than forty-five (45) days. Events which do not conform to the provisions of this subsection may be authorized by the Planning Board by special permit.”; and

(2) amending SECTION VIII. SIGNS, G. Application by adding, after the “provisions of this section” in the second sentence (exempt signs), the following: “, as are interpretative signs, provided that said signs, in the opinion of the building inspector, do not create an undue safety or traffic hazard by reason of impeding minimum sight distance requirements as established by the American Association of State Highway Transportation Officials (AASHTO).”; and

(3) amending Section IX: Special Regulations, I. Inclusionary Housing Requirements, 3. Requirements, by adding, after the first sentence, the following sentence: “When computing the ten percent, the Building Inspector shall round the unit requirement to the nearest integer (i.e., less than .5, round down; equal to or more than .5, round up).”

or to take any other action relative thereto.



Planning Board member Leo Murphy moved that the Town vote to amend The Protective Zoning Bylaw of the Town of Ipswich as presented in Article 14 of the Warrant for the October 16, 2000, Special Town Meeting. Seconded.

The Planning Board, Finance Committee and Board of Selectmen unanimously recommended. The motion carried by unanimous voice vote.

#### ARTICLE 15

To see if the Town will vote to amend the Official Zoning Map of the Town of Ipswich by incorporating the Flood Boundary and Floodway maps, dated August 5, 1985, on file in the office of the Department of Planning & Development, and referenced in SECTION IX. SPECIAL REGULATIONS, SECTION F. Floodplain District, as a part of the Official Zoning Map;

or to take any other action relative thereto.

Town Planner Glenn Gibbs moved that the Town vote to amend The Official Zoning Map of the Town of Ipswich as presented in Article 15 of the Warrant for the October 16, 2000, Special Town Meeting. Seconded.

The Planning Board, Finance Committee and Board of Selectmen unanimously recommended. The motion carried by unanimous voice vote.

#### ARTICLE 16

To see if the Town will vote to amend the Zoning Bylaw of the Town of Ipswich as follows: Section IX H Special Regulations for the Great Estate Preservation Development is amended by deleting the figure 25% in subsection 2a and substituting 45% therefor, or to otherwise act thereon.

The effect of the amendment is to increase the allowable residential dwelling use from 25% of the maximum floor area to 45% of the maximum floor area. All other limitations in Section IX H continue to apply.

Attorney Rich Kallman moved that that the Town vote to amend the Zoning Bylaw of the Town of Ipswich as follows: Section IX H Special Regulations for the Great Estate Preservation Development is amended by deleting the figure 25% in subsection 2a and substituting 45% therefor, or to otherwise act thereon. Seconded.

Planning Board Chairman Leslie Brooks moved that the main motion be amended as follows:

Delete the words "by deleting the figure 25% in subsection 2a and substituting 45% therefor," from the main motion, and substitute in lieu thereof the following:

“by adding to the end of the sentence the following:

‘, unless said residential dwelling use meets the following conditions, in which instance the residential dwelling use shall not exceed forty-five percent (45%) of the maximum floor area of the GEPD: (a) the residential dwelling use is located in a GEPD which has an area of at least two hundred (200) acres which has remained substantially unchanged in lot configuration and size since December 31, 1996; (b) a minimum of twenty-five (25) affordable housing units shall be built; if the total number of residences constructed exceeds 180 units, the developer shall also provide 15% of the total on-site market units built in excess of this number as affordable housing, or in lieu of constructing the additional affordable units, subject to the approval of the Planning Board, the developer may contribute a payment of \$50,000 for each additional affordable unit to a fund to be used for the purpose of creating or sustaining affordable housing in the Town of Ipswich. Affordable units shall be as defined in f. (ii) below, except that up to one-third of the affordable units may be rented or sold to, and occupied by, households earning up to 120% of the median area household income. At least ten of the affordable units shall be located within the GEPD. Affordable units constructed off-site shall be done so in compliance with SECTION IX.I.5. of this zoning bylaw; (c) no more than two hundred thirty-five (235) dwelling units, inclusive of the on-site affordable units, shall be built on-site; (d) no more than 50% of the units may contain more than two bedrooms, and none of the units shall contain more than three bedrooms; and (e) each 1000 square feet of residential dwelling built in excess of 25% of the maximum floor area shall result in a reduction of 1000 square feet from the maximum floor area which may be developed pursuant to this GEPD zoning.” Seconded.

The Planning Board and Board of Selectmen unanimously recommended the main motion as amended. The Finance Committee voted eight (8) in favor with one (1) abstention.

The Moderator allowed Charlie Reed, a representative from Turner Hill (a non-voter), to speak to the voters at the meeting on this article. Several voters spoke in favor or against the amended motion. The voice vote on the main motion as amended was inconclusive. On a hand count with 202 in favor and 26 against, the main motion as amended passed.

## ARTICLE 17

To see if the Town will vote: (1) to appropriate a sum of money to acquire a certain parcel of land in the area of High Street believed to be owned by Thomas F Woodworth and Nancy S. Woodworth (Assessors Map 30A, Parcel 9); (2) to authorize said acquisition by purchase, gift, lease, eminent domain, or otherwise; (3) to raise said appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes and/or by transferring available funds for said purposes; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to (1) to appropriate the sum of \$325,000 to acquire a certain parcel of land in the area of High Street believed to be owned by Thomas F. Woodworth and Nancy S. Woodworth (Assessors Map 30A, Parcel 9); (2) to authorize said acquisition by purchase, gift, lease, eminent domain, or otherwise, and to obtain any materiel or services incidental thereto; and (3) to raise said appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 7 (3), as amended, for municipal purposes.

Seconded. Board of Selectmen unanimously recommended. Finance Committee as a majority voted to recommend. Motion carried by unanimous voice vote.

ARTICLE 18

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending SECTION IX. SPECIAL REGULATIONS, C. Water Supply Protection Districts, as follows:

Add a new paragraph “5. District Boundary Disputes”, said paragraph to read as follows:

“5. District Boundary Disputes.

Where the boundary of the Water Supply Districts is in dispute, as delineated on a map entitled “Water Supply Districts of the Town of Ipswich, 1983” and on the current official Zoning Map of the Town of Ipswich, the burden of proof shall be upon the owners of the land in question to demonstrate that the boundaries of the Water Supply Districts as shown on “Water Supply Districts of the Town of Ipswich, 1983” do not, for the land in question, meet the conditions established in Section IX.C. of this bylaw for Water Supply Districts A and B. Boundary disputes shall be resolved through a special permit application to the Planning Board. Any application for a special permit under this subsection shall be accompanied by documentation prepared by a person who meets the following two requirements:

- a. Is experienced in delineating hydrogeologic zones in Massachusetts; and
- b. Has one of the following credentials:

<u>Title</u>	<u>Conferring Entity</u>
Registered Professional Hydrologist	American Institute of Professional Geologic Scientists
Certified Professional Geologic Scientist	American Institute of Professional Geologic Scientists
Certified Groundwater Professional	Association of Groundwater Scientists and Engineers

To demonstrate where the boundary should properly be located, the applicant



shall provide information in substantial conformance with the criteria set forth in 310 CMR 22.00 for the delineation of Zones and in the DEP's Guidelines and Policies for Public Water Systems, as administered by the Massachusetts Department of Environmental Protection. The Planning Board may engage a professional as outlined above to review the application containing said groundwater analysis and shall charge the applicant for the cost of the review.";

or to take any other action other action relative thereto.

Selectman James Engel moved that that the Town vote to amend The Protective Zoning Bylaw of the Town of Ipswich as presented in Article 18 of the Warrant for the October 16, 2000, Special Town Meeting. Seconded.

The Board of Selectmen, Finance Committee and Planning Board unanimously recommended. The motion carried by unanimous voice vote.

## ARTICLE 19

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5K relative to senior citizen property tax work-off abatements; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5K relative to senior citizen property tax work-off abatements. Seconded.

The Board of Selectmen and the Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 20

To see if the Town will vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER XVII "NONCRIMINAL DISPOSITION OF CERTAIN VIOLATIONS," Section 4. Applicable Bylaws, Rules, or Regulations: Subsection C. Rules and Regulations" by adding to the Table contained in the last sentence thereof, the following:

"Regulations on Parking of Vehicles on Town Property (Town Manager) \$50.00"; or to take any other action relative thereto.

Selectman James Foley moved that the Town vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER XVII "NONCRIMINAL DISPOSITION OF CERTAIN VIOLATIONS," Section 4. Applicable Bylaws, Rules, or Regulations: Subsection C. Rules and Regulations" by adding to the Table contained in the last sentence thereof, the following:

"Regulations on Parking of Vehicles on Town Property (Town Manager) \$50.00".

Seconded. The Board of Selectmen and the Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 21

To see if the Town will vote to amend its action taken under Article 13 of the Warrant for the April 6, 1998, Annual Town Meeting ("Chapter 90 appropriation for roads and bridges"), by reducing said appropriation from \$329,026 to \$323,278; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to reconsider its action taken under Article 13 of the Warrant for the April 6, 1998, Annual Town Meeting ("Chapter 90 appropriation for roads and bridges") by reducing said appropriation from \$329,026 to \$323,278. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 22

To see if the Town will vote:

(a) to accept Maria Drive as town street as shown a plan entitled "Definitive Subdivision Plan, Maria Drive, Owner: Philip W. Ross, scale 1"=40', dated March 20, 1997", and revised June 24, 1997, and July 9, 1997, prepared by Meridian Engineering, Inc., Richard E. Waitt, Jr., Registered Professional Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 321, Plan 26, and further as shown on a plan entitled "Street Acceptance Plan Located in Ipswich, MA, prepared for Bayberry Realty Trust, scale: 1" = 40', date: August 21, 2000", prepared by Meridian Engineering, Inc., Donald E. Bowen, Registered Land Surveyor; copies of both plans are on file in the office of the Town Clerk; and

(b) to authorize the Board of Selectmen to acquire by gift an easement to use said street (Maria Drive) for all purposes for which public ways are used in the Town; and

(c) to accept Emery Lane as a town street as shown on the "Definitive Subdivision Plan, Owner: James C. & Ann M. Emery, scale: 1" = 40', dated October 28, 1994", and revised on 12/12/94, 1/4/95, 1/26/95, and 6/26/95, prepared by Meridian Engineering, Inc., Donald E. Bowen, Jr., Registered Professional Land Surveyor and Michael J. Juliano, Registered Professional Civil Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 300, Plan 66, and further as shown on a plan entitled "Record Conditions Plan of Land Located in Ipswich, MA, prepared for Timothy McCarthy, scale: 1" = 40', date: December 14, 1999", prepared by Meridian Engineering, Inc., Donald E. Bowen, Registered Land Surveyor; copies of both plans are

on file in the office of the Town Clerk; and

(d) to authorize the Board of Selectmen to acquire by gift an easement to use said street (Emery Lane) for all purposes for which public ways are used in the Town; and

(e) to accept Hickory Lane as a town street as shown on the "Definitive Subdivision Plan, Bradley Estates, Owner: Ipswich Realty Corp., scale 1"=40', dated July 26, 1996, and revised October 21, 1996, January 10, 1997, and February 14, 1997, prepared by Apple Associates, Inc., Brian J. Buia, Registered Professional Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 319, Plan 50, a copy of which is on file in the office of the Town Clerk; and

(f) to authorize the Board of Selectmen to acquire by gift an easement to use said street (Hickory Lane) for all purposes for which public ways are used in the Town;

or to take any other action relative thereto.

Planning Board member Robert L. Weatherall moved that the Town vote:

(a) to accept Maria Drive as a town street as shown a plan entitled "Definitive Subdivision Plan, Maria Drive, Owner: Philip W. Ross, scale 1"=40', dated March 20, 1997, and revised June 24, 1997, and July 9, 1997, prepared by Meridian Engineering, Inc., Richard E. Waite, Jr., Registered Professional Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 321, Plan 26, and further as shown on a plan entitled "Street Acceptance Plan Located in Ipswich, MA, prepared for Bayberry Realty Trust, scale: 1" = 40', date: August 21, 2000", prepared by Meridian Engineering, Inc., Donald E. Bowen, copies of both said plans being on file in the office of the Town Clerk; and

(b) to authorize the Board of Selectmen to acquire by gift an easement to use said street (Maria Drive) for all purposes for which public ways are used in the Town; and

(c) to accept Emery Lane as a town street as shown on the "Definitive Subdivision Plan, Owner: James C. & Ann M. Emery, scale: 1" = 40', dated October 28, 1994, and revised on 12/12/94, 1/4/95, 1/26/95, and 6/26/95, prepared by Meridian Engineering, Inc., Donald E. Bowen, Jr., Registered Professional Land Surveyor and Michael J. Juliano, Registered Professional Civil Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 300, Plan 66, a copy of which plan is on file in the office of the Town Clerk; and

(d) to authorize the Board of Selectmen to acquire by gift an easement to use said street (Emery Lane) for all purposes for which public ways are used in the Town. Seconded.

The Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.



## ARTICLE 23

To see if the Town will vote (1) to adopt a resolution requesting that the Town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to: the development known as the Ipswich Club Homes Homeowners' Association, located at The Ipswich Country Club, Ipswich; and (2) to raise and appropriate a sum of money, in addition to the appropriated under the municipal operating budget for FY2001, to pay for said additional services; or to take any other action relative thereto.

Selectman Patrick McNally moved that action on this article be postponed indefinitely. Seconded.

The Board of Selectmen and the Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 24

To see if the Town will vote to amend its action taken under Article 22 of the April 6, 1999, Annual Town Meeting (said article in part having authorized the Board of Selectmen to file special legislation which would create a dedicated revenue stream to the Town's Open Space, Recreation, and Water Supply/Watershed Protection Fund) by: a) deleting from "Section 1." of said proposed legislation the second sentence thereof which reads: "Establishments which have twenty-five (25) or fewer rooms shall be exempt from the local option room occupancy excise tax."; and b) in "Section 2." thereof by changing the effective date from July 01, 1999, to July 01, 2001; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote to amend its action taken under Article 22 of the April 6, 1999, Annual Town Meeting (said article in part having authorized the Board of Selectmen to file special legislation which would create a dedicated revenue stream to the Town's Open Space, Recreation, and Water Supply/Watershed Protection Fund) by a) deleting from "Section 1. " of said proposed legislation the second sentence thereof which reads: "Establishments which have twenty-five (25) or fewer rooms shall be exempt from the local option room occupancy excise tax." ; and b) in "Section 2." thereof by changing the effective date of said special legislation from July 01, 1999, to July 01, 2001. Seconded.

The Board of Selectmen and the Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 25

To see if the Town will vote to reconsider any or all previous articles raising and/or appropriating money contained in this warrant for the purpose of completing a budget which is balanced and in compliance with the levy limit provisions of Proposition 2½, so

called; or to take any other action relative thereto. (Sponsor: Board of Selectmen)

Selectman James Engel moved that action on this article be postponed indefinitely.  
Seconded.

The Board of Selectmen and the Finance Committee unanimously recommended.  
Motion carried by unanimous voice vote.

It was moved, seconded and so voted to adjourn the Special Town Meeting. The meeting was adjourned at 11:10 p.m.

And you are directed to serve this Warrant by posting up attested copies thereof at the Post Office and at each of the meeting houses in the Town, and by publication at least fourteen (14) days prior to the time for holding said meeting in a newspaper published in, or having a general circulation in, the Town of Ipswich.

Given unto our hands this twenty-fifth day of September in the year of our Lord, Two Thousand.

TOWN OF IPSWICH  
BOARD OF SELECTMEN

James R. Engel  
Patrick J. McNally  
Edward B. Rauscher  
Eugene A. Hailson  
James W. Foley

## BOARD OF SELECTMEN

James R. Engel, Chair

Following municipal elections in April, the Board re-organized, choosing James R. Engel as Chair and Edward B. Rauscher as Vice-Chair. In that election James W. Foley joined the Board, replacing Brad Hill who has gone on to represent Ipswich in the General Court.

A major continuing activity of the Board during this past year has been the re-use and disposition of Town owned buildings. At the beginning of the year, three major buildings were in play; at the end of the year the list had grown to four.

As a result of the completion of the new Middle School/High School complex, the School Department declared the Whipple Middle School to be surplus. As a result of that action, the Board assumed responsibility for the building and its disposition. At the same time, the Board recognized the need for substantial maintenance and repair to the Memorial Building; and the Third District Court made inquiries as to the availability of additional space within the present Town Hall for an expanded court program. A municipal Building Re-Use Committee was formed, chaired by Selectman McNally, and was charged to develop an over-arching plan for these facilities. As of this writing, the Town is well on its way to conveying the Memorial Hall to Oak Hill for use as elderly housing; to remodeling the Whipple School into a new Town Hall; and renovating and leasing the old Town Hall to the Court.

Mid-way through this process the School Department declared the Whipple School Annex to be surplus, creating the need for disposition by the Board of Selectmen. A community based outreach program has been initiated to make recommendations as to the future of this facility.

Open space and growth management continues to be a large part of the Board's agenda. During this past year, largely as the result of the work of the Open Space Committee, Ipswich authorized bonding as a Prop 2-½ override in the amount of \$10,000,000 to acquire interest in open space parcels of significance in the community. Here again the Board benefited from a dedicated committee of Town staff and private individuals who designed the program to implement the purchase of the open space parcels.



Very much related to the open space issue is a study and proposal to provide the Neck area of Town with a wastewater disposal alternative to on-site systems. Following the completion of the initial study near the end of calendar year 2000, significant work remains prior to bringing any specific proposal to Town for action.

Two significant accomplishments by Town staff have markedly improved the Town's cash position: quarterly tax bills and monthly utility bills. Quarterly tax bills were authorized by Town Meeting in April of 2000 and were implemented at the beginning of Fiscal 2001 (July 2000). Quarterly billings in the Utility Department represent the culmination of a long-range plan designed to automate our meter reading function and to replace aging meters.

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#### **TOWN MANAGER**

George E. Howe

The year 2000 was one in which significant infrastructure projects were either commenced or largely completed. As the new school complex neared completion, the transition of computer systems and networking went smoothly. The Whipple Middle School was vacated and renovations were commenced for a new Town Hall complex on Green Street. After several months of redesign and partial reconstruction, the Central Street/Lord Square project was completed. A new sewage force main was installed from the Town Wharf back to the Fowlers Lane Treatment Plant, and new pumps were ordered for installation at the Wharf Pump Station. Nichols Field was acquired, and matching grant funding was awarded by the Commonwealth.

Much progress was also made in planning new capital projects in the community. For example, the feasibility study of converting the South Main Street Town Hall to a District Court facility was completed, and lease negotiations with The Trial Court were commenced. The Planning Office has worked closely with Oak Hill, Inc., in attempting to secure grants to design the Memorial Building as additional elderly housing units. The Riverwalk easement was secured, and additional grant funds were secured from the Commonwealth, so design and construction can proceed. In late June, EBSCO graciously assisted the Town by undertaking Riverwalk foundation repairs on their side of the River.

Other infrastructure projects in the planning phase included the skateboard park, to be located in a rear corner of

Bialek Park (between the tennis courts and the railroad tracks); Hammatt Street reconstruction; the White Lion land swap, the sewer line extension on Essex Road to serve that project, grant funding for demolition and site preparation, and DHCD funding for four units of mentally-handicapped adult housing; a stormwater management plan was completed; and an update of the sewer facilities plan for the Jeffreys Neck/Little Neck area was drafted. Much progress was made in development of the utilities databases for our Geographical Information System.

Several major land use initiatives consumed time and energy this past year. A petitioned article calling for a cap on issuance of building permits for new construction was set aside by town meeting. New England Biolabs filed an environmental notice for their project, and Turner Hill filed a draft environmental impact statement. Voters approved a \$10,000,000 bond issue for acquisition of open space. Extensive efforts were made to add a parcel on Gravelly Brook Road to Willowdale State Forest; to acquire, via Greenbelt, interests in the Baroway land off County Road; and to protect the Wendel property from development. An Open Space Program Manager was hired late in the year. Our special act for dedicated funds for open space was enacted by the legislature, and progress was made on finally securing the Bay Circuit Trail easement from the Country Club.

In the area of financial administration, several events are worthy of note. We completed our decennial revaluation; commenced quarterly tax billing and monthly water/sewer billing; commenced database development for GASB-34 fixed asset depreciation accounting; and embarked on development of an information technology strategic plan. Our assessors secured a 48% increase in the valuation of state-owned land, which will result in an increase in state cherry sheet aid. And detailed planning was undertaken for telecommunications, computer networking, and cable television facilities at the New Town Hall. The Library construction grant was received.

With respect to personnel administration issues, in the year 2000 the first collective bargaining agreement with library workers was ratified; the AFSCME labor and trades Group #1 unit was funded; and the police contract went to arbitration before the Massachusetts Joint Labor Management Committee. MIS Director Greg Parachojuk joined the staff in July, replacing Dan Parker. Fire Chief Henry Michalski assumed command of the Fire Department in September. Conservation Agent Kathryn Campbell Glenn left service with the town in

December. Library Assistant Director Susan Wilkish retired after 43 years of service.

A few other miscellaneous items are worthy of mention. In cooperation with the MBTA, we ran a trial of the railroad "Whistle Rule" as if it were in place as proposed by the Federal Rail Administration, and few complaints were received. A ten-year contract was executed with Waste Management, Inc., for trash collection and recycling.

And while all of these projects were ongoing, the Municipal Building Reuse Committee, acting somewhat as a "committee of the whole", worked with Project Manager Bart Lawrence and Architect Max Ferro to oversee the improvements to the New Town Hall. Subcommittees worked on planning the move, signage and aesthetics, furniture, and technology issues.

The year has been one of both successes and with much promise for good things to come. May I express my appreciation to the Board of Selectmen, to the town staff, and to the citizens for the support you have given to the efforts put forth by our municipal team.

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DEPARTMENT OF PUBLIC SAFETY - Charles D. Surpitski, Director

**POLICE DEPARTMENT**

Charles D. Surpitski, Chief  
Peter A. Foote, Deputy Chief

As the statistics below will indicate, the Police Department had a very busy 2000. Crime, disorder, and negative influences that diminish the quality of community life are dealt with on a daily basis. Citizens must continue to be vigilant and involved to assist their police officers to make our community safe during all times of the day and night.

Alarms	922
Assaults	39
Disturbances	290
Breaking & Entering	46
Domestic Disputes	128
Larcenies	146
Medical Aids	511
Missing Persons	44
M/V Accidents	368
M/V Theft	18
Susp Activity	457



Threats	42
Total Calls for Service	9,332

Significant training to meet crime challenges and to keep our personnel current in the law and innovative ways to meet the challenges we face was undertaken. Grants that underwrite our combined civilian dispatch center and school resource officer were implemented. An innovative partnership between the schools, community, and police to further prepare our middle and high school students for the responsibility of citizenship and emotional intelligence was funded through a State grant. A drug prevention grant (D.A.R.E.) and community policing grant were obtained. In addition to the innovative patrol strategies funded through the community policing grant, we joined with our neighbor communities of Topsfield, Hamilton, and Wenham and the Salem based organization Help for Abused Women and Children to reinstate a proactive domestic violence advocacy and outreach program.

Long time Patrolman Arthur Solomonides retired at the end of the year. We and the community should be grateful for his dedication, professionalism, and for all the contributions he made to the safety of the public.

As always, we are grateful to the community for its support.

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**FIRE DEPARTMENT**

Chief Henry Michalski, Jr.

As in past years, the Fire Department experienced a busy year. The department responded to 2,673 requests for service, which break down as follows:

Incidents:	
Building fires	26
Vehicle fires	6
Other fires	46
Hazardous conditions	78
Rescue & Medical	623
Mutual aid	20
Service calls	220
Good intent calls	123
Unintentional alarms	239
False calls	<u>18</u>
Total	1,400

Department Business:	
Training	25
Equipment maintenance	81
Other business	<u>264</u>
Total	370
Fire Prevention	
Fire alarm inspection	335
Oil burner inspections	63
Plans review	97
Building inspections	125
Occupancy inspections	101
Gas inspections	36
Other fire prevention	<u>146</u>
Total	903

How to staff the Linebrook station still remains a concern. The effectiveness of response times at best, under good conditions are questionable. Winter months add precious time to emergency vehicles arriving at fire or medical emergencies. By manning the Linebrook station, the Town would increase its firefighting capabilities and also increase emergency medical response to the Linebrook area. Firefighters assigned to the Linebrook area would be Firefighter/EMT's. They would have the capabilities of handling fire emergencies as well as stabilizing medical patients until the ambulance arrives for transport.

Training is ever ongoing within the department. Both the full-time and call firefighters have been busy attending classes in house as well as through other organizations such as the Massachusetts State Fire Academy, and North Shore Community College, keeping abreast of the latest techniques in firefighting, emergency response, and emergency medical care, in an effort to better serve the community and its residents.

I would like to take this opportunity to thank all the department members and the residents of Ipswich for making my transition to the Town an enjoyable experience. I look forward to working with all the town boards, the residents of the community and the members of the Fire and Police Departments in the coming year.

The Department wishes to extend its thanks to the community for all its support in the past as well as future. The Fire

Department is always there to serve you in whatever situation you may encounter.

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**ANIMAL CONTROL**

Harry Leno, Animal Control Officer

Sadly, we report the untimely passing of Ellen White, the Assistant Animal Control Officer. Ellen was truly dedicated to the Town and the health of our domestic and wild animal population. She will be missed.

The Animal Control Department continued to stress and educate all of our citizens on the responsibility of quality pet care. This effort will improve the quality of community life in the long term. The proper adherence and enforcement of issues such as the removal of dog waste from public areas, vicious and barking dogs, proper inoculations of animals, and the leash law significantly contribute to this goal. These responsibilities continued to be stressed to the owners of cats, as well. This pet population is growing rapidly.

The Department continues to spend significant time dealing with incidents involving our wild animal population. Although, for another year, there were no recorded positive rabies incidents, we must remain vigilant. The disease continues to be present in our Town and will remain so for the foreseeable future.

The Ipswich Humane Group once again needs to be thanked for their continued financial and volunteer support. Without this dedicated group of individuals, the cost to the Town to care for wayward and abandoned animals would greatly increase. Additionally, they are responsible for a major private fundraiser to build an improved animal shelter. Construction will begin in 2001.

Below are the recorded incidents the Department dealt with during 2000.

Adopted	104
Animals Killed by Cars	144
Citations Issued	123
Complaints Received	2991
Complaints Investigated	2655
Dog Bites	35
Dogs & Cats Euthanized	4
Dog Licenses Issued	1606
Multi licenses Issued	55



Dogs picked Up	139
Animals Found	138
Positive Rabies Tests	0
Rabies Quarantine Orders Issued	125

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## HARBORS DEPARTMENT

Charles D. Surpitski, Harbormaster  
 John Poirier, Officer in Charge  
 Charles Schwartz, Assistant Harbormaster

The year 2000 brought a significant new program to the Harbors Department. Having received a grant from the State, we began a boat pumpout program that was highly successful. Approximately 2,500 gallons of boat effluent was pumped and properly disposed of at shore facilities. This effort to keep our waterways clean will hopefully continue in the future.

The Department continued its efforts to educate users of our waterways in safe boating practices. The jet ski patrol and the pumpout boat operator greatly enhanced the efforts of the officer assigned to the boat in this regard. Thankfully, there were no major incidents or accidents.

With input from the members of the Waterways Advisory Committee, additional markers were procured and placed, marking the river for better navigation. Due to coastal changes throughout the year, the markers were monitored with the greatest of care to ensure proper location.

The Department continued to work closely with the U.S. Coast Guard, the Massachusetts Environmental Police, and the Shellfish Department on issues concerning the environment and enforcement.

We continue to aggressively pursue the dredging of the mouth of the river, the channel leading outward in front of the beach, and parts of Ipswich Bay. Representative Brad Hill, Senator Bruce Tarr, and Congressman Tierney should be thanked for the on-going efforts that will someday make this project a reality.

We wish to thank all those boaters, skiers, and others who continually operate their vessels in a safe and careful manner, and who assist us by reporting violations observed on the waterways. We continue to encourage this close relationship with waterway users and remind all that we are not only there as enforcers of the laws, but to assist those

in need. We greatly appreciate the opportunity to serve all members of our waterways and boating community.

Mooring Permits Issued:	570
Seasonal Launching Permits Issued:	294
Daily Launching Permits Issued:	478

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## **SHELLFISH DEPARTMENT**

Phil Kent, Constable

As indicated in last year's report that shellfish harvests would not be as bountiful as in past years, it became a reality. The number of observed "seed" clams on the flats indicate that next year would be the same. This cyclical cycle is believed to be normal.

The year 2000 saw significant improvement in the water quality of the Ipswich River and associated tributaries. This permitted the harvesting of shellfish in areas closed for decades. From November 1, 1999, to May 18, 2000, approximately 3,908 bushels of clams were taken from Fox Creek. Late in the year, we received word that other shellfish beds in the river would be open to clamming. The dedication and hard work of government officials and private citizens played a significant role in bring these changes about.

The Shellfish Department received seed clams from a project sponsored by Salem State College. These clams were placed in the recreational clamming flat in Eagle Hill Cove. Hopefully, they will prosper and grow and provide a bountiful harvest and wholesome recreational opportunity to those citizens not involved in the commercial aspects of the industry.

Unfortunately, there were a number of forced closings of the flats due to increased bacteria counts in the waterways. Generally, these occur when rain and its resultant runoff into our coastal waters heighten bacteria levels. Plum Island Sound (area 4) was closed for 96 days as the result of these occurrences, while the flats in the Castle Neck River (area 7) were closed for 79. Both areas were closed simultaneously for 65 days.

The Shellfish Department continues to work closely with and offers assistance to many other local, state, and federal agencies. This cooperative attitude benefits the monitoring of the industry, the viability of the flats, and the safety

of the product, and of our waterways. The Department is thankful for the advice and counsel of other agencies, the dedicated private citizen Shellfish Advisory Board, and all the residents who have supported the Department.

Below are the number of licenses issued over the past year.

Resident Yearly	81
Resident Family	171
Resident Commercial	125
Over 60 Free recreational	9
Non-Resident Yearly	103
Non-Resident Daily	27
Eagle Hill Stickers	4

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### EMERGENCY MANAGEMENT

John Poirier, Director

The year two thousand has come and gone, but not without several challenges that faced Emergency Management. The Department began the year ensuring that the Town was prepared to deal with any potential disruptions caused by Y2k. It went on to ensure that the Town was prepared to meet any other natural or man made disaster situation that may have occurred. Of special note were the heavy amounts of rainfall that fell in June and July. The office monitored the storms and made sure that flooding or potential flooding was contained or curbed.

The Department also made significant progress in streamlining the process of Town interdepartmental cooperation in times of emergency. Our Comprehensive Emergency Management plan was updated. In addition to outlining plans for Town personnel to deal with major incidents, this procedure will make it easier to contact and integrate relief and abatement efforts with the Massachusetts Management Agency (MEMA), and the Tidal Emergency Management Agency (FEMA), should a local, state, or federal emergency be declared.

As we face the new "millennium," Emergency Management training is being focussed on the threat of terrorism, be it local or international. Both the F.B.I., which has the investigative jurisdiction, as well as F.E.M.A., which is responsible for the response and recovery are conducting more frequent training opportunities throughout the state focussing on these issues. Regional grants have been authorized through the Federal Emergency Management Agency



to train and equip teams capable of responding to chemical, biological and nuclear incidents.

So, as you can see, there are many challenges still to face. Through training and education, the department will remain prepared to meet any actual or potential disaster in the coming year.

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## **PUBLIC WORKS DEPARTMENT**

Armand T. Michaud, Director

The Public Works Department coordinates the activities of the following divisions: Public Works Administration, Highway, Cemetery/Parks Division, Equipment Maintenance, Building Maintenance Division, Transfer Station, Rubbish Disposal, Recycling, and Snow and Ice Control. Each Division is charged with particular responsibilities relating to its duties. When additional manpower is required to perform specific tasks, personnel are interchanged within the divisions.

### SNOW AND ICE CONTROL

The Public Works Divisions combine their work forces during the winter months. Other personnel assisting the Public Works crews were from the Cemetery, Water, and Water Treatment Departments. The winter of 1999/2000 was an average winter.

### EQUIPMENT MAINTENANCE DIVISION

Robert Hetnar, Diesel Mechanic

All Public Works vehicles are serviced and repaired at the Town Garage. At present there are 54 pieces of motorized equipment that must be kept in good operating condition to insure its availability when needed. Operation cost records showing maintenance and gas/oil expenses on each vehicle can be ascertained from the Public Works Administration Office in the Town Hall. A front end loader and a small truck were purchased this year.

### BUILDING MAINTENANCE DIVISION

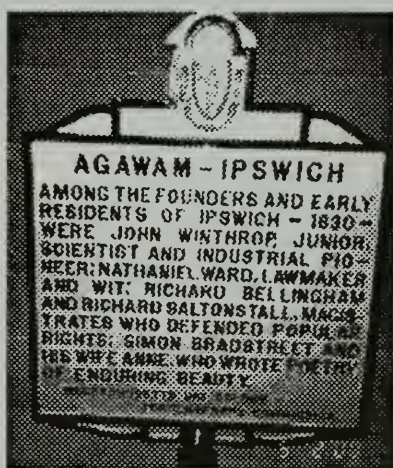
Routine maintenance and minor repairs were performed at the Town Hall and Municipal Garage throughout the year.

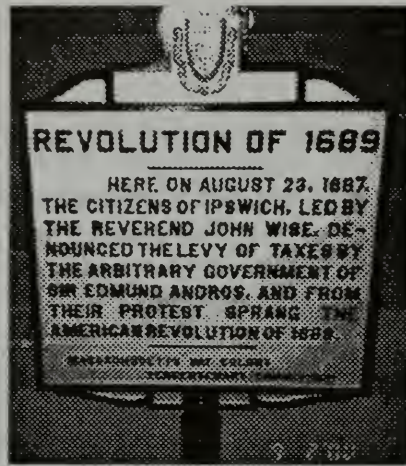
## HIGHWAY DIVISION

Norman Stone, Foreman

The Highway Division is charged with the maintenance and repairing of the Town's streets and drainage systems. The winter schedule consists mainly of Snow and Ice Control and routine maintenance that does not require excavations. During the other three seasons, the men are kept busy with projects varying from road construction to street sweeping. Normal maintenance consists of patching streets, repairing Town's drains, repairing sidewalks, and sign maintenance. All catch basins in Town were cleaned. Several plugged drains were cleared. Street sweeping was performed twice a week in the downtown area from April to December. All Town roads and sidewalks were swept in the spring to rid them of winter sand deposits. Crosswalks, parking spaces, and traffic lines were painted in the downtown areas. Crosswalks were painted with white tiger stripes. Also, 142,239 lineal feet of center lines and fog lines were painted. All gravel roads were graded twice in 1999/2000. They also set up voting booths and set up for the Town Meetings.

Mount Pleasant Avenue, Clark Road, and Warren Street were reclaimed and hot topped. The reconstruction of Central Street, Lord's Square, and High Street (both streets and sidewalks) from the Fire Station to the railroad bridge completed the fall of 2000. This work was done with a State Grant of \$600,000+.





Signs refurbished by the Highway Department personnel

#### FORESTRY DIVISION

The men are doing the usual Forestry work plus approximately six months of line clearing for the Electric Department. They did brush cutting in various areas in the Town. They also pruned some trees and removed approximately 75 trees.

#### TRANSFER STATION

The Transfer Station seems to be running well. Recycling bins for cans, glass, co-mingled paper, cardboard, tires, and batteries are on the site. Approximately 350 people use this facility per week. There is an area for white goods, metals, four foot fluorescent bulbs, and CRT's/TV's. Leaves and yard waste may be hauled there year around. There is a Salvation Army bin, Pine Street Inn bin, and Goodwill bin for used clothing. There were three paint collections last fall. These were done by appointment only. The paint collection will start up again in May of 2001. There is also a container for cans for the Boy Scouts.

#### SANITATION

Look for yearly calendar and updates in local newspapers.

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#### CEMETERIES/PARKS DEPARTMENT

James E. Graffum, Superintendent

The Cemetery-Parks Division continues to maintain the 217 acres of land under its jurisdiction, consisting of nine cemeteries, five playgrounds, and several areas of open space land including all Town Commons.



The Town boardwalk at Crane Beach was severely damaged due to very high tides and gale force winds from several winter storms. In an attempt to prevent similar future harm, the boardwalk was redesigned and reconstructed in the hope that future damage would not occur.



The old softball field under the lights at Bialek Park was completely renovated to allow use by the Girls Little League Teams.

Also, goal posts and additional bleacher seating were installed at Bialek Park to successfully accommodate the fans at home games for the Ipswich High School football season while new fields are under construction at the new Middle School/High School facility.

The Cemetery-Parks staff assists the Public Works Department in the snow removal/sanding operation as well as any emergencies as needed.

<u>Revenue</u>	
Chapel Tent:	\$2,025.00
Foundations:	3,810.22
Openings:	32,075.00
Perpetual Care:	5,750.00
Sale of Lots:	<u>9,200.00</u>
Total	\$52,860.22

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**SOLID WASTE ADVISORY COMMITTEE**  
Jim Temple, Chair

During the past year, Town residents continued to do a good job at recycling compared with neighboring towns. A few households still need to "get with curbside recycling."

Recycling tonnage was 1189 for FY 2000, up from 1019 in 1999. Mass DEP has increased our incentive for recycling from \$8 to \$10 per ton and \$20 of each ton of increase. The Town just received \$7,230 for the last Mass DEP six-month measurement for our recycling. Total awards for this program (3-1/2 years) is \$33,288.

In recent years, recycling and other conservation has allowed us to hold the trash tonnage flat even with the increase in the number of households. That is not true for 2001 year to date - tonnage is 113 higher. But, with the 100 units added at River Ridge, that is still very good. Tipping fee for trash incineration is up to \$72 per ton. In the first six months since July 1, the Town has saved \$65,675 in incineration cost through curbside recycling!

A new system for collecting and loading recyclables at all Town buildings and all schools has just been implemented. New toters, (containers), which are mechanically loaded by the recycling truck, have been placed for use, also co-mingled recycling at Winthrop School.



Restricting CRT's (TV's, computer monitors, etc.) from the trash and collecting them at the Transfer Station has taken a major effort - and is expensive. Other items containing mercury are next on the agenda.

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DEPARTMENT OF CODE ENFORCEMENT - James A. Sperber, Director

**BUILDING DEPARTMENT**

James A. Sperber, Building Inspector

<u>Category</u>	<u># of Permits</u>	<u>Fees</u>
Single Family Dwelling-(Detached)	34	
Demolish & Re-Construct Dwelling	4	
Single Family Attached Dwelling	25	
Sun Decks & Porches	62	
Swimming Pools	6	
Additions	38	
Demolition	6	
Remodel/Alteration	105	
Detached Accessory Structures	52	
Signs	10	
Siding, Roofing, Windows	152	
Miscellaneous	86	
New Commercial Structures	4	
Detached Commercial Structures	9	
Commercial Alterations	34	
TOTAL BUILDING PERMITS	627	\$ 110,290.00
TOTAL CERTIFICATES OF OCCUPANCY	157	3,925.00
TOTAL ANNUAL INSPECTIONS	33	1,320.00
VALUATION OF CONSTRUCTION		\$35,809,109.00
Plumbing	221	19,450.00
Gas	211	13,080.00
TOTAL PERMIT PLUMBING & GAS FEES		\$32,530.00

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**HEALTH DEPARTMENT**

Colleen E. Pelley, Health Agent

The following is the yearly report of the activities of the Health Department, for the year 2000:

LICENSES AND PERMITS ISSUED

Food Service	60
Retail Food	26
Caterer	4
Temporary Food	11
Mobile Food	2
Frozen Desserts	4



Disposal Works Construction Permits	74
Septic Haulers	17
Septic Installers	64
Swimming Pools	7
Recreational Camps	5
Massage Therapy	26
Tobacco	23
Funeral Directors	2
Private Well Permits	12

#### HEALTH INSPECTIONS AND INVESTIGATIONS

Food Service Inspections	136
Housing Inspections	24
Nuisance & Environmental Complaints	42
Percolation Tests	100
Deep Hole Observations	219
Septic System Inspections	202
Swimming Pool Inspections	8
Surface Water Testing	45

#### COMMUNITY HEALTH

##### Immunizations & Clinics

Influenza	410
Pneumonia	6
Tetanus	4
Well Elderly Clinics	12
Hepatitis B	15

##### Communicable Disease Investigations/Follow-Up

Salmonella	4
Lyme	37
Giardia	1
Campylobacter	3
Hepatitis C	1
Pertussis	2
Cryptosporidium	1

#### SEALER OF WEIGHTS AND MEASURES INSPECTIONS

Gasoline Pumps	83
Oil Trucks	9
Apothecary	13
Scales or Balances	61

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#### **ZONING BOARD OF APPEALS**

Keith B. Hughes, Chairman

There were ninety-six (96) petitions before the Zoning Board of Appeals in 2000, a decrease of thirty-eight (38) from 1999. There were two (2) Appeals of the Building Inspector's decision (one more than 1998), both of which were denied. There were fifty-five (55) Special Permit petitions (down

from eighty-three in 1999). Fifty-two (52) were granted, three (3) were withdrawn, and sixteen (16) were granted with conditions. There were thirty-five (35) Variance requests (down six from 1999). Thirty-two (32) were granted, two (2) denied, one (1) was withdrawn, and fifteen (15) were granted with conditions.

There were four (4) Comprehensive Permit requests (there were none in 1999). Two (2) were granted, one (1) was denied, and one (1) has been continued to a later date. The process for the Comprehensive Permits has taken up an excessive amount of the Board's and the Recording Secretary's schedule.

The Board finds its need for administrative support continues to increase. Files continue to be updated and entered on a database.

Keith B. Hughes was the Board Chairman, and David G. Mollica and Jennifer T. Walker were the Vice-Chairs. Arthur N. Sotis has continued his many years of service. Miranda Gooding and David L. Levesque left and were replaced by Alternate Members Richard C. Alfoni and Jennifer T. Walker. Alternate Members appointed were Robert A. Gambale and Kevin B. Lombard. The Members and Alternate Members continue to make great contributions to the Board. Mr. Levesque was presented with a state certificate from State Representative Brad Hill and a plaque from the Board Members to show their appreciation of Levesque's fourteen years of service to the Town. The Board would also like to thank James A. Sperber, the Building Inspector, and Linda F. Valle, the Recording Secretary, for their administrative support and a job well-done.

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DEPARTMENT OF PLANNING & DEVELOPMENT

Glenn C. Gibbs, Director

PLANNING & DEVELOPMENT DEPARTMENT

Glenn C. Gibbs, Director

The Department of Planning & Development is responsible for guiding the development and conservation of land in the Town of Ipswich, both through the regulatory process and through the development and implementation of long range plans. It does this in part by providing support and guidance for each of the boards and commissions within its directorate: Planning Board, Master Plan Commission, Conservation Commission, the Historical Commission, and the Housing

Partnership Committee (reports on their activities are given below, with the exception of the Master Plan Commission, which is currently inactive). The Department also provides support to the Open Space Committee and various ad hoc committees. Listed below are some of the initiatives undertaken by the Department in 2000.

- Drafted several zoning articles, including one that eased the process for expanding nonconforming structures, and another that strengthened the Open Space Preservation provision of the zoning bylaw.
- Prepared successful \$235,000 grant application for site clearance and the extension of public sewerage associated with the redevelopment of the former White Lion Restaurant site on Essex Road as affordable housing.
- Continued staff support of growth management planning effort, which included three civic forums on the future of Ipswich.
- Prepared successful \$300,000 grant application to fund additional costs associated with the Downtown Ipswich Riverwalk.
- Provided staff support to the Open Space Bond Steering Committee, which prepared recommendations for implementing the Town's \$10 million open space protection program.
- Assisted Oak Hill Inc. in its efforts to obtain and renovate the Memorial Building for seven units of affordable elderly housing.
- Submitted successful \$325,000 grant application to the Environmental Protection Agency for funds to establish a near real-time monitoring system in the Ipswich and Parker River watersheds.

There were two personnel changes in 2000, both at year's end. Just before Christmas, the Department welcomed Tracie Hines as the Open Space Program Manager. Funded out of the \$10 million open space bond authorization, Tracie will lead the effort to protect the town's significant open spaces. Shortly after Christmas, the Department bade farewell to Kathryn Glenn, who left the Town's employ after more than three and one-half years of sterling service to the Town. Kathryn will continue to work part-time on environmental issues for a local consulting firm, so she will be putting



her skills to good use. We wish her all the best in her new endeavor.

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## PLANNING BOARD

Leslie F. Brooks, Chair

The Planning Board had a busy and productive year in 2000. This year saw the departure of longtime Board member Jack Beagan. He was replaced by Robert Weatherall, who joined remaining members Joshua Massey, Jan Heintzman-Lindsay, Leslie Brooks, and Leo Murphy. David Morrow continued as associate member.

Four subdivisions came before the Board in 2000: a one-lot definitive plan at the end of Blaisdell Terrace, which was approved; a one-lot preliminary plan at 304 Linebrook Road; an eight lot definitive plan at 317-321 Linebrook Road, which was withdrawn by the applicant midway through the process; and a 20 lot definitive plan for an on-going development off of Boxford Road, which will be an open space preservation subdivision. Designed by internationally-known conservation subdivision expert Randall Arendt, the proposed Winchester Commons promises to be a model for future development, not only in Ipswich but the entire region. The Board also continued to deal with a proposed development off Gravelly Brook Road in the Willowdale State Forest.

The Board reviewed 11 applications for site plan review during this past year, one of them a resubmission, and four of them in conjunction with special permit applications. Of these, nine were approved, one was withdrawn, and one is pending. There were also three modifications to site plan review proposals.

Twelve special permit applications were also filed with the Planning Board, as well as one modification to a special permit. Approved applications include a storage building at 180 High street; a 21 unit condominium project at the former Brown's Mill site on Brownville Avenue; a cell tower at the San-Tron property on Newburyport Turnpike (Route One); a three-lot open space preservation development on Pine Swamp Road; a mixed use (3 retail bays/10 dwellings) building in Depot Square; an industrial building off Route One; and an application by New England Biolabs for redelineation of a water supply district boundary. An application for a 16 unit multi-family residential development at 226 High Street was withdrawn, and an application for a 12 unit multi-family development at 141-143 High Street was denied. An

application for an eight-unit condominium development at 51 & 55 Linebrook Road (access off Kimball Avenue) is pending.

Other Board activities included approval of a road improvement plan at 300 Linebrook Road, approval of access to a residential lot under the scenic roads act, at 72 Old Right Road, and public hearings regarding proposed revisions to the Ipswich Zoning Bylaw. A preliminary and definitive plan were submitted for a one-lot subdivision at 7 Cogswell Street, and several special permit applications for New England Biolabs are pending. The Board reviewed and acted on 20 applications for ANR (Approval Not Required Under Subdivision Control Law) plans. Of these, 18 were endorsed, one was not approved, and one was withdrawn.

The Board wishes to acknowledge the hard work of Glenn Gibbs, Director of Planning and Development, and Joan Vontzalides, Planning Assistant. We look forward to another busy and productive year.

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#### **CONSERVATION COMMISSION**

David Standley, Chair  
Kathryn Glenn, Conservation Agent  
Marie Rodgers, Recording Secretary

The Conservation Commission is composed of seven appointed town officials who serve as unpaid volunteers. The Commission serves as an advisor to other municipal officials and boards on the conservation aspects of these other boards' areas of responsibility. The commission also serves the public as a provider of information on conservation and preservation activities in the community. The Commission may accept gifts of land or money for conservation purposes. The Commission's existence also allows the community to qualify for State self-help funds.

In 1972, with the introduction of the Massachusetts Wetlands Protection Act, Conservation Commissions were given the responsibility of regulatory review and permitting of all projects within one hundred feet of wetland resource areas. In 1996, the Rivers Protection Act increased the jurisdictional area around all perennial streams to 200 feet. In Ipswich, the Commission is also required to review projects under the Town of Ipswich Wetlands Protection Bylaw, which expands jurisdiction to include, in addition to the above, all projects within 150 feet of the coastal Area of Critical Environmental Concern, which is defined as elevation 10 along the entire coast of Ipswich. Today, the

vast majority of the Commission's efforts are toward wetland resource protection, and members spend numerous hours learning and reviewing regulatory requirements for projects within their jurisdiction.

This year, we were deeply saddened by the passing of Ruth Barton, former Recording Secretary, who resigned her position in 1999 due to health reasons. William Mitchell, long-time member of the Commission and its Chair since 1999, resigned due to pressure of business and was replaced as Chair by member David Standley. We welcomed new member Jennifer Hughes, who was for many years a member of the Grafton Commission. As the year ended we accepted with deepest regrets the resignation of our most valuable Agent, Kathryn Glenn (Campbell), who left to spend more time with her new family, and initiated a search for her successor.

In 2000, the Commission continued to serve our beautiful seaside community with its abundance of wetlands and wildlife by administering the regulations in the Wetland Protection Act and the Ipswich Wetlands Protection Bylaw. This year the Commission took almost 200 official actions, as listed below. The following is a list of some of the permitting activities as compared with the previous four years: Notable is the reduction in the numbers of Notices of Intent and Orders of Conditions compared to previous years. Does this indicate a reduction in development pressure on wetlands? More effective education about their importance? An economic slowdown?

	<u>1996</u>	<u>1997</u>	<u>1998</u>	<u>1999</u>	<u>2000</u>
Notices of Intent	56	62	52	77	44
Orders of Conditions	55	59	64	63	40
Requests for Determination of Applicability	38	67	47	26	45
Determination of Applicability	36	66	46	24	32
Certificates of Compliance	17	10	16	25	13
Extension Permit	3	5	5	2	14
Enforcement Orders	2	5	6	8	10

To accomplish this permitting process, Commission members attended twenty-five regularly scheduled evening meetings, several special meetings, visited numerous projects, and fielded dozens of citizen's queries.

With the dedicated volunteer efforts of Associate Member Lillian North, the Office will soon have all files in an easily accessible database format, which will further increase the efficiency with which information can be obtained. Marie Rodgers has made tremendous strides to



overcome significant space limitations and create an easy-to-access filing system, as well. Through these efforts, the Conservation Commission and its staff continue to protect the valuable and significant resources of the Town of Ipswich.

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#### **HOUSING PARTNERSHIP**

Marie Rodgers, Housing Coördinator

Families who have never owned a home are eligible to receive financial assistance through the Town's First-Time Homebuyers Program. The program is funded by the U.S. Department of Housing and Urban Development, the HOME Program and the Massachusetts Department of Housing and Community Development. Funds are processed through the North Shore HOME Consortium in Peabody.

Each qualifying family receives a no interest, deferred payment loan. The maximum loan amount is five percent of the purchase price of the home or \$6,500, whichever is less, and must be matched by the buyer at the time of closing. The loan does not need to be paid back until the home is sold or transferred.

As coordinator, I review and evaluate loan applications and perform the administrative duties required, working out of the Department of Planning & Development in Town Hall. Unfortunately, no families qualified to receive funding in 2000. One family did repay a loan in the amount of \$4,750.

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#### **HISTORICAL COMMISSION**

Robert B. Simmons, Chair

The Historical Commission had another busy year in 2000. New efforts to preserve and maintain the historic assets of our town are underway.

This year the Mary Conley Award for outstanding preservation and renovation of historic structures was presented to the owners of the Cross Farm renovation project done at 41 Linebrook Road.

Threats to our historic assets this year continue to be more frequent due to increasing development pressures. A site in Ipswich had the dubious honor of having made the Top Ten Most Endangered Properties list of the Massachusetts

Historical Commission. The property is the circa 1723 Knowlton House on County Street, adjacent to, and owned by the Stephen Caldwell Nursing Home. The home has been threatened with demolition for the past several years by the owners. Efforts to save the house have been unsuccessful to date.

The historic Wendell Farm site, which contains several historic dwellings including the Ross Tavern, has been the focus of great debate and controversy. The property is currently for sale and has been threatened by a plan to develop the property as a residential retirement community. This property holds museum-quality dwellings from the 17th century, like the tavern, which was relocated from downtown earlier in the century. The Commission is working with land trusts, preservation organizations and interested townspeople to help preserve these structures. The conservation of the property's open spaces is of concern to the community as well. Major efforts to raise money through Town's funding have been proposed in order to save the site for public use.



The Tavern on the Wendell Property

A Victorian house along the railroad tracks at 7 Linebrook Road is still slated for demolition by the MBTA. The Commission is working with the Town to find potential owners willing to move the house to a new site.

The Commission continues to complete the study of much-needed historic assets in the Town. The Wendell property, the Searle mansion at the Sisters of Notre Dame property, and the Cross Farm property have all been studied through the services of historic researcher Susan Nelson. She has been indispensable to the Commission's efforts over the years. The Searle mansion has recently been slated for demolition as well, and the Commission hopes to work with

the Sisters to create a plan to save the building for a better use.

The Historical Commission is embarking on a program to continue covenanting houses in town to protect them against change and destructive renovations, on a pro-active basis, hoping to increase the list of protected properties from the current 31 we hold to date.

We continue to receive historic maps, letters, photos, and other documents. We are continuing to preserve some of these items, including such treasures as a letter from President Thomas Jefferson, which was mounted and framed this year. We hope that anyone with anything of historic significance to Ipswich will contact us.

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#### DEPARTMENT OF HUMAN SERVICES

Elizabeth M. Dorman, Director

#### RECREATION DEPARTMENT

Elizabeth M. Dorman, Recreation Director

A variety of programs, services, and activities were organized for all age groups including a number of community-based social services.

Family events included the July 4th Parade & Field Day, the annual Marathon, a Halloween Parade & program, and the Memorial Day Parade organized by local veterans' groups. Cooperation with the Ipswich Business Association again facilitated Santa's arrival with a parade from School Street to Town Hill for tree lighting ceremonies and caroling after the Partnership's "Colonial Holiday in Ipswich" celebration.

Summer offerings again included tennis lessons at Bialek Park, teen golf at the Ipswich Country Club, junior golf at Rowley Country Club, Workreation and Adventure Camp for young teens, Kids Day Camp, Theatre Camp, the annual youth Sand Sculpture Day at Crane's Beach, and drop-in activities at Bialek Park with optional day trips. Swim lessons with busing were contracted at the YMCA, and lifeguards were again provided at Pavilion Beach.

A "Farewell to Old Ipswich High School" event in June included a puppet show, carnival games, indoor skating, and a teen dance to benefit the skatepark project. A grant from Pepsi Cola and proceeds from newly installed drink machines at Bialek Park enhanced fundraising efforts; and hearings



began with Town boards to finalize details for the selected site near the tennis courts.

Summer picnics at Bialek Park featured a UNH Caravan Show, "School House Rock" by the Randolph Youth Theatre, "Jedlie's Magic Circus", a local talent show, magic by Rich Nunziato, and a Kids Dog Show and demonstration by the Old Colony Obedience Club. The Recreation Department sponsored community band played outdoors at Cable Gardens and Castle Hill.

Fall activities included Friday Frolics for grades 4-5, a Helping Hands quilting and knitting group, and a number of other small, after school programs. Winter programs included two learn-to-ski programs for grades 3-5 and 6-8, several February vacation week activities, and adult volleyball and ping pong offerings.

The Memorial Building continued to be used by many local agencies including Girl Scouts, Odyssey of the Mind, youth sports organizations, dog trainers, art classes, HAWC, The American Legion, and the Recreation Commission. It also housed the Recreation Office, self-help groups, and a variety of after- school and evening teen activities.

The seven-member Recreation Commission and Recreation Director met regularly throughout the year to discuss programs, facilities, and policies as well as to plan for the future. Members volunteered often at a number of programs.



Fabulous Foam Day at Bialek  
(Closing event of the summer  
program)

## YOUTH SERVICES

Marcia Ford, Youth Director

Youth services in Ipswich are dedicated to improving the lives of Ipswich youth by offering a number of varied programs to meet recreational, academic, and social needs of this unique population. The foundation of the Youth Services Program continues to be community collaboration. Many programs were developed as joint ventures with other local agencies in direct response to community needs.

One such endeavor is the Community Resource Project co-sponsored by Family Works of H.E.S., Children's Friend and Family Services, and Ipswich Human Services. This program provided comprehensive services for families experiencing stress and offered services that included counseling and various recreation opportunities. A service team coordinated with the family to assist them in issues affecting their household. Another important group, the Ipswich Coalition for Family Services, comprised of concerned service providers dedicated to improving the lives of Ipswich families met monthly to share ideas and resources.

A variety of student programs have continued to meet specific needs such as an after school program for at-risk youth that coordinated counseling sessions, homework monitoring, and family support. Also, crisis intervention and case coordination was available. Monday Night Fun has developed for a core group of youth meeting weekly for a variety of recreational activities. Friday Frolics, an adventure program for fourth and fifth graders, continued, as well as a new rock-climbing initiative for middle school students.

Community service projects were organized for volunteer teens as well as some referred through the local courts and Juvenile Diversion programs. They were involved in cleaning and painting projects at the Memorial Building and outdoor work at park sites, as well as some raking and shoveling services for needy senior citizens.

Talk To A Friend, our peer leadership program for Ipswich Youth, met weekly to receive training based on current youth issues. They continued planning for their "Zone Café", an endeavor designed to provide a drug free alternative for local teenagers by sponsoring monthly dances that featured local talent. Peer Leaders also helped chaperone activities for younger children, assumed some mentoring and mediation responsibilities, cooked monthly for the family shelter in

Haverhill, performed a requested skit at Beverly Hospital on mental health issues, and served as advisors on teen policies and programs.

Family advocacy services were provided on an as-needed basis to families in need who met with the youth director to determine current needs of the family and secure connections to available services. Regular meetings with the family provided further monitoring and coordination of related services. In addition, the director was available for after-hours support and crisis intervention for at-risk families. Referrals for services came from the courts, local schools, churches, mental health counseling agencies and families.

Students from Gordon-Conwell Seminary who are pursuing graduate level degrees in counseling have been seeking internships with our Human Services Department because of the opportunities we can provide for direct, supervised experience, weekly staff collaboration, and relevant training. They in turn have helped the community by their involvement in our regular youth programs as well as by their placements in other Ipswich agencies such as the Birth-3 program, local schools, Parent Advisory League, Health and Education Services, and Children's Friend and Family Services.

Our local outdoor adventure site continued to be well utilized year'round by many different groups until it was extensively vandalized in November. Several thousand dollars worth of damages by individuals with heavy-duty tools have rendered most elements unsafe in their present condition; and they cannot be used until some outside funding source can be realized to restore them.

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#### **COUNCIL ON AGING**

Diane Mitchell, Director

A wide variety of programs for senior citizens of Ipswich were provided under the umbrella of Council on Aging Services.

A senior center operated weekdays, 8:00 a.m.-4:00 p.m., from a storefront on Central Street and offered reading materials, games, puzzles, refreshments, and informal gatherings for socialization and organized programs. Three part-time receptionists welcomed guests, answered the phone, and assisted with the daily operation of the center.



Regular on-site programs included the Silver Strands choral group, a book discussion group, travel club, bridge and card groups, knitting and quilting groups, art classes, movies, weekly blood pressure clinics and monthly health screenings. Tickets were sold there for day trips sponsored by the Recreation Department and the Friends of the Ipswich Elderly. Off-site programs included Tai Chi, tennis, exercise and line dancing classes, a walking club, a writing group, swimming group, and a monthly lunch club.

Special offerings included inter-generational programs, a summer picnic, a square dance, speakers on a variety of health, financial and legal issues, social gatherings for special observances and classes for a wide range of interests. A monthly newsletter written by the director reached 1,700 elder households through support of local advertisers and a grant for postage. A Caregivers Support Group helped those dealing with frail elders.



Joint program with Small World Nursery  
pre-schoolers one day a week at the Center

A handicapped accessible, 12-passenger van continues to provide local transportation to Ipswich seniors. Gasoline and a driver five days each week were funded by grants, private donations and the Town. Ridership has steadily increased providing almost 7,000 one-way rides and logging approximately 16,700 miles of service. The Friends group continues to raise funds and support projects that fall outside of the COA budget. This year the Friends contributed to a Christmas party for 150 seniors held at the 1640 Hart House. Grants the Executive Office of Elder Affairs and the

Coburn Charitable Society, and New England Biolabs provided a part-time administrative assistant, a volunteer recognition luncheon, a chair exercise program, salary for the COA van drivers, and a laptop computer.

The Outreach program enlisted a corps of 45 volunteers who provided 2,013 hours of volunteer service to local elders. This program also provided volunteers who drove senior citizens 17,372 miles to out-of-town medical appointments. Other services of the Outreach program include social visits, phone calls, help with chores, and guidance in making person, medical, housing and financial decisions. The Outreach program served 443 senior citizens during the calendar year 2000.

Town contributions to Action, Inc. provided fuel assistance to those who qualified as well as Income Tax Assistance to any elder who needed guidance. Contributions to SeniorCare provided support for elderly still living on their own who needed outside support to facilitate their independent living arrangements.

A seven-member council met monthly to review programs and operations and plan additional offerings.

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UTILITIES DEPARTMENT - Timothy J. Henry, Director

ELECTRIC DEPARTMENT  
Raymond Shockey - Manager

The year 2000 marked the second full year of a deregulated electric supply market in Massachusetts. While not as volatile as was the case in some areas of the country, wholesale prices increased over the year due to rising fuel prices and other factors. As a consequence, Ipswich ratepayers saw their bills increase over those of 1999. The new electric marketplace remains volatile in the near term, and most of the 40 municipal utilities in the state are working cooperatively to insure that our customers are not adversely affected to the extent seen in other states and regions.

The year saw a continuation of our efforts to convert the system to a higher, more efficient, voltage. We also made further progress on our High Street substation modernization as well as ordering equipment for the expansion of the Fowlers Lane substation. The new bucket truck ordered in 1999 finally arrived in June of 2000 and is a welcome



addition to our fleet. Its ability to accomplish tasks not possible with our other trucks has greatly improved the efficiency of our line department.

We continue to assess the position of our generating plant regarding its operation and position in the marketplace.

Working with our joint-action agency, the Massachusetts Municipal Wholesale Electric Company, MMWEC, and others, we will seek to find more opportunities to enter into lower cost power contracts in an effort to stabilize our costs and rates. In addition, we remain involved in various legislative processes at both the national and state levels to insure that the continued evolution of the deregulated power industry does not adversely impact public power and the Town of Ipswich Electric Department.

Kilowatt-hour sales increased 2.3% over 1999.

1999 sales: 82,280,000

2000 sales: 84,193,000

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#### **WATER DIVISION**

Timothy J. Henry, Manager

As a result of the wet summer in 2000 and the leak detection work done at the end of 1999, the Water Department pumped 89 million gallons less in 2000 than in 1999 (19% decrease). This total brings the annual pumping amount to 1990 levels. This resulted in the Department coming into full compliance with its registered withdrawal from the Ipswich River Basin as well as its proposed permitted withdrawal from the Parker River Basin. (The Department submitted a Water Management Act Permit to the State DEP on 12/31/999 for its Parker River Withdrawal and has yet to have action taken on this permit by DEP).

Once again in 2000 the Water Department was recognized by the Massachusetts Dental Society for its efforts in optimizing fluoride levels in the public water supply. Joyce Kippen accepted the award on behalf of the Water Department at a Massachusetts Dental Society meeting in Salem.

Another successful Open House took place at the Filtration Plant as part of National Drinking Water Week. Classroom presentations to the fourth and fifth graders were followed by a poster contest, which continues to be a highlight of the Drinking Water Week Celebration.



There was one (1) extension to the distribution system in 2000.

Pitcairn's Way ---- 2,270 feet of 8" CLDI, 270 feet of 8" PVC

#### 2000

Meters Replaced	266
Services Turned Off	53
Services Turned On	72
New Services	63
Hydrants Installed	3
Hydrants Replaced	21
New Water Mains Installed (ft)	2,540
Total Length of Mains (ft)	490,465

#### Water Services

Metered Services	4,394
Unmetered Services	57 Fire Lines

#### Water Usage (Million Gallons)

Reservoirs (Dow and Bull Brook)	208
Brown's Well	83
Essex Road Well	21
Fellows Road Well	37
Mile Lane Well	24
Winthrop Wells	13

Total Water Usage (MG)	386
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#### **WASTEWATER DIVISION**

John A. Quigley, Jr., Superintendent

It has been another interesting year due to the upgrade at the plant and at the wharf with work still in progress. The upgrade consisted of: a new influent flow meter, which measures the raw wastewater coming into the Wastewater Treatment Plant for treatment; a new return sludge flow meter to measure solids that settle out in the clarifier and get sent back into the aeration tank where biological treatment is done; and a new force main to deliver all the wastewater from the Wharf Pump Station to the Treatment Plant for treating, but has not yet been put on line.

And last we are getting all new pumps installed at the Town Wharf Pump Station, that will enable us to pump all the

wastewater to the Treatment Plant without fear of a mishap. Two of the pumps are now in place, and we await the others. With all this, it has been a very busy year working around and making adjustments to accommodate the contractors. We look forward to the completion of these projects.

For the year 2000, we treated 463,082 million gallons of wastewater; we took 1,786,810 gallons of septage; we processed 1,200.5 cu.yds. of bio-solids; and we recorded 60.05 inches of rain.

The following violations occurred in 2000:

<u>MONTH</u>	<u># OF VIOLATIONS</u>	<u>PARAMETER VIOLATED</u>
January 00	1	pH
May 00	1	Fecal Coliform
August 00	9	Fecal Coliform
September 00	6	Fecal Coliform
October 00	1	Dissolved Oxygen
November 00	3	Fecal Coliform
December 00	1	Fecal Coliform

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FINANCE DIRECTORATE - Rita M. Negri, Finance Director

ACCOUNTING OFFICE

Rita M. Negri - Town Accountant

The Town Accountant's Office consists of two full-time staff and a full-time Town Accountant who also serves as Finance Director. The Accounting Department is responsible for processing the payroll for all employees, processing invoices for vendor payments, and preparing all W-2's and 1099's at year-end in accordance with IRS regulations.

The Town Accountant's Office maintains all of the accounting records for the Town's revenues and expenditures, ensures that reconciliations are performed between applicable Town departments, assists in providing information on benefits available to employees, and oversees the operation of the Town's financial computer systems. Additionally, the Town Accountant works with the Treasurer and with representatives from the School Department and the School Committee to oversee the financial aspects of the new High School/Middle School project.

The Town Accountant also coordinates the annual independent audit of the Town's financial statements which was last

completed by September 1, 2000, for the year ended June 30, 2000. The financial results for fiscal year 2000 were good. This was due to good collections on receivables, higher interest rates on invested funds, and responsible spending of appropriations.

Free Cash for fiscal year 2000 was certified by the Massachusetts Department of Revenue Division of Local Services in October 2000 in the amount of \$1,398,508.

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**TREASURER/COLLECTOR**  
Virginia M. Cleary

The Treasurer/Collector is responsible for the collection and investment of all Town revenue, approximately \$100,035,408.07 per year, along with borrowing both long term funds and trust funds, tax title accounts, cash flow and reconciling monthly with the Town Accountant. The office also handles all of the billing and data processing involved with Real Estate, Personal Property, Motor Vehicle and Boat Excise. All receipts were deposited and faithfully recorded.

Over 6500 beach stickers were issued throughout the year, even though fees were increased to \$4.00.

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**ASSESSORS OFFICE**  
Frank J. Ragonese, Chief Assessor

The total valuation of Real Estate and Personal Property January 1, 2000, was \$1,452,461,398.

The valuation of the Town by Class is:

		\$	%
Class <u>I</u>	Residential	1,321,340,194	90.9725
Class <u>II</u>	Open Space	-	-
Class <u>III</u>	Commercial	73,639,767	5.0700
Class <u>IV</u>	Industrial	42,942,250	2.9565
	Personal Property		
	Total:		100.00

The Tax Rate for Fiscal Year 2001 was \$11.40 per thousand for all property classes.



**TOWN CLERK**

**ELECTIONS ADMINISTRATOR**

Frances A. Richards, CMC

It was an extremely busy year for the Town Clerk's office this year with two primaries, two elections and two town meetings. The office is responsible for local and state elections, census and voter registration, and recording and certification of all official actions of the Town, including town meeting legislation and appropriations. We are also responsible for the recording, maintenance and issuance of vital records. In addition to processing and issuing licenses and permits approved by the Board of Selectmen, we also handle the sale of various licenses including dog, shellfish, fishing, hunting and marriage licenses.

Our office also serves as a general information center to the public. Numerous requests for certified copies of vital records, general information about the Town and its activities, genealogical and historical information, business and legal decisions by Town boards and demographic statistics are received over the counter, through the mail and by telephone. The services and demands on the Town Clerk's office have doubled, yet staffing has remained the same as it was twenty years ago. The staff consists of the Town Clerk and Assistant Town Clerk Elise "Lee" Graves. Special thanks to Lee for her outstanding dedication and effort which makes it possible to run this office with two people. All of our data processing and printing is done in our office. The State computer is used to extract voter registrations from the Registry of Motor Vehicles and to communicate with city and town clerks throughout the Commonwealth. We are unable to maintain census data on the State system due to lack of time and staff.

Special thanks to Marie Rodgers and the Ipswich League of Women Voters for their generous donation of \$3,000. The money was used to purchase voter booths which were desperately needed for the March Primary and for binding three large volumes of vital records.

Also, my sincere thanks to the volunteers who assisted me this year: Isobel Coulombe, Cynthia Burns, Peg Broekel, Moira McLaughlin, Jeanne Parker, Joan Donnelly, Robert Van Horn, Ken and Scott Richards and Brian Fanning from Hamilton.

Population Statistics from the Street List as of June 20th -  
13,435

Ages 0 - 4.....	735
Ages 5 - 10.....	1,056
Ages 11 - 13.....	495
Ages 14 - 18.....	792
Ages 19 - 25.....	784
Ages 26 - 64.....	7,563
Ages 65+.....	2,010
Total...	13,435

The year 2000 population as of December 31, 2000, was 13,602. Total number of households was 5,345.

Seventy-three percent (73%) of the residents in the Town of Ipswich responded to the Federal Census taken April 1<sup>st</sup>, 2000. These statistics will come from the Federal Census Bureau in 2001. Fifty-six (56%) of the population in the Town of Ipswich is new since 1990.

Population Figures for the last fifty years

1950	6,895
1960	8,544
1970	10,750
1980	11,158
1990	12,791
2000	13,602

Comparative Vital Statistics recorded in the past three years:

	<u>1998</u>	<u>1999</u>	<u>2000</u>
Births	138	139	110
Deaths	102	128	112
Marriages	78	85	80

There were 48 females and 62 males born to Ipswich residents in 2000. Of the total number of deaths recorded (59 females, 53 males), 109 were residents. Of the 80 marriages recorded in Ipswich, 25 took place elsewhere; in 13 marriages, one party was non-resident, and in 27 marriages, both parties were non-resident.

<u>Dog Licenses</u>	<u>1998</u>	<u>1999</u>	<u>2000</u>
Males	240	242	228
Neutered Males	607	659	640
Females	183	188	153
Spayed Females	736	761	799

A total of 1,820 dogs were licensed in Ipswich for 2000. The dog licensing program which was adopted in 1993 continues to

be very successful. We collected \$2,520 in late fees from dog owners who failed to license their dogs in a timely fashion. Animal Control Officers Harry Leno and Ellen White issued non-criminal citations to dog owners who failed to license their dogs or violated the animal control by-laws.

My sincere thanks to Dr. Helen Noble, her staff and Animal Control Officer Harry Leno for conducting a Special Rabies Clinic at the Highway Garage on February 26th so dogs could get their rabies shots before the licensing deadline. The Annual Rabies Clinic was held April 8th at the Highway Garage with Dr. Ken Carlson.

We were deeply saddened with the passing of our beloved Deputy Animal Control Officer, Ellen White of Wenham. She did an excellent job filling in for Harry Leno and finding homes for homeless pets.

**Shellfish Licenses & Permits**

	<u>1998</u>	<u>1999</u>	<u>2000</u>
Resident Yearly	93	84	81
Resident Family	186	223	171
Resident Commercial	206	153	125
Over 60 Free Recreational	25	21	9
Non-Resident Yearly	122	122	103
Non-Resident Daily	22	40	27
Eagle Hill Stickers			4

Revenue from sales of all shellfish licenses was \$65,195.00

<b>Sporting Licenses</b>	<u>2000</u>
Resident Fishing	124
Resident Fishing Handicapped (free)	13
Non-Resident Fishing	6
Resident Hunting	63
Resident Hunting Paraplegic (free)	4
Non-Resident Hunting	2
Resident Sporting	29
Resident Sporting Over 70 (free)	27
Archery Stamps	42
Primitive Firearms Stamps	38
Waterfowl Stamps	45
Wildlands Conservation Stamps	224
Total	<u>617</u>

Revenue sent in to Division of Fisheries & Wildlife was \$7,943.00.

<b>Revenue Report for the Town Clerk's Office</b>	<u>2000</u>
Antiques & Old Metals Licenses.....\$	160.00



Auction Permits.....	500.00
Automatic Amusement Licenses.....	1,720.00
Boating Fines.....	575.00
Beer & Wine Licenses.....	5,950.00
Booklets Sold.....	14.00
Bowling Alley Licenses.....	80.00
By-Laws, Maps Sold.....	1,173.00
Class I Licenses.....	200.00
Class II Licenses.....	1,400.00
Class III Licenses.....	100.00
Certified Copy Fees.....	3,822.80
Common Victuallers Licenses.....	4,200.00
Dog Fines.....	1,245.00
Dog Licenses.....	20,335.00
Flammables Licenses.....	525.00
Kayak License.....	100.00
Liquor Licenses (All Alcoholic).....	45,450.00
Marriage Licenses.....	1,620.00
One-Day All Alcoholic Licenses.....	1,020.00
One-Day Beer & Wine Licenses.....	380.00
Raffle Permits.....	75.00
Recording Fees.....	3,681.00
Seasonal All Alcoholic Licenses.....	6,225.00
Shellfish Permits .....	65,195.00
Sporting Licenses.....	7,943.00
Sporting Fees to the Town.....	144.90
Street Lists Sold.....	1,570.00
Street & Sidewalk Fines.....	50.00
Sunday Entertainment Licenses.....	2,030.00
Weekday Entertainment Licenses.....	1,200.00
Total.....	\$178,683.70

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## ELECTIONS AND REGISTRATIONS

### Board of Registrars:

Phillip F. Grenier, Chairman

Orville M. Giddings

Robert M. Stone

Frances A. Richards, Clerk

Special thanks to this wonderful group of registrars who anticipate my needs without being asked. Robert Stone was appointed to the Board of Registrars on May 24<sup>th</sup> and sworn in on June 8<sup>th</sup>. "Robbie" was a big help with the last two elections this year.

### Town Meetings & Elections for 2000:

March 7, 2000 - Presidential Primary with 3,005 votes cast-

(1,131 Democrat, 1,871 Republican, 3  
Libertarian) 35% of the total voters (8,679)

April 3, 2000 - Annual Town Meeting with 33 articles in the  
warrant - 650 voters attending

April 11, 2000 - Annual Town Election with 2,343 votes cast-  
26.91% of the total voters (8,707)

Sept. 19, 2000 - State Primary Election with 549 votes cast-  
(239 Democrat, 305 Republican, 5 Libertarian)  
6.31% of the total voters (8,702)

Oct. 16, 2000 - Special Town Meeting with 25 articles in  
the warrant - 208 voters attending

Nov. 7, 2000 - Presidential Election with 7,126 votes cast-  
79.5% of the total voters (8,962)

Registered Voters as of December 31, 2000 - 8,956

Of the 1,013 new voters registered in 2000, 301 registrations  
were received by mail, 427 registered in the office, 1 at a  
State agency and 512 at the Registry of Motor Vehicles.

<u>PRECINCT</u>	<u>DEMOCRAT</u>	<u>REPUBLICAN</u>	<u>LIBERTARIAN</u>	<u>UNENROLLED</u>	<u>TOTAL</u>
1	477	376	7	1,264	2,124
2	494	338	4	1,370	2,206
3	399	487	10	1,713	2,609
4	392	314	10	1,301	2,017
Totals	1,762	1,515	31	5,648	8,956

Sincere thanks to the Board of Registrars, the Election  
Officials, the staff at the YMCA, Middle School Principal  
Cheryl Forster and her staff, Jim Graffum and the workers at  
the Cemetery Department, the Fire Department and the Police  
Officers for an excellent job this year with all the elections  
at the YMCA and the town meetings at the Middle School in the  
Performing Arts Center at the new Middle/High School. Also,  
special thanks to my son Scott for helping me set up the  
polls.

The following served as Election Officials 2000: Andrew  
Agapow, Bruce Bryant, Armand Brouillette, John Meers, Laurien  
Levesque, Charles McKenzie, Theresa Greaney, Dorothy Levesque,  
Mary Cunningham, Carolyn Navarro, Jane Janvrin, Ruth Paulitz,  
Virginia Player, Felicia Taillon, Diana Comeau, Cynthia Burns,  
Dorcas Rice, Marcia Inman, Irene Brouillette, Virginia Comeau,  
Isobel Coulombe, Moira McLaughlin, James Lahar, Nancy Damon,

Margaret Broekel, Margaret Whittier, Jeanne Parker, June Trust, Geraldine Heigh, Anne Matous, Sandra Duke, June Gahan, Marlene Shannon, Ann Fessenden, Kathie Arnold, Helen Parker, Lucille Dallas and Evelyn Pszeny.

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## MANAGEMENT INFORMATION SYSTEMS

Greg Parachojuk, M.I.S. Director

The year 2000 was a time of transition as M.I.S. directorship changed hands. Documentation was a major priority in 2K; and today we have a draft M.I.S. manual with network diagrams, general information, and procedures. In addition, we have collectively designed the Town's first "Disaster Recovery Plan". Major software changes were also implemented in the financial system to provide quarterly real estate billings. Currently, we are analyzing redundant methods that will circumvent downtime due to "Wide Area Network" failures.

The year 2001 should be an exciting year as we move our facility to the new Town Hall. Infrastructure has been designed to increase local network bandwidth and access to the Internet will be increased by 500%. Projects planned include a new web server to allow easier web updates and focus will be put on increasing data integrity by automating backups using new techniques. Also, standards need to be set and implemented, while much planning still needs to be done in order to catch up and apply current technologies. With each improvement that is made, we experience better productivity and ease of use.

We hope to provide better services in 2001 and encourage anyone to send comments or suggestions to [mis@town.ipswich.ma.us](mailto:mis@town.ipswich.ma.us).

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## PURCHASING/BUDGET/RISK MANAGEMENT

Jane H. Spellman, MCPPO  
Assistant Purchasing Agent

The Purchasing Office employee oversees and monitors all Department procurements with the exception of the day to day expenditures of the Electric Department, and puts out to bid expenditures in excess of \$25,000 for goods and services and \$10,000 for construction contracts in accordance with Massachusetts General Laws. The Assistant Purchasing Agent became a Massachusetts Certified Public Purchasing Official



(MCPPO) through attendance and successful completion of exams at three purchasing seminars sponsored by the Inspector General's Office as well as ongoing educational programs.

In addition to present contract renewals, the following were advertised, put out to bid, bids received with contracts awarded: Town Wharf/Sewer Force Main Contract Services, #2 Fuel Oil, Snow Plowing, Sand, Annual Town Report and FinCom Report, Electrical Services, Floats for Town Wharf, Replacement of Granular Activated Carbon, Clean/Repair Mile Lane Well, Bond Counsel Services, control and Meter Panels, Overhead Distribution Transformers, Vehicle Maintenance, Project Manager for Town Hall Municipal Center Project, Food Safety Consultant, Guard Rails, Construction Equipment Rental, Municipal Waste and Recycling Contract, Middle School as Town Hall Municipal Center, Ambulance Services, Bodywork on Engine 4, Compost Facility Operation, Wheel Loader for DPW, Chemical Consortium, Transformers for Electric Dept., Engineering Services for Jeffreys Neck Sewer, 4X4 Dump truck for DPW, Random Crack Sealing, Asphalt Rubber Surface treatment, Office Supplies, Uniform Rentals, Zone II Evaluation and Delineation, Telecommunications for new Town Hall Facility, Fowlers Lane Substation #5.

The Purchasing Office oversaw all Workers Compensation long-term cases and reported all Town and School employee injuries. All property and casualty insurance claims received were reported to the Town's insurance carrier. Insurance renewals were processed, policies received, and vehicle, equipment, and computer inventories maintained.

The Purchasing Office was also responsible for the editing of Departments' budget details, inputting the Town Manager's recommendations, copying, collating and distributing 25 budget copies while meeting the set deadline. Budget details with adopted figures for FY02 Budget will be inputted and distributed to Departments after the Annual Town Meeting.

The Purchasing Office is also responsible for the compiling, editing, printing and distribution of this Annual Town Report.

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## IPSWICH PUBLIC LIBRARY

Victor Dyer, Director

Collections: New books added: 2848 (Adult) 1144 (Children). New media added: 423 (Adult) 164 (Children). Large type, video and audio collections were enhanced with funds provided by the Coburn Charitable Society and the Friends of the IPL. Books on CD in the children's department and DVDs in the adult department are new formats added this year. Weeding of adult medical and health collections was accomplished.

Technology: All 'dumb' terminals were replaced with PCs in 2000. This change was necessary to accommodate the new. Horizon software now used for all library automation functions. Additional new equipment included three receipt printers, four barcode scanners, a printer and a UPS. A contract was negotiated with a new photocopy company which provides for unlimited photocopies for library use. Wiring was installed and a new PC purchased for the Archives. A second PC was wired for Internet access in the Children's Room. The library received from EBSCO Publishing a donation of six new Gateway PCs for public use in the Gaunt Reference Room.

Staff: A library bargaining unit was organized this year with seven members (AFSCME Local #2905). Susan Wilkish retired as Assistant Librarian after 41 years of service. Genevieve Picard, Reference and Young Adult Librarian, was appointed Assistant Director and Information Systems Librarian. Richard Grover retired as Custodian after 16 years with the library. New staff include Linda Pucci (Administrative Assistant), Thomas Geddis (Custodian) and Emilie Bamford and Christopher Fay (Pages).

Volunteers: This year Volunteers donated 1411 hours to various library projects and activities.

Board of Trustees: Virginia Jackson left the Board after 19 years. Anne Brown was appointed to the Board. The Board approved the 'Plan of Service 2000-2004' and the 'Library Mission Statement'. The Ipswich Rotary Club donated \$15,000 to fund improvements in the HVAC system in the Ipswich Room. The League of Women Voters donated \$1,000 for historic document preservation.

Planning: A major accomplishment this year was the publication of the *Ipswich Public Library Plan of Service 2000-2004*. This initiative involved a planning committee of citizens, Trustees, staff, consultants from NMRLS, and a survey of patrons to determine library goals and objectives for the next five years. The Plan was approved by the Board of Trustees and accepted by the Massachusetts Board of Library Commissioners.

Friends: The Friends supported the library in many ways this year, including funds for book and media purchases and children's programs.

Bequests: A bequest from Betsy Robertson Cramer in memory of her mother, Kitty Robertson, was used to buy books on the marine environment, sailing, boat building and explorations. Donations to the Book Fund were received in memory of Alice Shurcliff, Helen Lang, Elsie Eustace and Christine Solomonides.

Programs: Children's Librarian Marilyn Pauley and Library Associate Maureen Fay continued to offer popular programs for children throughout the year. 264 programs were run with 5426 children participating.

Circulation: Total circulation in 2000 was 112,111 items.

Dedication: On March 11, 2000 the new reference room was named the Gaunt Reference Room in honor of former library director Eleanor 'Penny' Gaunt.

Grants: The IPL was awarded \$1,025,135 towards the construction costs of the 1998 library addition. These construction funds from the Commonwealth of Massachusetts are administered by the Massachusetts Board of Library Commissioners. This grant resulted from the successful grant application prepared by former library director Eleanor Gaunt in 1997. The library was also awarded a \$7500 customer service grant which was federally funded with LSTA funds through the Massachusetts Board of Library Commissioners.

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## IPSWICH SCHOOL DEPARMENT

### IPSWICH SCHOOL COMMITTEE

Jeffrey Loeb, Chairman

I hope by now that all of you have had a chance to visit the wonderful new building that your support has built. In



August and September, thousands of residents of the Town visited the new High School/Middle School to admire the future of education in Ipswich. The building has become a community resource. From Town Meeting to The King and I to Selectmen's Meetings regarding sewerage the Neck to FinCom meetings regarding the Fire Department to the current performing art series to educating our children, the new building has become a community center.



The new High School/Middle School has also brought students back home to Ipswich. As we hoped they would, students who had previously left Ipswich either through the School Choice Program or to go to private school have returned to the Ipswich Public Schools. This, combined with continue growth in our community, has led to a significant increase in our High School population. We project that by September 2001 there will be one hundred more students attending Ipswich High School than attended in September 1999. This is why our current budget calls for an increase in three teaching positions at the High School. Based on current enrollments, we anticipate that this trend will continue, and that there will be a need to add teaching staff at both the High School and Middle School levels.

A recent study indicated that the recommended student/teacher ratio for Grades K-3 was 18 to 1. We are not at that level as most of our class sizes are closer to 22 students. Even though our Elementary Schools are not growing, there may be a need to add teaching staff at Winthrop and Doyon in the future.

Over the last twelve months, we have spent a considerable amount of time reviewing the structural needs at our Elementary Schools. Both buildings are in need of repair. For example, Winthrop's roof and boiler need to be replaced as do many of Doyon's windows. We are currently working

with the Finance Committee to determine the most cost effective way to recommend that these repairs come about. On an education front, we now have three years of MCAS scores. These scores put us in about the top thirty (30%) percent of the State as a District. These results are good, not great; and while we are proud of them, we know that there is still room for improvement. Unlike other communities that have ignored the MCAS results, our teachers and administrators have analyzed the results and are using the results to help guide changes and improvement in our curriculum.

The quality of education in Ipswich could not have reached the level that it is at without your support. For that we are thankful. As we continue to look for ways to improve, we will continue to look to you for your continued support. For that, I thank you in advance.

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#### **SUPERINTENDENT OF SCHOOLS**

Richard L. Korb

I am happy to report that the state of the Ipswich Schools is excellent. Through the hard work of support staff, teachers, parents, students, school committee and administrators, we have been able to maintain the highest level of quality education.

The school year has been both eventful and successful. The goals that the school committee and I set were reflective of the accomplishments we hoped to attain. Those were:

- Facilitate a smooth transition into the new Middle School/High School.
- Develop a budget for the 2001 - 2002 school year which addresses the educational needs of the children of the district while maintaining sound fiscal responsibility.
- Initiate educational programs and opportunities for students which bring life to our theme of "every student connected, literate and demonstrating success."
- Begin the development of a long-range strategic planning process with a goal of producing a 3 - 5 year ongoing District Improvement Plan.

- Develop a strategy which will lead to the successful implementation of a multi-year "Elementary Capital Improvement Plan."
- Continue to refine our curriculum development process for the district as we align our curriculum with the State Frameworks.

I am pleased to report that continuing progress is being made in all of the above areas. The move into our new Middle School/High School has successfully occurred; and the response from students, staff and parents alike is gratifying.

The Superintendent/Citizens Roundtables continued this year, establishing lines of communication between myself and citizens in the community. In addition, I continued a schedule of visiting classrooms this year.

Our staff continues to adopt the philosophy that we must always be on a track of continuous improvement. That attitude is reflective in the ongoing evaluation of programs which occur each year.

Our Early Childhood "Birth to Age Three" Program has successfully been established within the community when we opened our new facilities in downtown Ipswich. This new center provides parent support services to any member of the community who requests them. Our Middle School After School Program for kids provides excellent academic, social, and recreational opportunities for children and families between the critical time from "after school until 5:30-6:00 p.m."

This year, once again, our MCAS test scores placed us far above the State average in over 90% of the categories. Our Middle School and High School scores ranked us in the top 20% of the State. We will continue to strive to improve our test scores and have teams of professional educators in place analyzing test results and providing valuable analysis which will lead to adjustments in our curriculum to assure our curriculum is aligned with the State Frameworks.

The various subcommittees of the School Committee worked diligently in a number of areas from curriculum, policy development, technology, athletics and communications.

The Ipswich School System is a leader across the nation in the area of technology integration across the curriculum. We are proud to feature numerous 21st Century Classrooms within our school district that are designed to foster students who take responsibility for their own learning in an application-based



environment committed to high expectations. Within this information-rich, technology-enhanced learning environment, the teacher creates a challenging project-centered, interdisciplinary classroom. The ultimate goal within the 21st Century Classroom is that students will become self-directed learners who strive for continuous improvement through reflection and self-assessment; collaborative learners who take responsibility for their own role in a group and proficient learners who design and present projects and apply the required knowledge appropriately.

The Ipswich Public Schools continue to be proud of its many accomplishments this year. We continue to be recognized as a leader across the country in the area of education technology. Our 21st Century Classrooms and integration of technology into instruction continues to focus the spotlight of attention on our schools.

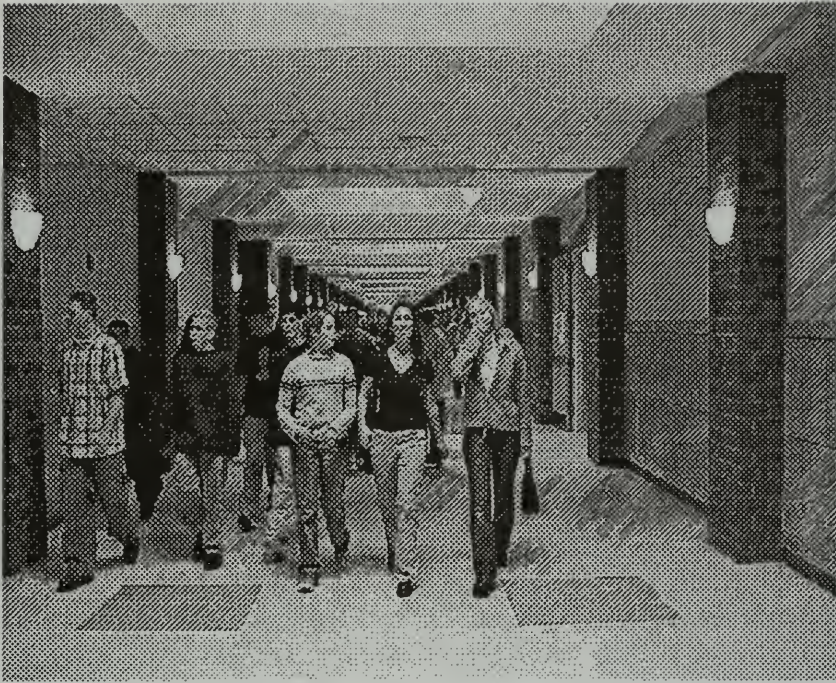
In conclusion, I want to express my sincere appreciation to the citizens and parents of Ipswich who have given so generously in supporting quality education for all children. Support staff, teachers, administrators, parents, students and citizens working in partnership with each other will move this District forward in a culture of continuous improvement and excellence.

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**IPSWICH HIGH SCHOOL**  
Barry Cahill, Principal



The millennium has begun with a wonderful new Middle School/High School facility. With much appreciation to the residents of Ipswich, our new school opened on September 5, 2000, to a population of students who were thrilled with their new surroundings.



“Main Street”

During the months of August and September, nearly 4,000 Ipswich residents took the time to visit the new school on guided tours. Many residents also joined in the dedication ceremony on October 15, 2000. In addition to marveling at the maple paneling, the athletic facilities, and our exceptional Performing Arts Center, visitors observed a substantial array of state of the art technology. The school opened on time, on budget and fully operational.

The new building has helped foster a very positive climate in the high school. MCAS scores again show us well above the state average and ranking 42 out of all Massachusetts high schools. Our curriculum is very strong, graduation requirements are high, and academic expectations are consistent.

The graduating Class of 2000 was accepted at a number of outstanding colleges and universities. Eighty-four percent (84%) of the class went on to further their education at the college level.

Our new school provides Ipswich High School students with technology that is a match for any school in the State. Classrooms are equipped with five computers each. We have computer labs and thirty wireless laptop computers available to students. All machines have Internet access and the



capacity to access information as a result of our partnership with EBSCO Publishing. We continue to be a strong model for school systems across Massachusetts.

Our Performing Arts Center opened with a wonderful student production of "The King and I". Director Deborah Faust melded a cast of students from K-12 for this show. Each of the three performances played to a sold out house. Concerts in December likewise demonstrated the exceptional sound and lighting systems in the Arts Center. Our Winter Concert Series begins in February. Livingston Taylor, J. Geils, and the Boston Chamber Music Society are among six performing groups that will bring professional productions to Ipswich. This series will be the first of many to fully utilize our new Performing Arts Center.

While the inside of our building is finished, the completion of the road, parking lots and fields are scheduled for the spring. At its conclusion, we will have tennis courts, a multi-purpose stadium, practice fields and additional parking.



Co-ed meet at the new indoor track

Along with the new building came a rapid increase in student population. Our enrollment has increased by 50 students since last year and will increase by 40 more students by next year. We will have a student population of approximately 550 students in the fall. We will increase staffing to facilitate these enrollment increases. We continue to expand our elective offerings while maintaining a strong core curriculum.

The students, faculty and administration are grateful to the community for their enthusiastic support of our building project. This is a wonderful place to learn and grow.



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## IPSWICH MIDDLE SCHOOL

Cheryl Forster, Principal



I am pleased to be reporting to the citizens of Ipswich in my sixth year as principal of a dynamic and exciting school. It was a bittersweet move as we left the Whipple Middle School, which has served our community so well. Dreams turned to reality, however, as we entered our new building and the results of three years of planning, design and construction came to fruition.

It was worth the effort. We opened our doors to the community and our students in September 2000, and the rave reviews continue. Most often we hear from those who visit, "Can I come back to school?" Yes you can, and we hope you do.

Educating young people has never been more challenging, particularly with the added mandated testing which we now administer in our schools. Test results we have received have been encouraging, placing us 14th in the state in mathematics and well above state average in language arts. We are also proud to announce that we have been chosen to receive the High Wired Award. This award is given on the basis of innovative use of technology and we are one of twelve schools in the country to be so honored. Our students are learning the "new basics", as well as the old ones. Today, both are important.

In an attempt to be responsive to the needs of the community and parents, we have instituted a program called Tiger Time. This is a no-cost, after-school program that is offered Monday through Thursday until 5:30 p.m. Students do homework, followed by a variety of activities designed to

help keep them busy and safe. Many families have taken advantage of this extended day at school.

Excellent middle schools strive to reach the all-important whole child. Each grade level specializes in exploratory and child-centered topics that offer a variety of learning experiences and opportunities. At the Ipswich Middle School, we work in a "team" approach. Teaching blocks are longer for in-depth learning; and teachers do not work with more than eighty students at any given time. This enables teachers and students to get to know each other in order to maximize the learning experience.

Students in grade 6 spend an intensive and focused week in the fall at Nature's Classroom on Lake Ossipee in New Hampshire. All of our grade six staff members attend. Close bonds are formed with the students they will teach for the year. The outdoor curriculum is high-interest, and many new friends and relationships are forged.

Grade seven students spend four days in canoes on the Ipswich River, seeing first-hand where their river begins and ends. They canoe through miles of forest, wetlands and marsh, collecting data all the way. They finish their trip paddling out from the Town Wharf to arrive at Hog (Choate) Island.

Grade eight students focus on government. Their culminating activity is a week-long trip to Washington, D.C., where our students learn about the operation of our National government. They visit many famous landmarks and battlefields. They study the people and places that make this country great.

We offer many enriching programs here. Our excellent Mathematics League, fifty-six members strong, ranks very high in state competition. Our drama, dance, and Music departments involve more than half of our student population. Our students sing, dance, and perform with a high level of accomplishment. Student athletes participate in sports programs that teach skills, sportsmanship and wellness. Technology is a part of our school today; students are comfortable using computers, faxes, scanners, the Internet, and presentation software.

New ventures include a mini-course taught in grade 8 entitled, "People Smarts". This class teaches the complexities of multiple intelligences and how to be Interpersonally successful. Grade 7 has been immersed in the study of physics using high-end equipment acquired from



a grant through Tufts University. In grade 6, we are piloting a community service module through which students may opt to contract to be of service to residents of our town. This might involve such things as teaching computer skills to senior citizens here at school, reading to others, or visiting and doing errands for those who might not be able to accomplish this easily. We hope to hold a community service fair in the spring and to expand this program eventually to all grades. Our new Performing Arts Center opened its doors with an amazing production of "The King and I" to a packed house. This Center will be hosting a performance series which is attracting top names in the entertainment industry to our town.

The Massachusetts Department of Education has developed Framework documents for all major subject areas, and our curriculum is now aligned to this important mandate. Our outstanding professional faculty works diligently to clarify our vision for education - that every child can learn. We are constantly finding new ways to reach and teach all who come to our school. It is an exciting time to be working with young people. Nothing is more exhilarating than learning. We love our work and we invite you to join us.



Thank you, Ipswich, for supporting the school project and providing our students with the very best opportunities that education has to offer today.

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PAUL F. DOYON MEMORIAL SCHOOL  
Kenneth B. Cooper, Ph.D. Principal



The calendar year 2000 at the Paul F. Doyon Memorial School was one of both continuity and change. Our teaching staff and enrollment remained relatively stable, while our programs provided for expanded educational opportunities in several key areas, including written expression, technology, character development, and creative problem solving.

Last year was the first full year of implementation of our revised vision statement, "Literacy for All-Excitement for Learning-& Character Counts." As part of our *Literacy Team* efforts, we were again able to offer Project Read phonology training to all instructional personnel who had not previously had the training. Teachers did extensive work in developing writing rubrics for assessment of student composition at each grade level. Students are doing more writing in all areas of the curriculum and are being asked to respond to an open-ended writing prompt twice per year to monitor progress. Our *Excitement for Learning* team orchestrated a school-wide project, "Marching Through the Millennium," and all students and staff were involved in researching and posting "footprints" focusing on and describing historical events of the millennium. For the third year we were able to keep the Doyon library open for summer hours with more than 500 books checked out during July and August. Our *Character Counts* initiative celebrated the "Six Pillars of Character" with grade level displays throughout the school and more than 40 grade four and grade five students are now serving on the Doyon Student Leadership Team. Twelve staff members have been trained in "Responsive Classroom" techniques and we are excited about bringing to our staff expanded professional development opportunities in this area. On the grade two and grade three Iowa Reading Tests Doyon students scored more than twenty percentile points above the national average with school norms above the 80th national percentile. Our grade four MCAS results were the best ever in Science and Technology, about the same in Language Arts, and declined several points in Math which will be a focus for improvement next year.

Last year was a highly success one for the Friends of Doyon. The Friends themselves, under the leadership of Carrie Clasby, raised over \$25,000 and sponsored grade level and all-school programs in social studies, music, literacy and science. The *Spring Fair* celebration and the Doyonathon were highly successful last year. More than 100 Doyon parents and Ipswich community members volunteered their time in assisting in classrooms and the library, chaperoning trips, and helping with special programs and events such as the Handicapped Awareness grade-level programs, Kindergarten Screening, collections for the Ipswich Food Pantry,

Grandfriends Days and Destination Imagination. Last year's "Moving On" celebration for grade five students was as successful as it was due in large part to parental efforts and energies.

Our parent and community outreach programs remained strong last year with individual grade level open house curriculum evenings, music and art shows, and other programs for parents and children such as the Project Read overview, owl prowls, the vernal pool "Big Night," presentations on the budget and on the MCAS tests, and the spring pre-screening overview of the Kindergarten program.

Other noteworthy educational events included 1) the opening of our Birth-three Program with its own location in the center of town in the old *Ben Franklin* building; 2) the awarding of educational grants and awards including those from the Mobile Corporation, the Ipswich Savings Bank Educational Foundation, the Department of Education and the Bio-Labs Foundation; and 3) the opening of our computer lab facility-Doyon was visited on several occasions last year by groups of teachers and administrators from other school systems to learn how we were utilizing and integrating technology.

On this the occasion of my fourteenth annual report, I would like to extend a special thanks to the incredibly dedicated and talented faculty and staff of the Doyon School with whom it is a pleasure to work, and to the community of Ipswich --your ongoing caring and support for the children of Ipswich is inspiring.



Teacher and first graders examine a deer bed they located  
in Willowdale Forest.



## WINTHROP SCHOOL

Carolyn Davis, Principal

Winthrop School continues to be a vibrant learning community where students, staff, and parents learn how to become leaders who embrace change and find opportunities to shape the future.

Our School Improvement Plan written by our School Council included the following goals:

- Literacy - to build skilled readers who read to understand and for the pure joy of it and to build engaging writers who write to be understood in a variety of genres with a passion for it
- Leadership - to build responsibility and respect for self, others, classroom, school and community
- Good News - to showcase and celebrate student success

We have been able to focus on these goals and to document the many ways in which we have progressed in reaching these goals.

Annual school-wide topics have unified the school around the study of a common theme. This year our theme was "WORDS" which focused on literacy as well as the way we use words, the entomology of words, and the beauty of words. Grade level Word challenges resulted in projects displayed throughout the school. Students and their families rose to meet these challenges with variety, creativity, and problem solving skills producing interesting and fun results.

Students published their writing in the "Anthology of Poetry 2000", the Ipswich Chronicle, The Winthrop Incredible News, and many class newsletters. They sent hundreds of cards to senior citizens. Several student presentations were made to the School Committee. Thirty students were members of our Student Leadership Council setting leadership examples through projects that improved our school in countless ways. One student received a first place award in the 2000 Massachusetts Junior Duck Stamp Contest. The Winthrop School store made a profit of \$650. A group of entrepreneurial 4<sup>th</sup> graders worked on a North Carolina Relief project raising \$800 to help a school ravaged by floods. Winthrop families donated 2,000 books through the "Spread The Word" program to a school in Lowell and donated \$2,000 to Ipswich Caring.



For the first time, a 5<sup>th</sup> grade class left a legacy to the school consisting of two beautiful wooden benches installed by Winthrop's front door. Some examples of accomplishments from our graduating 2000 class include: Kindergarten partners, challenging math problems, an historical perspective of United States History, great band concerts and shows, our own classroom Bill of Rights, art projects for Children's Hospital, conflict resolution and good role modeling. Students wrote informative articles and became better reporters, used research skills and field trips to learn about vernal pools, and published a poster used by other school systems. They read over 31,170 pages, produced PowerPoint presentations, and used a variety of databases.

Teachers continue to write and receive grants that benefit the school with new programs. Our most impressive example is our new Birth to Three program located in downtown Ipswich. This program provides parenting workshops, play groups, resources, and support to any family in Ipswich with a child from birth to three years of age.

The major contributions of The Friends of Winthrop and the Volunteers In School (VIS) program enhanced the quality of our school with generous donations of time and effort. Their fundraising projects supported our monthly special assemblies with outstanding cultural and educational programs, our playground, and after school programs. We are grateful to them for their relentless commitment and outpouring of energy.

We wish to thank the Town of Ipswich for their ongoing partnership and support which enables the Winthrop School to be an energizing educational community with high expectations for students and staff.



Students playing in the leaves in the playground

## IPSWICH HOUSING AUTHORITY

Sarah O'Connor, Chair

The Ipswich Housing Authority has been active in addressing capital improvements and new development in 2000. The Commonwealth of Massachusetts Department of Housing & Community Development in partnership with the Authority has provided funding for these accomplishments over the past year.

Exterior painting of all eight buildings at Southern Heights was funded by one-time appropriations from the Commonwealth. The painting value is \$57,000.00.

Re-roofing contract was approved for Caroline Avenue Whittier Park under the State Modernization Program. The value of this program is \$106,00.00.

Approved 100% construction documents for complete bathroom and kitchen replacements at Southern Heights under the State Modernization Program. The contract for Financial Assistance is in excess of \$500,000.00.

Approved participation in State contract to study the complete redevelopment of Southern Manor. The study is part of a ten-community program addressing the issues of structure adequacy as well as the social environment.

Compiled and approved the Ipswich Housing Authority Annual and Five Year Plan Required by United States Department of Housing & Urban Development. The Authority confines this plan to the Tenant Based Section & Voucher Program in that there are no federal developments owned.

The Authority Board of Commissioners has worked diligently with the Town to preserve a valuable water resource while meeting its obligation to create special needs housing by proposing a land swap with the Town. The proposal was turned into reality when both parties signed Purchase and Sale Agreements. The Authority and the Town have worked with State agencies to secure financing for these projects.

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## IPSWICH CULTURAL COUNCIL

Liz Loudon & Georgia Flood, Co-Chairs

In 2000, the Ipswich Cultural Council granted \$5,413 to individuals and organizations in the community for projects which promote arts and humanities in Ipswich. Funding sources included a \$4,740 allotment from the Massachusetts Cultural Council and \$673 in unspent funds from previous years.

The recipients of the eight grants awarded were Cantemus Chamber Chorus, John Root, Music at Eden's Edge, the North Shore Youth Symphony Orchestra, Inc., the Performing Arts Center (Ipswich), Friends of the Ipswich Public Library, the Ipswich Historical Society and the New England String Ensemble.

In addition to awarding grants, the Ipswich Cultural Council sponsored the Annual Ipswich Art Show. EBSCO graciously provided the space. Participants volunteered their time, and entry fees from the artists covered some expenses and provided prize money.

Currently, the nine members of the Ipswich Cultural Council are Linnea Duff, Thorpe Feidt, Georgia Flood, Liz Loudon, Coco McCabe, Laurie Miles, Janet Taisey-Craft Philippa Melhuish, and Miranda Updike. Council members meet throughout the year, but most intensively in autumn to hear, discuss and decide on grant applications.

This year, Liz Loudon will become sole chair as Georgia Flood ends her Council term. Philippa Melhuish has replaced Liz Loudon as Treasurer.

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## OPEN SPACE COMMITTEE REPORT

Glenn Hazelton, Chair

Over the past year, the Open Space Committee (OSC) has been working hard to identify and prioritize parcels which have significant value as open space to the Town. This is a proactive effort as the majority of these parcels are not currently for sale. The objective is have a means of evaluating parcels if and when they do come on the market. This evaluation process is focused on the parcels identified on the list of properties that was developed in conjunction with the ten million dollar open space bond authorization



that passed at the 2000 fall town meeting. The OSC is very excited about this bond authorization because now for the first time we have the ability to leverage the protection and conservation of landscapes that are critical to the character of Ipswich.

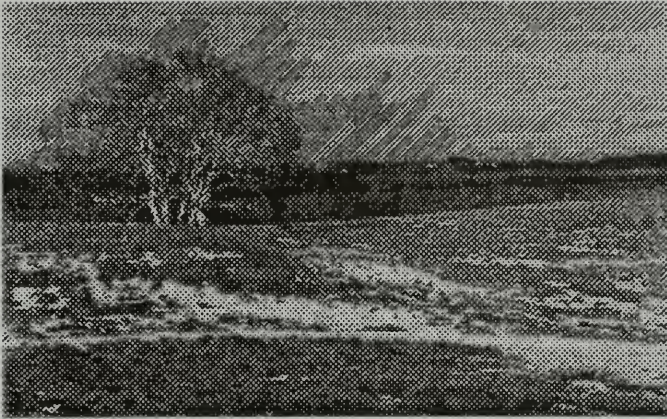
Members of the OSC have been actively reviewing the plans being put forth for the two "Great Estates" development projects (Turner Hill and New England Biolabs). We also have members serving on the Growth Management Commission that is attempting to establish some direction for growth that balances economic, cultural and natural issues by focusing on the character and quality of life in Ipswich.

The past year has seen some changes in the make up of the OSC. Jim Berry who has was the original chair of the OSC and the chief editor for the last two Open Space and Recreation Plans has stepped down as a voting member but is continuing as an associate member. Carl Nylen who has become the vice chair has filled his place at the table. Jim Allen has also left the committee and Ralph Williams has filled his seat.

Copies of the Open Space and Recreation Plan- 2000 are for sale in the Town Clerk's office. Our voting membership is limited to seven, but we always have room for more associate members. Please come and join us the next year will be exciting and challenging.



Claming



Nichols Field



Ipswich River

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#### COASTAL POLLUTION CONTROL COMMITTEE

Wayne Castonguay, Chairman

The Committee had another relatively inactive year in 2000 and did not meet formally during the year. Instead, the committee worked independently on several initiatives and with Town staff assisting with the continued implementation of the recommendations in our 1995 final report. The highlight of the year was developing the Town's first ever stormwater management plan. As documented in our final report, stormwater pollution (pollutants carried off of the land from developed areas in rainwater) is by far the largest source of water pollution in Ipswich. Thanks to over \$10,000 in funds provided to the Town from the State office of Coastal Zone Management, we were able to hire an



assistant, Julie Keane to work with the Town and the committee developing the report.

Following the completion of the report in March, we went before the Selectmen on several occasions to present the recommendations and obtain their approval. The Selectmen voted enthusiastically to support the bulk of the report; and the staff and Town boards are currently working with the committee to implement the recommendations. This report will be a great asset to the Town as the federal government requires municipalities to produce stormwater plans over the next few years. Of course, we have to mention the largest highlight of the year, the re-opening of the Ipswich River to unrestricted shellfish harvesting for the first time since 1926. These beds, which are some of the most productive shellfish beds on the east coast will provide about \$500,000 in direct income to our shellfishermen and another \$3 million to the local economy annually. The re-opening was a direct result of the Town's efforts to eliminate sources of pollution as recommended in the 1995 report. We must thank the Town, its staff, and the many volunteers who made this historic event possible.

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#### **HALL-HASKELL HOUSE**

Terri Stephens  
Stephanie Gaskins  
Co-chairs

There was a great deal of activity taking place at the Hall-Haskell House this past year. In early spring, the exterior of the house received a new coat of paint. Our new landscaping added a welcoming look to the house. The Visitor Center was open from May to early December with 10,000 visitors stopping in for information. Volunteers were on hand to greet them. As a thank you to the volunteers, they were treated to a performance at the North Shore Music Center on December 17<sup>th</sup> (courtesy of the Essex National Heritage Center). Bill Nelson did a wonderful job as manager of the center, and we thank him for his great organizational skills and efforts.

The art gallery was also open from May through December with a wide array of art forms on exhibit. Artists, photographers and artisans displayed their talents through various styles both contemporary and traditional.

The Hall-Haskell House enjoyed a wonderful year in 2000. We thank you all for your support.



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## THE BAY CIRCUIT COMMITTEE

Lawrence Eliot, Chair

Plans to update the Bay Circuit Guide to Walks in and Around Ipswich have taken place throughout the year. When Turner Hill and New England Biolabs have finalized their plans, they will be added to the Guide. The new printing has been planned for Thanksgiving, in time for Christmas.

Patrick Glennon and his volunteers have continued to monitor the Bay Circuit Trail and clean up after storms. Beavers have expanded their pond, necessitating changes to the trail.

The Committee has supported the idea of developing a path along Argilla Road as a link to the Town and as an alternate route to Bradley Palmer and the Bay Circuit Trail. Grant proposals have been received, and some of the money has been spent on laying out the trail.

This year, steps have been taken, with the help of other Town boards, to complete the Bay Circuit Trail by the Country Club through Town land to Willowdale. Plans are to establish this trail by the fall of this year. With this change in the trail, we will avoid the rerouting around the new fields off Mile Lane or using the trail in back of Dow Reservoir.

Guided trail hikes have continued to be organized, advertised in the Chronicle and led by members of the Committee. These informal walking/hiking groups continue to meet at Town Wharf parking lot on Wednesdays at 9:30 a.m. to explore local trails.

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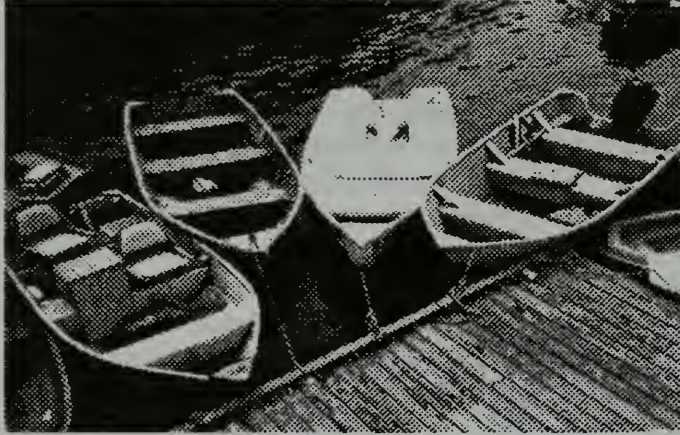
## WATERWAYS ADVISORY COMMITTEE

Kenneth R. Spellman, Chair

The Ipswich Waterways received some excellent new services implemented in the boating season of 2000. The pumpout boat did a tremendous service of pumping out effluents from the many boats moored in the Ipswich Bay area. The main off-loading area this year was at the marina in Rowley. Many positive comments were received from boaters. The Coastal Pollution Control Committee received the implementation of the Pumpout Program as a great step toward solving some of

our pollution problems that involve boats/boating. The pumpout boat was moored at the Ipswich Bay Yacht Club; and this made the service much easier to implement.

The State purchased floats for the Town Wharf in their continuing effort to upgrade launching services for local boaters. A new gangway will hopefully be part of this facility next season to make the Wharf safer for boaters.



The Police jetski, purchased in 1999, was an important addition to the Harbors Department for patrolling the 28 miles of coastal waters in Ipswich. This made patrolling available in areas inaccessible by the larger patrol boat. Rescue drills and practice situations were part of the Department's on-going in-service training program.

The Waterways Advisory Committee meets on a regular basis; and we are looking for ideas from boaters for long and short-range goals to give the Department assistance in preparing for future needs.

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#### **TRUST FUND COMMISSION**

Walter J. Pojasek, Chairman  
Edward J. Michon, Vice chairman  
Jean A. Emerson, Secretary

The Commissioners met in open session for three meetings during the calendar year 2000 during which time monthly summaries compiled by Virginia Cleary, Town Treasurer, were reviewed and discussed. Mrs. Cleary has all trust fund investments in Franklin Securities, a conservative mutual fund.

Discussions were held regarding the various trusts named to benefit the Ipswich schools each year and, in particular,

the Crane Beach Trust. The Cornelius Thibeault scholarship was awarded to a graduating Ipswich High School senior, Class of 2000.

As of June 30, 2000 (FY2000), the ending Grand Total balance of the twenty established Town of Ipswich Trust Funds in the custody of the Town Treasurer was \$854,200.87

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#### **EIGHT TOWNS AND THE BAY (8T&B)**

Ipswich Representatives: Wayne Castonguay and Tim Purinton

The Eight Towns and the Bay Committee (8T&B) is one of five "local governance committees" of the Massachusetts Bays Program, a National Estuary Program that receives funding through the Environmental Protection Agency. The 8T&B is partially funded by Merrimack Valley Planning Commission and has two appointed volunteers from the following communities: Salisbury, Amesbury, Newburyport, Newbury, Rowley, Essex, Gloucester, Rockport and Ipswich. Ipswich representatives are Wayne Castonguay and Tim Purinton.

Below are some committee highlights of Year 2000 activities:

- *Coastal Education and Outreach.* 8T&B produced an educational brochure and published articles and news briefs on its website, [www.thecompass.com/8tb](http://www.thecompass.com/8tb). 8T&B also made significant progress on its educational video "Voices of the Great Marsh."
- *Great Marsh Coalition.* 8T&B is an active partner in the following coalition "teams:"
  - Land Protection Team. A group assisting municipalities in acquiring and protecting ecologically important marsh and upland areas.
  - Green Neighborhoods. An alliance of conservation organizations, planners, state officials, developers, realtors, lawyers and engineers, working to promote and implement open space residential design plans.
  - Salt Marsh Team. A coalition working to identify and restore degraded salt marsh ecosystems. 8T&B this year completed a marsh restoration project in Essex and one is underway in Ipswich.
- *Stormwater Education and Technical Assistance.*
  - Cosponsored and organized, with EPA, a well-attended forum for municipal officials on



compliance with National Pollution Discharge Elimination System (NPDES) Phase 2 regulations.

- Carried out storm drain stenciling programs in Newburyport, Ipswich and Gloucester with school children, girl scouts, and a YMCA program.

- *Stewardship Education and Outreach.*

- Organized a volunteer stream team in Salisbury that is focused on assessing and protecting Smallpox Brook. The team carried out a shoreline survey and created an action plan for the future.
- Created and organized, with Massachusetts Audubon Society, a volunteer alewife stewardship team, that is collecting data and information on alewife populations in the Little River in Gloucester.

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TOWN OF IPSWICH  
AMERICANS WITH DISABILITIES ACT OF 1990

This notice is published pursuant to the requirements of the "Americans with Disabilities Act of 1990" as published in the Federal Register on July 26, 1991.

The Town of Ipswich, Massachusetts, advised the public, employees, and job applicants that no qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs, activities, or employment opportunities in the Town of Ipswich, or be subjected to discrimination by the Town. A "qualified individual with a disability" means an individual with a disability who, with or without reasonable modifications to rules, policies, or practices, the removal of architectural, communication, or transportation barriers, or the provision of auxiliary aids and services, meets the essential eligibility requirements for the receipt of services, the participation in programs or activities, and access to job opportunities in the Town.

The Town of Ipswich has designated the following (person or office) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name:	Colleen E. Pelley
Office:	ADA Coordinator, Health Office
Address:	Town Hall, 30 South Main St. Ipswich, MA 01938
Phone Number:	(978)356-6605
Hours:	8:00 a.m. - 7:00 p.m. Mondays 8:00 a.m. - 4:00 p.m. Tues.- Thurs. 8:00 a.m. - 12:00 noon Fridays

FEOFFEES OF THE GRAMMAR SCHOOL  
Ipswich, Massachusetts

Balance, July 1, 1999	\$ 18,658.27
Cash Received	<u>625,139.87</u>
	\$643,798.14

Expenditures	<u>632,129.41</u>
Balance, June 30, 2000	11,668.73

Little Neck Valuations	
Buildings & Land	\$22,275,300.00
Cash in First National Bank of Ipswich	11,668.73
Reserve for Erosion Account - Ipswich Coop. Bank	14,156.76
Reserve for Title 5 Account - Ipswich Savings Bank	11,162.74
Reserve for Capital Improvements	<u>125,452.55</u>
	\$22,437,740.78

SCHEDULE I  
Cash Receipts

July 1, 1999 - June 30, 2000

Buildings, Home and Land Taxes	\$ 314,181.70
Rents	183,147.71
Transfer from Savings Accounts	104,800.00
Loan	<u>30,000.00</u>
	\$ 632,129.41

SCHEDULE A

Balance, July 1, 1999	\$ 18,658.27
Cash Receipts	<u>625,139.87</u>
	\$ 643,798.14
Expenditures - Schedule II	<u>632,129.41</u>
	\$ 11,668.73



SCHEDULE II  
Expenditures

July 1, 1999 - June 30, 2000

Taxes

*Town of Ipswich	\$314,181.70
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Repairs and Upkeep

*Docks & Floats	42,944.00
*Playgrounds	1,040.00
*Tree & Brush cutting	2,785.00
*Maintenance	2,648.73
*Water & Road Repair	9,527.00

Other Expenses

*Insurance	11,015.00
*Salaries	7,800.00
*Transportation	600.00
*Police	8,224.33
*Office Expense	1,029.80
*Meetings	187.13
*Legal-DEP	3,141.50
*Legal-Sale RE	1,448.00
*Consultant - Engineering DEP	60,812.00
*Consulting - Appraisal Sale RE	4,000.00
*Gift to School	25,000.00
*Transfer funds to School Acct.	25,000.00
*Loan Payoff	30,099.17
*Loan Interest	646.05
*Purchase CD	<u>80,000.00</u>

\$632,129.41

**TRUSTEES OF THE IPSWICH PUBLIC LIBRARY**  
**STATEMENT OF FUNDS ACTIVITY**

July 1, 1999 to June 30, 2000

**Operating Funds**

Balance - July 1, 1999	\$ 19,170.46
Interest/Dividends	\$ 22,816.02
Book Sales	\$ 322.89
Donations, Bequests, Grants	\$ 10,136.00
Eastman Kodak stock sale, net	\$ 370.93
Books, Publications Purchased	\$ (6,589.42)
Building & Grounds, Misc. Costs	\$ (3,500.55)
Children's activities	\$ (312.50)
Balance - June 30, 2000	\$ 42,413.83

**Restricted Funds**

**Ipswich Speaks Fund**

Balance - July 1, 1999	\$ 1,466.70
Interest Income	\$ 73.85
Interest TXFR to Operating Funds	\$ (208.09)
Balance - June 30, 2000	\$ 1,332.46

**Markos Fund for Hellenic Culture**

Balance - July 1, 1999	\$ 1,935.14
Interest Income	\$ 102.16
Interest TXFR to Operating Funds	\$ (183.17)
Balance - June 30, 2000	\$ 1,854.13

**Fidelity Mutual Fund**

Balance - July 1, 1999	\$ 2,955.66
Interest Income	\$ 164.55
Balance - June 30, 2000	\$ 3,120.21

**Library Trust Fund**

Balance - July 1, 1999	\$ 57,296.16
Interest Income	\$ 3,039.88
Interest TXFR to Operating Funds	\$ (4,733.91)
Balance - June 30, 2000	\$ 55,602.13

**Helen St. John Fund**

Fund created Oct. 1, 1999	\$ 383,592.42
Interest Income	\$ 17,243.22
Interest TXFR to Operating Funds	\$ (17,243.22)
Balance - June 30, 2000	\$ 383,592.42

BURLEY EDUCATION FUND

Balance on hand January 1, 2000-----\$42,491.91

Income from funds for year 2000 as follows:

Interest: Ipswich Co-operative Bank  
Term Deposit Certificates-----\$ 2,056.85

Expenditures for year 2000 as follows:

Winthrop School Library Books-----\$ 2,000.00

Balance on hand January 1, 2001 as follows:

Ipswich Co-operative Bank  
Term Deposit Certificates-----\$42,548.78

Respectfully submitted,

Burley Education Fund

*V. James DiFazio*

V. James DiFazio

Treasurer

*Mer*



TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
100 General Fund					
2 DOYON SCHOOL					
Salaries and wages	2,136,307.00	.00	64,193.36	2,085,907.86	-13,794.22
Expenses	268,163.00	.00	1,179.41	335,459.14	-68,475.55
Total 2 DOYON SCHOOL	2,404,470.00	.00	65,372.77	2,421,367.00	-82,269.77
3 WINTHROP SCHOOL					
Salaries and wages	2,125,638.00	.00	40,286.64	2,100,022.97	-14,671.61
Expenses	285,694.00	.00	851.86	249,087.95	35,754.19
Total 3 WINTHROP SCHOOL	2,411,332.00	.00	41,138.50	2,349,110.92	21,082.58
4 MIDDLE SCHOOL					
Salaries and wages	2,126,825.00	.00	49,550.04	2,090,492.14	-13,217.18
Expenses	500,071.00	.00	5,989.24	411,848.06	82,233.70
Total 4 MIDDLE SCHOOL	2,626,896.00	.00	55,539.28	2,502,340.20	69,016.52
5 HIGH SCHOOL					
Salaries and wages	2,702,104.00	.00	30,289.48	2,585,130.11	86,684.41
Expenses	674,016.00	.00	24,783.85	658,550.17	-9,318.02
Total 5 HIGH SCHOOL	3,376,120.00	.00	55,073.33	3,243,680.28	77,366.39
6 KINDERGARTEN EXTENDED DAY					
Salaries and wages	.00	.00	.00	.00	.00
Total 6 KINDERGARTEN EXTENDED DAY	.00	.00	.00	.00	.00
9 ALL DISTRICT					
Salaries and wages	1,494,112.00	.00	2,983.92	1,412,723.00	78,405.08
Expenses	2,231,127.00	.00	5,773.48	2,210,908.01	14,445.51
Total 9 ALL DISTRICT	3,725,239.00	.00	8,757.40	3,623,631.01	92,850.59
Total 100 General Fund	14,544,057.00	.00	225,881.28	14,140,129.41	178,046.31
***** GRAND TOTAL *****	14,544,057.00	.00	225,881.28	14,140,129.41	178,046.31

TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 2000

Account Description		Estimated Revenue	Credits	Debits	Remaining
100 General Fund					
49550 Transfer From Sewer		.00	44,277.34	44,277.34	.00
001 Municipal					
41106 Personal Property - 1996		.00	76.17	.00	-76.17
41107 Personal Property - 1997		.00	155.65	.00	-155.65
41108 Personal Property - 1998		.00	150.37	.00	-150.37
41109 Personal Property - 1999		.00	2,906.48	1,713.90	-1,192.58
41110 Personal Property - 1990		.00	176,963.19	.00	-176,963.19
41203 Real Estate Tax - 1993		.00	1,067.40	1,067.40	.00
41204 Real Estate Tax - 1994		.00	1,118.99	1,118.99	.00
41205 Real Estate Tax - 1995		.00	2,842.50	1,050.92	-1,791.58
41206 Real Estate Tax - 1996		.00	16,232.61	1,214.92	-15,017.69
41207 Real Estate Tax - 1997		.00	16,584.23	1,241.24	-15,342.99
41208 Real Estate Tax - 1998		.00	17,976.75	.00	-17,976.75
41209 Real Estate Tax - 1999		.00	18,087.50	500.04	-17,587.46
41210 Real Estate Tax - 2000		.00	15,613,408.37	43,461.41	-15,569,946.96
41211 Real Estate Tax - 2001		.00	3,112.34	3,112.34	.00
41212 PROFORMA TAX 2000		.00	4,549.38	.00	-4,549.38
41350 Tax Liens Redeemed		.00	117,195.12	.00	-117,195.12
41501 Motor Vehicle Excise - 1991		.00	492.50	.00	-492.50
41502 Motor Vehicle Excise - 1992		.00	171.25	.00	-171.25
41503 Motor Vehicle Excise - 1993		.00	41.35	.00	-41.35
41504 Motor Vehicle Excise - 1994		.00	179.27	.00	-179.27
41505 Motor Vehicle Excise - 1995		.00	233.76	.00	-233.76
41506 Motor Vehicle Excise - 1996		.00	664.81	.00	-664.81
41507 Motor Vehicle Excise - 1997		.00	3,572.33	.00	-3,572.33
41508 Motor Vehicle Excise - 1998		.00	12,345.99	980.02	-11,365.97
41509 Motor Vehicle Excise - 1999		.00	295,796.96	12,220.98	-283,575.98
41510 Motor Vehicle Excise - 1990		.00	1,059,268.85	5,228.83	-1,054,040.02
41609 Boat Excise Tax - 1999		.00	459.74	219.50	-240.24
41610 Boat Excise Tax - 1990		.00	24,122.10	12,509.68	-11,612.42
41701 Interest-Property Tax		.00	25,621.88	.00	-25,621.88
41703 Interest-Motor Vehicle		.00	3,365.57	31.39	-3,334.18
41704 Interest-Boat Excise		.00	82.17	.00	-82.17
41706 Interest-Tax Liens		.00	31,031.21	.00	-31,031.21
41770 Demand Fees		.00	10,815.00	5.00	-10,810.00
41771 Warrant Fee		.00	3,590.00	.00	-3,590.00
41780 Redemption Fee-Tax Liens		.00	490.00	.00	-490.00
41790 Lien Certificates		.00	15,950.00	.00	-15,950.00
41801 Paymt in Lieu-Housing Auth		.00	2,222.64	.00	-2,222.64
41802 Pymt in Lieu-Trustees		.00	54,557.00	.00	-54,557.00
41803 Pymt in Lieu-ELD		.00	205,186.53	.00	-205,186.53
41850 Registry Release Fees		.00	6,544.00	.00	-6,544.00
41860 Betterment Discharge		.00	132.00	.00	-132.00
43026 Bad Check Fees		.00	275.00	.00	-275.00
44021 Court Rental		.00	10,635.96	.00	-10,635.96
44022 Veteran's Office Rental		.00	2,000.00	.00	-2,000.00
44023 Memorial Building Rental		.00	280.00	.00	-280.00
44024 Land Rental		.00	300.00	.00	-300.00
44600 Other Revenue		.00	45,877.10	.00	-45,877.10

TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 2000

Account Description	Estimated Revenue	Credits	Debits	Remaining
44601 General Fund - Misc Revenue	.00	354,328.55	335,853.45	-18,475.10
44651 Registry Surcharge - MVX	.00	2,860.00	.00	-2,860.00
44701 C/S State-Owned Land	.00	300,049.00	.00	-300,049.00
44702 C/S Vets, Blind, Sur Spouse	.00	18,076.00	.00	-18,076.00
44703 C/S Elderly Exemption	.00	17,068.00	.00	-17,068.00
44704 C/S Chapter 70	.00	1,807,453.00	178,046.00	-1,629,407.00
44705 C/S Transportation Pupils	.00	69,244.05	.00	-69,244.05
44706 C/S School Construction	.00	123,998.00	.00	-123,998.00
44707 C/S Police Incentive	.00	70,445.00	.00	-70,445.00
44708 C/S Veterans Benefits	.00	13,118.17	.00	-13,118.17
44709 C/S Additional Assistance	.00	975,780.00	.00	-975,780.00
44710 C/S Lottery	.00	1,029,356.00	108,823.00	-920,533.00
44711 C/S Highway Chap 81	.00	105,953.00	.00	-105,953.00
44715 C/S Charter School	.00	3,296.00	.00	-3,296.00
44716 C/S ROOM OCCUPANCY	.00	2,981.00	.00	-2,981.00
46110 Water Assessment - 1990	.00	19.40	.00	-19.40
46210 Street Assessment - 1990	.00	50.62	.00	-50.62
46310 Committed Interest - 1990	.00	22.57	.00	-22.57
46430 Interest Paid In Advance	.00	371.30	101.28	-270.02
46440 Unapportioned Sewer	.00	13,537.55	13,537.55	.00
Total 001 Municipal	.00	22,716,739.23	722,037.84	-21,994,701.39
003 Selectmen				
44471 CATV Franchise Fee	.00	2,312.00	.00	-2,312.00
Total 003 Selectmen	.00	2,312.00	.00	-2,312.00
029 Assessor				
44001 Photocopies	.00	1,761.00	.00	-1,761.00
Total 029 Assessor	.00	1,761.00	.00	-1,761.00
033 Treasurer/Collector				
43850 Beach Stickers	.00	26,526.50	.00	-26,526.50
43890 Investment Income-General	.00	233,141.50	.00	-233,141.50
43891 Investment Income-School	.00	642,883.63	.00	-642,883.63
43892 Investment Income-Library	.00	7,220.44	.00	-7,220.44
Total 033 Treasurer/Collector	.00	909,772.07	.00	-909,772.07
039 Town Clerk				
43001 Marriage Licenses	.00	1,700.00	.00	-1,700.00
43002 Shellfish License	.00	65,452.00	.00	-65,452.00
43003 Liquor - All Alcoholic	.00	31,545.00	.00	-31,545.00
43004 Liquor - Beer & Wine	.00	6,075.00	.00	-6,075.00
43005 Liquor - 1 Day (AA)	.00	660.00	.00	-660.00
43006 Liquor - 1 Day (B&W)	.00	280.00	.00	-280.00
43007 Liquor - Seasonal	.00	5,550.00	.00	-5,550.00
43008 Sporting	.00	8,215.55	7,988.00	-227.55



TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 2000

Account Description	Estimated Revenue	Credits	Debits	Remaining
43009 Sunday/Live Entertainment	.00	1,705.00	.00	-1,705.00
43012 Common Victualer License	.00	2,100.00	.00	-2,100.00
43013 Auctioneers License	.00	700.00	.00	-700.00
43014 Raffle License	.00	125.00	.00	-125.00
43015 Flammable License	.00	525.00	.00	-525.00
43016 Auto/Amusement License	.00	1,600.00	.00	-1,600.00
43017 Live Entertainment License	.00	1,100.00	.00	-1,100.00
43018 Auto Class I, II License	.00	1,900.00	.00	-1,900.00
43020 Bowling Alley License	.00	80.00	.00	-80.00
43022 Antique License	.00	50.00	.00	-50.00
43024 Fines/Non-Criminal	.00	7,350.00	.00	-7,350.00
43025 Miscellaneous Fees	.00	100.00	.00	-100.00
43030 Dog Licenses	.00	19,995.00	.00	-19,995.00
44001 Photocopies	.00	3,776.00	.00	-3,776.00
44002 Sale of Books	.00	2,904.00	.00	-2,904.00
44303 Record Filing Fee	.00	3,673.00	.00	-3,673.00
Total 039 Town Clerk	.00	167,160.55	7,988.00	-159,172.55
063 Planning Board				
44401 Subdivision Filing Fee	.00	7,950.00	.00	-7,950.00
44402 Special Permit Fee	.00	5,850.00	.00	-5,850.00
44403 Site Plan Review Fee	.00	1,900.00	.00	-1,900.00
44405 Form A Fee	.00	1,250.00	.00	-1,250.00
Total 063 Planning Board	.00	16,950.00	.00	-16,950.00
066 Conservation Commission				
43307 Conservation Fees	.00	15,740.44	.00	-15,740.44
Total 066 Conservation Commission	.00	15,740.44	.00	-15,740.44
101 Police				
41851 Registry - CMVI	.00	16,315.00	.00	-16,315.00
43401 Police - Photos	.00	2,905.00	.00	-2,905.00
43404 Ammo/Gun Sale	.00	3.00	.00	-3.00
43405 Sale of Bicycles	.00	6.00	6.00	.00
43409 Bicycle Registration	.00	6.00	.00	-6.00
43410 License to Carry	.00	7,620.00	3,795.00	-3,825.00
43901 Court Fines	.00	8,375.00	.00	-8,375.00
43902 Parking Fines	.00	16,340.00	80.00	-16,260.00
44001 Photocopies	.00	896.00	.00	-896.00
44306 Police Detail Admin	.00	10,042.37	.00	-10,042.37
Total 101 Police	.00	62,508.37	3,881.00	-58,627.37
102 Harbormaster				
43406 Mooring Permit	.00	26,601.80	.00	-26,601.80
44308 Launching Fee	.00	9,670.00	.00	-9,670.00

TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 2000

Account Description	Estimated Revenue	Credits	Debits	Remaining
Total 102 Harbormaster	.00	36,271.80	.00	-36,271.80
103 Fire				
43600 Fire Permits & Other	.00	2,685.00	.00	-2,685.00
43601 Burner Permit	.00	830.00	.00	-830.00
43603 Smoke Detector Inspection	.00	2,920.00	.00	-2,920.00
43604 Fire - Other	.00	42.00	.00	-42.00
44307 Fire Detail Admin Fee	.00	360.00	.00	-360.00
Total 103 Fire	.00	6,837.00	.00	-6,837.00
112 Shellfish				
44652 Confiscated Clams	.00	676.40	.00	-676.40
Total 112 Shellfish	.00	676.40	.00	-676.40
116 Animal Control				
44005 Sale of Dogs	.00	10.00	.00	-10.00
44304 Animal Boarding Fee	.00	155.00	.00	-155.00
44305 Animal Pick-up Fee	.00	50.00	.00	-50.00
Total 116 Animal Control	.00	215.00	.00	-215.00
236 SPED Office				
45402 Medicaid Reimbursement	.00	21,793.00	.00	-21,793.00
Total 236 SPED Office	.00	21,793.00	.00	-21,793.00
303 Highway				
43510 Street Opening	.00	1,010.00	.00	-1,010.00
Total 303 Highway	.00	1,010.00	.00	-1,010.00
304 Forestry				
42051 Line Clearing	.00	26,880.00	.00	-26,880.00
Total 304 Forestry	.00	26,880.00	.00	-26,880.00
403 Sanitation				
44010 Recycle Bins	.00	290.00	.00	-290.00
Total 403 Sanitation	.00	290.00	.00	-290.00
410 Cemetery				
44501 Foundation Fee	.00	3,810.22	.00	-3,810.22
44502 Tent Rentals	.00	2,050.00	.00	-2,050.00
44503 Cremations	.00	3,550.00	.00	-3,550.00
44504 Grave Openings	.00	28,525.00	.00	-28,525.00

TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 2000

Account Description	Estimated Revenue	Credits	Debits	Remaining
Total 410 Cemetery	.00	37,935.22	.00	-37,935.22
490 Building Inspector				
43701 New Construction	.00	124,194.50	11,404.00	-112,790.50
43702 Alteration Permit	.00	700.00	.00	-700.00
43704 Certificate of Inspection	.00	1,320.00	.00	-1,320.00
43705 Occupancy Permit	.00	2,140.00	40.00	-2,100.00
43706 Plumbing & Gas Inspection	.00	32,230.00	.00	-32,230.00
43707 Building Inspector Fees	.00	15.00	.00	-15.00
44001 Photocopies	.00	62.00	.00	-62.00
Total 490 Building Inspector	.00	160,661.50	11,444.00	-149,217.50
495 Appeals Board				
44461 ZBA Filing Fee	.00	9,500.00	350.00	-9,150.00
Total 495 Appeals Board	.00	9,500.00	350.00	-9,150.00
501 Health				
43301 Disposal Permit	.00	5,815.00	.00	-5,815.00
43302 Septage Hauler	.00	750.00	.00	-750.00
43303 Food Service	.00	5,485.00	50.00	-5,435.00
43304 Retail Food	.00	2,705.00	5.00	-2,700.00
43305 Installers License	.00	3,050.00	50.00	-3,000.00
43306 Other Health License	.00	2,865.00	50.00	-2,815.00
44301 Weights and Measures Fee	.00	1,554.00	.00	-1,554.00
44302 Perc Test Fees	.00	8,350.00	100.00	-8,250.00
Total 501 Health	.00	30,574.00	255.00	-30,319.00
520 Recreation				
44201 Swim Lessons	.00	2,959.00	25.00	-2,934.00
44202 Senior Bustrips	.00	1,180.00	.00	-1,180.00
Total 520 Recreation	.00	4,139.00	25.00	-4,114.00
621 Library				
43903 Library Fines	.00	2,435.50	.00	-2,435.50
44001 Photocopies	.00	137.80	.00	-137.80
44007 Lost Books Receipts	.00	1,161.10	.00	-1,161.10
45403 LIBRARY CONSTRUCTION GRANT	.00	1,025,135.00	.00	-1,025,135.00
Total 621 Library	.00	1,028,869.40	.00	-1,028,869.40
900 Other Miscellaneous				
49520 Transfer From Special Revenue	.00	138,969.00	.00	-138,969.00
49540 Transfer From Trust Fund	.00	325,098.00	14,998.00	-310,100.00
49550 Transfer From Sewer	.00	44,277.34	.00	-44,277.34



TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 2000

Account Description	Estimated Revenue	Credits	Debits	Remaining
Total 900 Other Miscellaneous	.00	508,344.34	14,998.00	-493,346.34
Total 100 General Fund	.00	25,811,217.66	805,256.18	-25,005,961.48
**** GRAND TOTAL ****	.00	25,811,217.66	805,256.18	-25,005,961.48

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
100 General Fund					
003 Selectmen					
Salaries and Wages	5,600.00	.00	.00	5,285.00	315.00
Expenses	7,280.00	.00	255.25	5,554.55	1,470.20
Total 003 Selectmen	12,880.00	.00	255.25	10,839.55	1,785.20
005 Town Manager					
Salaries and Wages	124,289.00	.00	.00	123,554.00	735.00
Expenses	25,021.98	.00	3,402.20	21,619.78	.00
Consultants	22,678.63	.00	.00	22,678.63	.00
Total 005 Town Manager	171,989.61	.00	3,402.20	167,852.41	735.00
007 Legal					
Expenses	7,673.89	.00	.00	7,673.89	.00
Litigation	54,084.83	.00	.00	54,084.83	.00
Total 007 Legal	61,758.72	.00	.00	61,758.72	.00
009 Moderator					
Salaries and Wages	100.00	.00	.00	100.00	.00
Total 009 Moderator	100.00	.00	.00	100.00	.00
011 Finance Committee					
Salaries and Wages	2,800.00	.00	.00	.00	2,800.00
Expenses	5,509.53	.00	.00	5,509.53	.00
Total 011 Finance Committee	8,309.53	.00	.00	5,509.53	2,800.00
013 Reserve Fund					
Reserve Fund	.00	.00	.00	.00	.00
Total 013 Reserve Fund	.00	.00	.00	.00	.00
015 Election & Registration					
Salaries and Wages	14,728.00	.00	.00	12,588.48	2,139.52
Expenses	9,841.00	.00	.00	9,834.36	6.64
Capital Outlay	1,000.00	.00	.00	1,000.00	.00
Total 015 Election & Registration	25,569.00	.00	.00	23,422.84	2,146.16
025 Accounting					
Salaries and Wages	120,987.00	.00	.00	118,674.06	2,312.94
Expenses	7,099.00	.00	.00	7,099.00	.00
Total 025 Accounting	128,086.00	.00	.00	125,773.06	2,312.94

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
026 Management Information Systems					
Salaries and Wages	41,320.00	.00	.00	36,248.20	5,071.80
Expenses	38,292.21	.00	.00	30,292.21	.00
Capital Outlay	44,875.00	.00	11,906.25	32,968.75	.00
Total 026 Management Information Systems	124,487.21	.00	11,906.25	107,509.16	5,071.80
029 Assessor					
Salaries and Wages	114,714.00	.00	.00	134,353.80	360.20
Expenses	12,604.79	.00	100.00	12,504.79	.00
Total 029 Assessor	147,318.79	.00	100.00	146,858.59	360.20
033 Treasurer/Collector					
Salaries and Wages	116,655.00	.00	.00	114,235.45	2,419.55
Expenses	34,105.00	.00	5,643.63	28,461.37	.00
Capital Outlay	850.00	.00	.00	850.00	.00
Total 033 Treasurer/Collector	151,610.00	.00	5,643.63	143,546.02	2,419.55
035 Purchasing/Budget					
Salaries and Wages	32,943.00	.00	.00	32,850.66	92.34
Expenses	10,621.43	.00	.00	10,621.43	.00
Total 035 Purchasing/Budget	43,564.43	.00	.00	43,472.09	92.34
039 Town Clerk					
Salaries and Wages	70,377.00	.00	.00	70,141.80	235.20
Expenses	8,140.00	.00	.00	8,039.50	100.50
Total 039 Town Clerk	78,517.00	.00	.00	78,181.30	335.70
063 Planning Board					
Salaries and Wages	85,372.00	.00	.00	84,980.25	391.75
Expenses	14,320.00	.00	935.00	13,385.00	.00
Capital Outlay	25,000.00	.00	2,500.00	22,500.00	.00
Total 063 Planning Board	124,692.00	.00	3,435.00	120,865.25	391.75
064 Planning Contracts					
Expenses	.00	.00	.00	.00	.00
Capital Outlay	9,540.00	.00	.00	9,540.00	.00
Total 064 Planning Contracts	10,500.00	.00	.00	10,480.00	20.00
065 Historical Commission					
Salaries and Wages	50.00	.00	.00	.00	50.00
Expenses	2,790.00	.00	.00	2,790.00	.00



TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 065 Historical Commission	2,840.00	.00	.00	2,790.00	50.00
066 Conservation Commission					
Salaries and Wages	46,407.00	.00	.00	46,224.78	182.22
Expenses	2,313.00	.00	.00	2,216.54	96.46
Total 066 Conservation Commission	48,720.00	.00	.00	48,441.32	278.68
071 Benefits					
Salaries and Wages	831,145.00	.00	.00	971,659.95	-140,514.95
Total 071 Benefits	831,145.00	.00	.00	971,659.95	-140,514.95
081 Insurance					
Expenses	151,332.00	.00	.00	131,867.43	19,464.57
Total 081 Insurance	151,332.00	.00	.00	131,867.43	19,464.57
091 Miscellaneous Expenses					
Salaries and Wages	5,000.00	.00	.00	5,000.00	.00
Expenses	51,394.00	.00	46,194.00	5,004.00	196.00
	92,275.00	.00	.00	92,275.00	.00
Total 091 Miscellaneous Expenses	148,669.00	.00	46,194.00	102,279.00	196.00
101 Police					
Salaries and Wages	1,410,595.00	.00	.00	1,410,595.00	.00
Expenses	252,550.00	.00	11,817.87	237,992.41	2,739.72
Capital Outlay	80,700.00	.00	2,630.00	77,974.72	95.28
Total 101 Police	1,743,845.00	.00	14,447.87	1,726,562.13	2,835.00
102 Harbormaster					
Salaries and Wages	10,824.00	.00	.00	8,395.36	2,428.64
Expenses	11,088.00	.00	460.90	10,627.10	.00
Total 102 Harbormaster	21,912.00	.00	460.90	19,022.46	2,428.64
103 Fire					
Salaries and Wages	958,773.00	.00	.00	949,164.06	9,608.94
Expenses	118,366.00	.00	1,828.58	111,431.67	5,105.75
Capital Outlay	36,400.00	.00	18,629.00	16,369.98	1,401.02
Total 103 Fire	1,113,539.00	.00	20,457.58	1,076,965.71	16,115.71
112 Shellfish					
Salaries and Wages	36,700.00	.00	.00	36,700.00	.00
Expenses	4,071.00	.00	439.63	3,631.37	.00

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 112 Shellfish	40,771.00	.00	439.63	40,331.37	.00
114 Emergency Management					
Salaries and Wages	3,400.00	.00	.00	2,000.00	1,400.00
Expenses	2,127.00	.00	.00	2,062.63	64.37
Total 114 Emergency Management	5,527.00	.00	.00	4,062.63	1,464.37
116 Animal Control					
Salaries and Wages	38,376.00	.00	.00	37,137.30	1,238.70
Expenses	10,376.00	.00	2,409.45	7,223.32	743.23
Total 116 Animal Control	48,752.00	.00	2,409.45	44,360.62	1,981.93
301 Public Works Administration					
Salaries and Wages	87,969.00	.00	.00	86,872.05	1,096.95
Expenses	5,424.00	.00	.00	5,072.14	351.86
Total 301 Public Works Administration	93,393.00	.00	.00	91,944.19	1,448.81
303 Highway					
Salaries and Wages	285,285.00	.00	.00	270,296.17	14,988.83
Expenses	179,332.00	.00	1,851.54	175,213.30	2,267.16
Capital Outlay	94,750.00	.00	40,250.00	52,883.07	1,616.93
Road Treatment	312,621.00	.00	.00	312,566.33	54.67
Miscellaneous	4,960.00	.00	350.00	4,610.00	.00
Total 303 Highway	876,948.00	.00	42,451.54	815,568.87	18,927.59
304 Forestry					
Salaries and Wages	75,131.00	.00	.00	71,279.33	3,851.67
Expenses	15,703.00	.00	893.07	14,803.88	6.05
Capital Outlay	90,000.00	.00	.00	89,790.19	209.81
Total 304 Forestry	180,834.00	.00	893.07	175,873.40	4,067.53
305 Snow & Ice					
Salaries and Wages	30,000.00	.00	.00	40,830.82	-10,830.82
Expenses	74,465.00	.00	.00	68,538.20	5,926.80
Miscellaneous	26,905.00	.00	.00	21,712.50	5,192.50
Total 305 Snow & Ice	131,370.00	.00	.00	131,081.52	288.48
309 Equipment Maintenance					
Salaries and Wages	39,798.00	.00	.00	39,088.36	709.64
Expenses	51,086.00	.00	616.23	48,865.37	1,604.40
Capital Outlay	10,000.00	.00	.00	9,878.71	121.29

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 309 Equipment Maintenance	100,884.00	.00	616.23	97,832.44	2,435.33
403 Sanitation					
Expenses	547,206.00	.00	54,892.41	490,298.55	2,015.04
Total 403 Sanitation	547,206.00	.00	54,892.41	490,298.55	2,015.04
405 Solid Waste Transfer Station					
Salaries and Wages	34,721.00	.00	.00	33,848.83	872.17
Expenses	8,247.00	.00	.00	8,247.00	.00
Total 405 Solid Waste Transfer Station	42,968.00	.00	.00	42,095.83	872.17
407 Town Hall Maintenance					
Salaries and Wages	30,282.00	.00	.00	29,279.52	1,002.48
Expenses	37,072.00	.00	.00	28,480.53	8,591.47
Capital Outlay	7,500.00	.00	.00	6,475.00	1,025.00
Total 407 Town Hall Maintenance	74,854.00	.00	.00	64,235.05	10,618.95
410 Cemetery					
Salaries and Wages	260,906.00	.00	.00	252,204.07	8,701.93
Expenses	45,570.00	.00	3,296.91	36,786.41	5,486.68
Capital Outlay	21,000.00	.00	.00	19,980.00	1,020.00
Total 410 Cemetery	327,476.00	.00	3,296.91	308,970.48	15,208.61
490 Building Inspector					
Salaries and Wages	75,759.00	.00	.00	74,628.28	1,130.72
Expenses	10,450.58	.00	.00	10,450.58	.00
Total 490 Building Inspector	86,209.58	.00	.00	85,078.86	1,130.72
495 Appeals Board					
Salaries and Wages	16,342.00	.00	.00	13,170.46	3,171.54
Expenses	2,770.00	.00	.00	2,389.93	380.07
Total 495 Appeals Board	19,112.00	.00	.00	15,560.39	3,551.61
501 Health					
Salaries and Wages	53,029.13	.00	.00	53,029.13	.00
Expenses	32,997.00	.00	228.04	30,679.59	2,089.37
Miscellaneous	500.00	.00	.00	.00	500.00
Total 501 Health	86,526.13	.00	228.04	83,708.72	2,589.37
502 Health - Contract					
Expenses	207,169.00	.00	.00	204,355.17	2,813.83



TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 502 Health - Contract	207,169.00	.00	.00	204,355.17	2,813.83
520 Recreation					
Salaries and Wages	97,913.00	.00	.00	94,590.99	3,322.01
Expenses	27,222.00	.00	1,285.60	23,377.71	2,558.69
Total 520 Recreation	125,135.00	.00	1,285.60	117,968.70	5,880.70
531 Council on Aging					
Salaries and Wages	46,713.00	.00	.00	45,926.25	786.75
Expenses	24,008.00	.00	.00	23,459.04	548.96
Total 531 Council on Aging	70,721.00	.00	.00	69,385.29	1,335.71
551 Veteran's Services					
Expenses	95,000.00	.00	12,933.50	74,238.10	7,828.40
Total 551 Veteran's Services	95,000.00	.00	12,933.50	74,238.10	7,828.40
621 Library					
Salaries and Wages	290,125.00	.00	.00	288,700.04	1,424.96
Expenses	125,467.00	.00	.00	124,556.22	910.78
Capital Outlay	2,200.00	.00	.00	2,200.00	.00
Total 621 Library	417,792.00	.00	.00	415,456.26	2,335.74
701 Principal & Interest Pymt					
Expenses	380,690.00	.00	.00	355,440.22	25,249.78
Total 701 Principal & Interest Pymt	380,690.00	.00	.00	355,440.22	25,249.78
810 Assessments					
Expenses	21,239.00	.00	.00	10,620.00	10,619.00
Total 810 Assessments	224,428.00	.00	.00	233,405.97	-8,977.97
900 Other Miscellaneous					
Expenses	245,667.00	.00	.00	244,025.97	1,641.03
Total 900 Other Miscellaneous	19,817.46	.00	.00	14,817.46	5,000.00
950 Other Financing Uses					
Miscellaneous	5,000.00	.00	.00	5,000.00	.00
Total 950 Other Financing Uses	543,062.00	.00	.00	543,062.00	.00
Total 950 Other Financing Uses	548,062.00	.00	.00	548,062.00	.00

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 2000

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 100 General Fund	9,924,268.46	.00	225,749.06	9,660,509.41	38,009.99
***** GRAND TOTAL *****	9,924,268.46	.00	225,749.06	9,660,509.41	38,009.99

TOWN IPSWICH  
CAPITAL PROJECTS FUNDS ACTIVITY SCHEDULE  
6/30/00  
(DR)/CR

9/11/00

Account	Balance 7/1/99	REVENUE Federal/State	Bonds	Other	Transfer in	Expenditures	Transfer out	Balance 6/30/00
<b>Fund 300</b>								
322 HS Architect Survey	(2,423.90)	0.00	0.00	2,423.90	0.00	0.00	0.00	0.00
323 Library Addition	(12.74)	0.00	0.00	12.74	0.00	0.00	0.00	0.00
325 Water Meters	(452,457.12)	0.00	600,000.00	0.00	0.00	99,645.02	0.00	47,897.86
326 Bull Brook	36,624.37	0.00	0.00	0.00	0.00	22,469.93	0.00	14,154.44
327 Revaluation	(76,750.74)	0.00	241,000.00	0.00	0.00	109,098.79	0.00	55,150.47
342 Sewer System Repair	(11,600.94)	50,000.00	11,000.00	0.00	0.00	11,045.81	0.00	38,353.25
344 WWT Improve 4/97	18,461.20	46,147.76	0.00	0.00	0.00	24,530.38	0.00	40,078.58
372 Don Bosco	25,000.00	0.00	0.00	0.00	0.00	0.00	25,000.00	0.00
373 Open Space	15,000.00	0.00	0.00	0.00	0.00	0.00	15,000.00	0.00
374 Miscellaneous	3,393.49	0.00	0.00	0.00	0.00	0.00	0.00	3,393.49
376 WWTP Modifications	0.90	0.00	0.00	0.00	0.00	0.00	0.00	0.90
379 Giles Firman Park	111.70	0.00	0.00	0.00	0.00	0.00	0.00	111.70
383 HS MS Construction	(14,840,695.23)	0.00	31,900,000.00	0.00	0.00	12,942,339.60	0.00	4,116,965.17
387 Truck Storage 4/97	8,202.37	0.00	0.00	0.00	0.00	0.00	0.00	8,202.37
388 Bridges 4/96	(41,128.27)	0.00	0.00	0.00	0.00	2,509.64	0.00	(43,637.91)(1)
389 Water Garage 4/97	246,950.00	0.00	0.00	0.00	0.00	0.00	0.00	246,950.00
391 Parking Lot 4/97	28,326.75	0.00	0.00	0.00	0.00	0.00	0.00	28,326.75
394 GIS Bond	0.00	0.00	0.00	0.00	0.00	52,587.52	0.00	(52,587.52)(2)
395 WW Force Main	0.00	0.00	0.00	0.00	0.00	45,522.85	0.00	(45,522.85)(3)
397 County St/Seawall	0.00	0.00	0.00	0.00	0.00	29,886.12	0.00	(29,886.12)(4)
398 MSTown Hall 4/99	0.00	0.00	0.00	0.00	0.00	210,000.00	0.00	(210,000.00)(5)
429 Labor in Vain 99	0.00	0.00	0.00	200,000.00	0.00	400,000.00	0.00	(200,000.00)(6)
432 Eagle Hill Land 99	0.00	0.00	433,000.00	0.00	0.00	433,000.00	0.00	0.00
434 Sch Bldg 4/99	0.00	0.00	0.00	0.00	543,062.00	0.00	0.00	543,062.00
436 Open Space 10/99	0.00	0.00	0.00	0.00	40,000.00	1,195.00	0.00	38,805.00
837 Dispatcher	(2,098.98)	0.00	120,000.00	0.00	0.00	116,547.64	0.00	1,353.38
838 FY99 Town Wharf	0.00	0.00	0.00	0.00	4,200.00	2,191.50	0.00	2,008.50
839 Ch 90	0.00	100,729.25	0.00	0.00	0.00	115,729.25	0.00	(15,000.00)
911 MS Renovate	0.00	0.00	0.00	0.00	0.00	48,647.08	0.00	(48,647.08)(7)
Total Fund 300	(15,045,097.14)	196,877.01	33,305,000.00	202,436.64	587,262.00	14,666,946.13	40,000.00	4,539,532.38
<b>Fund 320</b>								
351 School Building Repair	1,383.30	0.00	0.00	0.00	0.00	0.00	0.00	1,383.30
360 Water Meters	8,730.06	0.00	0.00	0.00	0.00	0.00	0.00	8,730.06
364 Asbestos Removal	1,584.25	0.00	0.00	0.00	0.00	0.00	0.00	1,584.25
Total Fund 320	11,677.61	0.00	0.00	0.00	0.00	0.00	0.00	11,677.61
<b>Totals</b>	<b>(15,033,419.53)</b>	<b>196,877.01</b>	<b>33,305,000.00</b>	<b>202,436.64</b>	<b>587,262.00</b>	<b>14,666,946.13</b>	<b>40,000.00</b>	<b>4,551,209.99</b>

- (1) Ban 80,000  
(2) Ban 265,000  
(3) Ban 40,000  
(4) Ban 30,000  
(5) Ban 210,000,  
(6) Ban 200,000,  
(7) Ban 50,000,



TOWN OF IPSWICH  
EXPENDABLE TRUST FUNDS  
FISCAL YEAR 2000

Account	Fund Balance 7/1/99	Contributions	Revenue Interest	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 8/30/00
Fund 800 - Expendable Trust Funds								
950 Stabilization	(302,875.35)	0.00	2,396.28	0.00	0.00	0.00	302,000.00	(3,271.63)
951 Municipal Insurance	(5,137.24)	0.00	213.71	0.00	0.00	0.00	0.00	(5,350.95)
952 Conservation	(6,020.82)	0.00	250.48	0.00	0.00	0.00	0.00	(6,271.30)
953 Mark Newman	(1,061.57)	0.00	252.17	0.00	0.00	0.00	0.00	(1,313.74)
954 Dow Boulder	(1,149.02)	0.00	52.19	0.00	0.00	0.00	0.00	(1,201.21)
955 William Brown	(645.11)	0.00	47.65	0.00	0.00	0.00	0.00	(692.76)
956 Martha Savory	(1,886.36)	0.00	99.28	0.00	0.00	0.00	0.00	(1,985.64)
957 Appleton Memorial	(7,486.04)	0.00	353.03	0.00	0.00	0.00	0.00	(7,839.07)
958 John C. Kimball	(260.54)	0.00	31.21	0.00	0.00	0.00	0.00	(281.75)
959 Mariana Jones	(315.48)	0.00	63.07	0.00	0.00	0.00	0.00	(578.55)
960 Cemetery Flowers	(5,195.15)	0.00	834.29	0.00	0.00	0.00	600.00	(5,429.44)
961 Cemetery Perpetual Care	(60,815.86)	0.00	12,183.90	0.00	0.00	14,070.52	7,500.00	(51,429.24)
962 Crane's Picnic	(7,755.08)	0.00	8,932.51	0.00	0.00	6,004.79	0.00	(10,682.80)
963 Eunice Caldwell Cowles	(1,702.50)	0.00	486.60	0.00	0.00	100.00	0.00	(2,089.10)
964 Harold Bowen	(23,300.26)	0.00	1,645.99	0.00	0.00	2,617.50	0.00	(22,328.75)
965 J&N Huckins	(1,447.33)	0.00	562.00	0.00	0.00	300.00	0.00	(1,1709.33)
966 C. Thibault	72.27	0.00	1,035.81	0.00	0.00	500.00	0.00	(463.54)
967 Mary Conley Preservation	(549.70)	0.00	178.67	0.00	0.00	0.00	0.00	(728.37)
968 High School Scholarship #1	(4,585.31)	0.00	1,852.59	0.00	0.00	900.00	0.00	(5,537.90)
969 Peccolido	73.80	0.00	4,132.12	0.00	0.00	2,000.00	0.00	(2,078.32)
970 Joseph & Helen Ross	(50.32)	0.00	418.11	0.00	0.00	0.00	0.00	(468.43)
971 Marion Ross Humphrey	(46.69)	0.00	417.95	0.00	0.00	0.00	0.00	(464.64)
972 Pauline Ross Claxton	(50.32)	0.00	418.11	0.00	0.00	0.00	0.00	(468.43)
Total	(432,379.98)	0.00	36,877.72	0.00	0.00	26,492.81	310,100.00	(132,664.89)

TOWN OF IPSWICH  
TRUST FUNDS  
FISCAL YEAR 2000

Account	Fund Balance 7/1/99	Contributions	Revenue Interest	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/00
Fund 820 - Non-Expendable Trust Funds								
950 Stabilization	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
951 Municipal Insurance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
952 Conservation	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
953 Mark Newman	(5,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(5,000.00)
954 Dow Boulder	(106.00)	0.00	0.00	0.00	0.00	0.00	0.00	(106.00)
955 William Brown	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
956 Martha Savory	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
957 Appleton Memorial	(1,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(1,000.00)
958 John C. Kimball	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
959 Mariana Jones	(1,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(1,000.00)
960 Cemetery Flowers	(15,359.71)	0.00	0.00	0.00	0.00	0.00	0.00	(15,359.71)
961 Cemetery Perpetual Care	(239,293.98)	7,750.00	0.00	0.00	0.00	0.00	0.00	(247,043.98)
962 Crane's Picnic	(212,719.64)	0.00	0.00	0.00	0.00	0.00	0.00	(212,719.64)
963 Eunice Caldwell Cowles	(10,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
964 Harold Brown	(16,982.00)	0.00	0.00	0.00	0.00	0.00	0.00	(16,982.00)
965 J&N Huckins	(12,079.65)	0.00	0.00	0.00	0.00	0.00	0.00	(12,079.65)
966 C. Thibault	(25,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(25,000.00)
967 Mary Conley Preservation	(3,745.00)	0.00	0.00	0.00	0.00	0.00	0.00	(3,745.00)
968 High School Scholarship #1	(40,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(40,000.00)
969 Pescodillo	(100,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(100,000.00)
970 Joseph & Helen Ross	(10,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
971 Marion Ross Humphrey	(10,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
972 Pauline Ross Claxton	(10,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
Total Non-Expendable	(713,785.96)	7,750.00	0.00	0.00	0.00	0.00	0.00	(721,535.96)
Total Expendable	(432,379.98)							(132,664.89)
Grand Total	(1,146,165.96)							(854,200.87)
Per Treasurer	(1,146,165.96)							(854,200.87)
Difference	0.00							0.00

TOWN OF IPSWICH  
SPECIAL REVENUE FUNDS  
FISCAL YEAR 2000

9/14/00

	Fund Balance 7/1/99	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/00
Fund 200 - Revolving							
303 Oakwood Knoll	0.00	0.00	1,300.00	0.00	1,200.00	0.00	(100.00)
438 Bldg Permit Fees	0.00	0.00	4,028.50	0.00	4,028.50	0.00	0.00
650 77 Turnpike Rd.	(135.00)	0.00	650.00	0.00	422.50	0.00	(362.50)
651 59 Turnpike Rd.	0.00	0.00	250.00	0.00	250.00	0.00	0.00
652 Lilac Meadows	(292.50)	0.00	0.00	0.00	292.50	0.00	0.00
653 Pitcairn Way	(2,275.00)	0.00	9,100.00	0.00	4,011.25	0.00	(7,363.75)
654 Winchester Estates	0.00	0.00	280.00	0.00	130.00	0.00	(130.00)
655 Perkins Way	0.00	0.00	3,950.00	0.00	2,768.75	0.00	(1,181.25)
656 36 Brownville Ave.	0.00	0.00	6,772.50	0.00	1,437.50	0.00	(5,335.00)
657 149&153 High St	0.00	0.00	2,520.00	0.00	1,561.25	0.00	(958.75)
658 Blaisdell Terr Ext	0.00	0.00	975.00	0.00	942.50	0.00	(32.50)
659 226 High St	0.00	0.00	2,600.00	0.00	1,543.75	0.00	(1,056.25)
701 180 High St	0.00	0.00	1,170.00	0.00	780.00	0.00	(390.00)
702 Wharf Area Storm Ceptor	0.00	0.00	8,000.00	0.00	0.00	0.00	(8,000.00)
703 51 & 55 Linebrook Rd	0.00	0.00	2,600.00	0.00	1,267.50	0.00	(1,332.50)
704 23-29 Old Right Rd	0.00	0.00	2,340.00	0.00	1,500.00	0.00	(840.00)
705 13-15 Depot Square	0.00	0.00	1,820.00	0.00	1,040.00	0.00	(780.00)
706 Mitchell Rd-Brady	0.00	0.00	2,860.00	0.00	1,088.75	0.00	(1,771.25)
707 85 Turnpike Rd	0.00	0.00	2,340.00	0.00	1,300.00	0.00	(1,040.00)
708 Mill Place Bond	0.00	0.00	2,500.00	0.00	0.00	0.00	(2,500.00)
709 141-143 High St	0.00	0.00	2,600.00	0.00	0.00	0.00	(2,600.00)
804 Mitchell/Avery	(225.00)	0.00	0.00	0.00	0.00	0.00	(225.00)
809 Emery Lane	(675.00)	0.00	0.00	0.00	647.50	0.00	(27.50)
811 Lower Scott Hill Road	(2,219.68)	0.00	0.00	0.00	0.00	0.00	(2,219.68)
813 Egret Estates	(110.00)	0.00	0.00	0.00	0.00	0.00	(110.00)
815 Dalton - Electric	(81.25)	0.00	650.00	0.00	357.50	0.00	(373.75)
816 Hood Farm II	(3,302.50)	0.00	0.00	0.00	3,302.50	0.00	0.00
817 218-220 High St - Leblanc	(696.25)	0.00	0.00	0.00	398.75	0.00	(297.50)
818 Bradley Estates	(287.50)	0.00	1,912.50	0.00	1,538.75	0.00	(661.25)
820 Outside Detail - Police and Fire	20,851.70	0.00	198,193.93	0.00	177,145.68	0.00	(196.55)
821 Forfeit	(6,527.89)	0.00	70.39	0.00	0.00	0.00	(6,598.28)
822 Arts Lottery	(7,953.20)	0.00	5,342.73	0.00	8,183.88	0.00	(5,112.05)
823 Recreation	(11,919.04)	0.00	32,283.07	0.00	29,494.21	0.00	(14,707.90)
824 Ins < 20,000	(8,408.48)	0.00	11,851.58	0.00	8,956.06	0.00	(11,304.00)
830 Maria Drive	(2,000.00)	0.00	500.00	0.00	1,902.50	0.00	(597.50)
831 Chestnut Street	(2,205.00)	0.00	0.00	0.00	1,123.75	0.00	(1,081.25)
832 Ashley Lane Escrow	(9,690.30)	0.00	0.00	0.00	0.00	0.00	(9,690.30)
833 Willowdale Heights	(471.25)	0.00	4,300.00	0.00	2,957.50	0.00	(1,813.75)
834 Bruni/Essex Road	(568.75)	0.00	0.00	0.00	0.00	0.00	(568.75)
836 YMCA County Rd.	(16.25)	0.00	0.00	0.00	16.25	0.00	0.00
866 Cogswell Street	(1,200.00)	0.00	2,200.00	0.00	3,322.50	0.00	(77.50)
868 North Main St	(162.50)	0.00	0.00	0.00	0.00	0.00	(162.50)
869 Cayer Way	(1,992.50)	0.00	0.00	0.00	691.25	0.00	(1,301.25)
871 Little/118-130 Topsfield Rd.	(861.25)	0.00	0.00	0.00	422.50	0.00	(438.75)
872 1st Presbyterian Church	0.00	0.00	211.25	0.00	0.00	0.00	211.25
Total Fund 200	(43,424.39)	0.00	316,151.45	0.00	266,237.08	0.00	(93,338.76)



TOWN OF IPSWICH  
SPECIAL REVENUE FUNDS  
FISCAL YEAR 2000

9/14/00

	Fund Balance 7/1/99	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/00
<b>Fund 210 - School Revolving</b>							
020 School Choice	(186,091.24)	238,059.00	0.00	0.00	424,150.12	0.00	(0.12)
021 Lost Books	(2,490.32)	0.00	114.75	0.00	182.12	0.00	(2,422.95)
023 Athletic	(17,949.70)	0.00	51,676.71	0.00	54,289.73	0.00	(15,336.88)
024 Adult Education	(7,216.28)	0.00	24,124.75	0.00	26,868.97	0.00	(4,472.06)
026 School Building	(4,144.52)	0.00	7,908.73	0.00	7,105.30	0.00	(4,947.95)
033 Extended Day	(115,557.48)	0.00	258,510.31	0.00	215,036.30	0.00	(159,031.49)
034 Pre-School	(30,031.33)	0.00	36,639.50	0.00	25,058.49	0.00	(41,612.34)
038 Summer Program	(9,599.58)	0.00	0.00	0.00	0.00	0.00	(9,599.58)
064 Tuition for State Wards	(135,693.94)	72,544.00	0.00	0.00	163,900.66	0.00	(44,337.28)
740 Co-Curricular	(1,225.43)	0.00	0.00	0.00	0.00	0.00	(1,225.43)
Total Fund 210	(509,999.82)	310,603.00	378,974.75	0.00	916,591.69	0.00	(282,985.88)
Total Revolving Funds	(553,424.21)	310,603.00	695,126.20	0.00	1,182,828.77	0.00	(376,324.64)
<b>Fund 220 - School Lunch</b>							
032 Food Service	(110,409.01)	78,659.45	414,937.28	0.00	438,118.24	0.00	(165,887.50)
<b>Fund 230 - Town Grants</b>							
377 Art 14 ATM 4/96 Storm Water	(2.65)	0.00	0.00	0.00	0.00	0.00	(2.65)
382 Title V - Loan Program	(3,309.04)	0.00	0.00	0.00	3,309.04	0.00	0.00
420 Family Incentive Grant	69.50	0.00	0.00	0.00	(69.50)	0.00	0.00
425 Domestic Violence Grant	(1,141.77)	0.00	0.00	0.00	0.00	0.00	(1,141.77)
426 US Dept of Justice - COPS	1,072.58	44,659.95	0.00	0.00	43,376.77	0.00	(210.60)
433 Pumpout Boat	0.00	31,035.48	0.00	0.00	34,107.00	0.00	3,071.52
439 Worcester Fire	0.00	2,031.53	0.00	0.00	2,031.53	0.00	0.00
610 Continental PEG	(75,000.00)	0.00	0.00	0.00	1,013.96	0.00	(73,986.04)
825 Plaques	(800.44)	0.00	0.00	0.00	0.00	0.00	(800.44)
826 ABCC Stop	(0.30)	0.00	0.00	0.00	0.00	0.00	(0.30)
845 Library Homework Center	(0.01)	0.00	0.00	0.00	0.01	0.00	0.00
847 MRIP Grant	0.00	4,484.00	0.00	0.00	0.00	0.00	(4,484.00)
848 Cops Central Dispatch	0.00	120,000.00	0.00	0.00	120,000.00	0.00	0.00
849 School Resource Officer	0.00	18,346.05	0.00	0.00	15,789.23	0.00	(2,556.82)
850 Drug Prevention	(6,095.19)	11,250.00	0.00	0.00	11,561.90	0.00	(5,783.29)
851 Outreach	(19,125.38)	0.00	20,845.00	0.00	18,492.92	0.00	(21,477.46)
852 Senior Home Care	(129.64)	2,232.48	0.00	0.00	2,232.92	0.00	(129.20)
853 Burley School	(385.00)	0.00	0.00	0.00	0.00	0.00	(385.00)
855 E.J. Markos	(45.00)	0.00	0.00	0.00	0.00	0.00	(45.00)
856 Pallamino Way	(293.50)	0.00	0.00	0.00	0.00	0.00	(293.50)
857 Parker Site	(350.00)	0.00	0.00	0.00	0.00	0.00	(350.00)
858 Jewett Hill	(1,220.25)	0.00	0.00	0.00	0.00	0.00	(1,220.25)
859 M. Filtranti	(60.00)	0.00	0.00	0.00	0.00	0.00	(60.00)
860 JAS Realty	(100.00)	0.00	0.00	0.00	0.00	0.00	(100.00)
861 Arrowhead Trail	(3,461.19)	0.00	0.00	0.00	0.00	0.00	(3,461.19)
862 Bank ICC	(140.50)	0.00	0.00	0.00	0.00	0.00	(140.50)
863 A. Filtranti IB	(12.50)	0.00	0.00	0.00	0.00	0.00	(12.50)
864 Bush Hill Trust	(100.11)	0.00	0.00	0.00	0.00	0.00	(100.11)
870 P&D Comeau	(3,000.00)	0.00	0.00	0.00	0.00	0.00	(3,000.00)

TOWN OF IPSWICH  
SPECIAL REVENUE FUNDS  
FISCAL YEAR 2000

9/14/00

	Fund Balance 7/1/99	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/00
873 SAFE (Fire)	(223.42)	4,532.16	0.00	0.00	5,007.20	0.00	251.62
877 Energy Conservation	(643.65)	0.00	0.00	0.00	643.65	0.00	0.00
879 Elder Affairs	(3,737.05)	11,595.00	0.00	0.00	11,667.99	0.00	(3,684.06)
880 LIG/MEG	(10,526.56)	15,438.88	0.00	0.00	4,740.00	0.00	(21,225.44)
883 Parker River PILOT	(101,133.00)	0.00	45,650.00	0.00	0.00	52,101.00	(94,682.00)
884 EOC Scanner	(102.75)	0.00	0.00	0.00	0.00	0.00	(102.75)
885 First Time Buyer	(5,028.36)	24,407.25	0.00	0.00	24,407.25	0.00	(5,028.36)
887 Wharf Renovations	1,261.59	20,985.09	0.00	0.00	19,723.50	0.00	0.00
890 8 Towns and the Bay	(560.94)	0.00	0.00	0.00	361.00	0.00	(199.94)
891 Community Policing	(19,367.93)	40,000.00	0.00	0.00	29,860.45	0.00	(29,507.48)
898 Downtown Partnership #3	1,894.42	2,974.00	0.00	0.00	1,079.58	0.00	0.00
899 Downtown Partnership #5002	1,738.66	43,100.00	0.00	0.00	41,361.34	0.00	0.00
910 Downtown Partnership #5039	(3,040.53)	9,191.00	0.00	0.00	12,231.53	0.00	0.00
912 Visitor Center	0.00	5,000.00	0.00	5,000.00	2,422.10	0.00	(7,577.90)
Total Fund 230	(253,099.91)	411,262.87	66,495.00	5,000.00	405,351.37	52,101.00	(278,405.41)
Fund 240 - School Grants							
062 Technical Education	(169.12)	500.00	0.00	0.00	0.00	0.00	(669.12)
098 Community Partnership	100.15	0.00	0.00	0.00	0.00	0.00	100.15
107 Health Protection - Smoking	(3,164.88)	0.00	0.00	0.00	3,164.88	0.00	0.00
148 School Breakfast	0.00	0.00	0.00	0.00	561.12	0.00	561.12
153 Community Ptnrship	0.00	55,060.00	0.00	0.00	55,060.00	0.00	0.00
154 Smoking Cessation	0.00	41,323.00	0.00	0.00	41,323.00	0.00	0.00
164 Palms State	0.00	5,000.00	0.00	0.00	5,000.00	0.00	0.00
165 After School Meals	0.00	2,500.00	0.00	0.00	2,500.00	0.00	0.00
167 Family Network	0.00	65,281.00	0.00	0.00	65,281.00	0.00	0.00
393 CAB Health Grant-State Mini	244.93	250.00	0.00	0.00	0.00	0.00	(5.07)
Total Fund 240	(2,988.92)	169,914.00	0.00	0.00	172,890.00	0.00	(12.92)
Fund 242 - School Grants 94							
052 Chapter I/Title I	(7,352.88)	79,705.00	0.00	0.00	81,257.49	0.00	(5,800.39)
059 Drug Prevention	(610.00)	6,912.00	0.00	0.00	7,414.00	0.00	(108.00)
116 Sped-Early Childhood	(737.00)	0.00	0.00	0.00	737.00	0.00	0.00
117 Sped Curriculum	(6,279.19)	0.00	0.00	0.00	6,279.19	0.00	0.00
118 DDE Title II	(2,550.44)	0.00	0.00	0.00	2,550.44	0.00	0.00
119 V-I-B Project	(33,107.02)	4,000.00	0.00	0.00	37,107.02	0.00	0.00
124 Foreign Language	(3,750.00)	3,750.00	0.00	0.00	7,572.25	0.00	72.25
140 FY98 VIB 240-093	(882.10)	0.00	0.00	0.00	0.00	0.00	(882.10)
143 Title II Eisenhower	(42.00)	0.00	0.00	0.00	0.00	0.00	(42.00)
155 Title VI #302-009	0.00	7,182.00	0.00	0.00	6,000.00	0.00	(1,182.00)
156 Teacher Train	0.00	3,055.00	0.00	0.00	4,300.00	0.00	1,245.00
157 Sped 94-142	0.00	134,567.00	0.00	0.00	121,047.10	0.00	(13,519.90)
158 Sped Curric Frameworks	0.00	8,155.00	0.00	0.00	1,946.55	0.00	(6,208.45)
159 Sped E/C	0.00	10,772.00	0.00	0.00	10,296.27	0.00	(475.73)
160 Class Size Red	0.00	20,035.00	0.00	0.00	20,035.00	0.00	0.00
161 Model Prof Development	0.00	30,000.00	0.00	0.00	26,799.83	0.00	(3,200.17)
162 Lighthouse #607-013	0.00	30,000.00	0.00	0.00	28,631.56	0.00	(1,368.44)
163 Presvys	0.00	40,000.00	0.00	0.00	29,343.05	0.00	(10,656.94)
166 IEP Training	0.00	2,000.00	0.00	0.00	684.20	0.00	(1,315.80)

TOWN OF IPSWICH  
SPECIAL REVENUE FUNDS  
FISCAL YEAR 2000

9/14/00

	Fund Balance 7/1/99	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/00
215 Lighthouse Technology	(22,607.20)	0.00	0.00	0.00	22,607.20	0.00	0.00
216 Preservice Technology	(2,754.66)	0.00	0.00	0.00	2,754.66	0.00	0.00
263 Academic Support Sys	(736.52)	0.00	0.00	0.00	736.52	0.00	0.00
410 Movable Feat	(1,876.47)	0.00	0.00	0.00	0.00	0.00	(1,876.47)
419 School To Work	(5,613.76)	1,500.00	0.00	0.00	7,619.21	0.00	505.45
Total Fund 242	(88,899.24)	381,633.00	0.00	0.00	425,718.55	0.00	(44,813.69)
Total Grants	(344,988.07)	962,809.87	66,495.00	5,000.00	1,003,959.92	52,101.00	(323,232.02)
Fund 250 - Town Gifts							
330 COA Van Donations	(5,584.78)	0.00	3,466.05	0.00	1,694.41	0.00	(7,356.42)
331 COA Misc Gifts	(207.10)	0.00	110.00	0.00	255.14	0.00	(61.96)
332 COA Outreach	(563.00)	0.00	255.00	0.00	180.52	0.00	(637.48)
333 Sidney's Reservation	(30,000.00)	0.00	0.00	0.00	0.00	0.00	(30,000.00)
368 League Women Voter	0.00	0.00	4,000.00	0.00	2,990.00	0.00	(1,010.00)
370 Boardwalk	(3.19)	0.00	0.00	0.00	0.00	0.00	(3.19)
401 Huerlin	(573.58)	0.00	0.00	0.00	0.00	0.00	(573.58)
411 Husser Family	(507.01)	0.00	0.00	0.00	28.32	0.00	(478.69)
414 Cemetery/Parks	(15.00)	0.00	0.00	0.00	0.00	0.00	(15.00)
827 Police Gifts	(8,885.00)	0.00	0.00	0.00	8,550.00	0.00	(335.00)
837 Dispatcher	(1,850.00)	0.00	30,955.59	0.00	31,516.30	0.00	(1,289.29)
846 Chamber of Commerce	(400.00)	0.00	0.00	0.00	0.00	0.00	(400.00)
850 Drug Prevention	(1,805.29)	0.00	335.00	0.00	586.10	0.00	(1,554.19)
901 Teen Center	(8.80)	0.00	0.00	0.00	0.00	0.00	(8.80)
903 PARK	(36.00)	0.00	0.00	0.00	0.00	0.00	(36.00)
906 IPS Family Project	(40.00)	0.00	0.00	0.00	0.00	0.00	(40.00)
Total Fund 250	(50,478.75)	0.00	39,121.64	0.00	45,800.79	0.00	(43,799.60)
Fund 260 - School Gifts							
261 Feoffees	(56,136.40)	0.00	25,741.58	0.00	44,948.70	0.00	(36,929.28)
302 Middle School-Gift	(722.35)	0.00	1,500.00	0.00	1,039.89	0.00	(1,182.46)
407 Friends of Doyon	(6,253.86)	0.00	295.00	0.00	5,665.00	0.00	(883.86)
409 Misc Doyon Gifts	(3,035.40)	0.00	1,600.00	0.00	2,338.50	0.00	(2,296.90)
412 TOM	(8,495.99)	0.00	255.00	0.00	9,695.00	0.00	944.01
415 Manning Fund	2,916.52	0.00	33,988.89	0.00	7,359.55	0.00	(23,712.82)
417 Misc Winthrop Gifts	(5,263.80)	0.00	8,749.20	0.00	7,189.54	0.00	(6,823.46)
421 Misc High School Gifts	(100.00)	0.00	1,250.00	0.00	885.00	0.00	(465.00)
422 US West	(75.37)	0.00	0.00	0.00	0.00	0.00	(75.37)
423 NYNEX Gift	(5,451.92)	0.00	0.00	0.00	1,950.78	0.00	(3,501.14)
424 Ipswich Bank Gift	(1,402.09)	0.00	0.00	0.00	0.00	0.00	(1,402.09)
909 Soffron	(2,765.00)	0.00	0.00	0.00	0.00	0.00	(2,765.00)
Total Fund 260	(86,785.66)	0.00	73,379.67	0.00	81,071.96	0.00	(79,093.37)
Total Grants and Gifts	(482,252.48)	962,809.87	178,996.31	5,000.00	1,130,832.67	52,101.00	(446,124.99)
Fund 270 - Receipts Reserved							
920 Waterways Improvement	(63,668.12)	0.00	12,692.77	0.00	0.00	4,200.00	(72,160.89)
921 Wetlands Protection	(9,762.75)	0.00	7,676.25	0.00	187.60	3,829.00	(13,422.40)
922 Sale of Lots	(77,904.95)	0.00	9,200.00	0.00	0.00	0.00	(87,104.95)



TOWN OF IPSWICH  
SPECIAL REVENUE FUNDS  
FISCAL YEAR 2000

	Fund Balance 7/1/99	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/00	9/1/4/00
Total Fund 270	(151,335.82)	0.00	29,569.02	0.00	187.60	8,029.00	(172,688.24)	
Fund 290 - Other Special Revenue								
930 Additional Lottery	(83,039.00)	108,823.00	0.00	0.00	0.00	83,039.00	(108,823.00)	
931 Employee Replacement	(10,000.00)	0.00	0.00	0.00	0.00	0.00	(10,000.00)	
940 J. Thomas Annuity	(38,070.72)	0.00	1,819.93	0.00	1,200.48	0.00	(38,690.17)	
Total Fund 290	(131,109.72)	108,823.00	1,819.93	0.00	1,200.48	83,039.00	(157,513.17)	
Fund 600-Sewer - Chap 83 Sec 3	0.00 *	0.00	818,287.60	27,000.00	780,212.56	44,277.34	(20,797.70)	
Beg F/B Adjustment of 57,826.78 (44,277.34+13,549.44)								
Fund 610 - Water Chap 41 Sec 69B	(331,710.36)	0.00	1,606,836.56	0.00	1,434,628.24	27,000.00	(476,918.68)	
Grand Total	(1,760,241.60)	1,460,895.32	3,745,572.90	32,000.00	4,968,008.56	214,446.34	(1,816,254.92)	

## NOTES

Printed by:                      Flagship Press, North Andover, MA  
Compiled by:                    Jane H. Spellman

Photos were gratefully received from:

Dorothy Monnelly, pgs. 116, 117

Lee Nelson, pgs. 81, 120

Various Town departments including DPW, Cemeteries,  
Recreation, Council on Aging, and the School  
Department

## NOTES



## NOTES

## NOTES

## NOTES



**TOWN OF IPSWICH, MASSACHUSETTS**

**CITIZENS ACTIVITY FORM FOR VOLUNTEER BOARDS AND TASKS**

Name \_\_\_\_\_ Address \_\_\_\_\_

Telephone: home \_\_\_\_\_ work \_\_\_\_\_

Present Occupation \_\_\_\_\_

Education and/or training \_\_\_\_\_

Experience in other volunteer positions:

DATES INVOLVED	BOARD OR AGENCY	POSITION OR SPECIFIC TASKS COMPLETED

VOLUNTEER BOARDS TO WHICH APPOINTMENTS ARE MADE: (if interested, note 1<sup>st</sup> and 2<sup>nd</sup> choice)

Board of Assessors	Finance Committee	Recreation Committee
Cemetery & Parks Commission	Government Study Committee	Registrars of Voters
Civil Defense	Health, Board of	School Building Needs Committee
Commuter Rail Committee	Historical Commission	Shell fish Advisory Committee
Conservation Commission	Industrial Development Finance Auth.	Trust Fund Commissioners
Council on Aging	Ipswich Arts Council	Waterways Advisory Committee
Electric Advisory Board	Library Trustees	Water Supply Committee
Fair Housing	Planning Board	Zoning Board of Appeals

TASKS FOR WHICH VOLUNTEERS ARE NEEDED: (if interested, note any choices)

Interior painting	Typing, data entry	Telephone reception and messages
Minor repairs	Web site management	Bulk mailing preparation
Carpentry projects	Computer training	Consulting (note topics)

Other (please note any of interest)  
\_\_\_\_\_

Amount of time and dates available to serve: \_\_\_\_\_

Completing this form in no way assures appointment. All committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. It would be helpful if particular fields (such as finance, law, engineering, etc.) or specific task experience (painting, repair, computer work, office skills, etc.) are noted on this form so that selections may be made based on best possible evaluations of qualifications and interests.

Use reverse side for any addition information or remarks.

Ips. Rm. Bay  
352.105  
Ipswich  
2000

IPSWICH PUBLIC LIBRARY



3 2122 00162 113 9





THE TOWN OF IPSWICH AT YOUR SERVICE  
A handy Check-List of Often-Used Town Services

Administration		
Town Manager.....	356-6609	
Accounting		
Finance Director.....	356-6601	
Ambulance		
Business.....	356-9800	
Emergency.....	911	
Assessments		
Assessors.....	356-6603	
Building & Health		
Building Inspector.....	356-6605	
Code Enforcement.....	356-6605	
Gas Inspector.....	356-0523	
Health Agent.....	356-6605	
Plumbing Inspector.....	356-0523	
Business Association.....	356-4400	
Cable Emergency Center.....	356-4366	
Cable TV.....	356-3666	
Cemetery & Parks Dept.		
Office.....	356-6643	
Chamber of Commerce.....	356-3231	
Civil Defense		
Emergency Management....	356-6645	
Conservation Commission.....	356-6661	
Council on Aging.....	356-6650	
Court		
Third District Court.....	356-2681	
Probation.....	356-0333	
Crane Beach		
Gate.....	356-4354	
Castle Hill.....	356-4351	
Dog Officer		
Dog Pound.....	356-6652	
Animal Control Officer...	356-4343	
Electric Department		
Office.....	356-6635	
Fire Department		
Business.....	356-4321	
Emergency.....	911	
Fire Prevention.....	356-6631	
Harbormaster.....	356-4343	
Health Department		
Health Agent.....	356-6605	
Historical Society		
Curator-Whipple House....	356-2811	
Curator-Heard House.....	356-2641	
Housing Authority		
Office.....	356-2860	
Ipswich Chronicle.....	356-5141	
Library.....	356-6648	
Mosquito Control		
Essex County Office.....	474-4640	
Parking Clerk		
Office-Monday.....	356-6611	
Other.....	352-8035	
Planning & Development		
Town Planner.....	356-6607	
Planning Board.....	356-6607	
Ipswich Partnership.....	356-6161	
Conservation.....	356-6661	
Police Department		
Animal Control.....	356-4343	
Business.....	356-4343	
Emergency.....	911	
Harbormaster.....	356-4343	
Shellfish Dept.....	356-4343	
Post Office.....	356-3050	
Public Works Department		
Office.....	356-6612	
Recycling.....	356-6612	
Transfer Station.....	356-6653	
Trash Collection.....	356-6612	
Purchasing		
Ass't Purchasing Agent...	356-6608	
Recreation Department		
Office.....	356-6644	
Registry of Motor Vehicles....	762-0025	
School Department		
Administration.....	356-2935	
High School		
Connecting all Depts....	356-3137	
Doyon School.....	356-5506	
High School.....	356-3137	
Middle School.....	356-3535	
Winthrop School.....	356-2976	
Selectmen		
Office.....	356-6604	
Sewer Treatment Plant.....	356-6642	
Tax Collector		
Office.....	356-6610	
Town Clerk		
Office.....	356-6600	
General Licenses.....	356-6600	
Treasurer/Collector		
Office.....	356-6610	
Veteran's Services		
Veteran's Agent.....	356-3915	
Water Department		
Office.....	356-6637	
Water Treatment Plant.....	356-6639	
Visitors Center.....	356-8540	